Fee: \$82.00

When Recorded Return To: MidFirst Bank C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

MIN No. 100052550128917423



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR FLAGSTAR BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, 1997), 1997. Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEÉ).

Said Deed of Trust is dated 02/22/2007, and executed by JARED H THOMPSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR FLAGSTAR BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, and recorded on 02/23/2007, in **Recording # 2007-003126**, in the office of the Recorder of **KLAMATH** County,

Dated this 06th day of November in the year 2023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR THE AGYAR BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of November in the year 2023, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS DESIGNATED NOMINEE FOR FLAGSTAR BANK, FSB, BEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

MMFDA 439573999 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 3 MIN $100052550128917423 \; MERS \; PHONE \; 1-888-679-6377 \; MERS \; Mailing \; Address: \; P.O. \; Box \; 2026, \; Flint, \; MICON \; Address \; P.O. \; Box \; 2026, \; P.O. \; Address \;$ 48501-2026 DOCR T062311-02:01:35 [C-1] EFRMOR1





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