

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

992218299-ER



FHA Case #: 431-4623948

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR CASCADE FUNDING MORTGAGE TRUST HB5**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **2/6/2009**

Executed by: **RALPH LAO, MARRIED**

Payable to: **WORLD ALLIANCE FINANCIAL CORP.**

Amount of Debt: **\$433,500.00**

Recorded: **2/11/2009**

Recording Information: at Document Number **2009-001892**

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: **13881 SHAMROCK LANE, KLAMATH FALLS, OREGON 97603**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 10-27-2023

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR CASCADE FUNDING MORTGAGE TRUST HB5 BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Haleigh Sowell
By: HALEIGH SOWELL
Title: ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR CASCADE FUNDING MORTGAGE TRUST HB5, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 27 day of Oct, A.D. 2023

Lisa M King

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$433,500.00 dated 2/6/2009

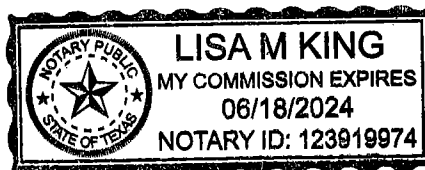


EXHIBIT A

A PARCEL OF LAND SITUATED IN LOT 3, BLOCK 4, TRACT 1083-CEDAR TRAILS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF LOT 3, BLOCK 4; THENCE SOUTH 69 DEGREES 59 MINUTES 42 SECONDS EAST 294.43 FEET ALONG THE SOUTH LINE OF LOT 3, BLOCK 4, TO A 5/8 INCH IRON PIN; THENCE ALONG THE ARC OF A 170.00 FOOT RADIUS CURVE TO THE LEFT (SOUTH 20 DEGREES 09 MINUTES 43 SECONDS L.C. "SOUTH 80 DEGREES 19 MINUTES 02 SECONDS EAST 59.52 FEET) 59.82 FEET TO A 5/8 INCH IRON PIPE PIN ON THE SOUTH LINE OF LOT 3, BLOCK 4; THENCE NORTH 0 DEGREES 51 MINUTES 14 SECONDS WEST 421.56 FEET TO A 1/2 INCH IRON PIN ON THE NORTH LINE OF LOT 3, BLOCK 4; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST 328.83 FEET ALONG THE NORTH LINE OF LOT 3, BLOCK 4, TO A 1/2 INCH IRON PIPE AT THE NORTHWEST CORNER OF LOT 3, BLOCK 4; THENCE SOUTH 00 DEGREES 02 MINUTES 28 SECONDS WEST 309.34 FEET ALONG THE WEST LINE OF LOT 3, BLOCK 4, TO THE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF KLAMATH AND STATE OF OREGON.