2023-009931 Klamath County, Oregon

11/17/2023 09:50:06 AM

Fee: \$87.00

After recording, return to:

411 Pine Street

Klamath Falls, OR 97601

Send tax statements to:

Dana F. Petersen and Michelle D. Petersen 5950 Abbie Lane

Brandsness, Brandsness & Rudd, P.C.

Gold Hill, OR 97525

Grantors:

Dana F. Petersen and Michelle D. Petersen 5950 Abbie Lane Gold Hill, OR 97525

Grantees:

Dana F. Petersen and Michelle D. Petersen 5950 Abbie Lane Gold Hill, OR 97525

BARGAIN AND SALE DEED

Dana F. Petersen and Michelle D. Petersen, as tenants by the entirety, Grantors, convey to Dana F. Petersen and Michelle D. Petersen, as tenants by the entirety, Grantees, their interest in the following described real property situated in the County of Klamath, State of Oregon, to-wit:

Refer to Exhibit A (Petersen Resultant), attached hereto and incorporated by this reference.

The true and actual consideration for this transfer is a lot line adjustment.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED this of November, 2023.

Dana F. Petersen, Grantor

Michelle D. Petersen, Grantor

STATE OF OREGON

County of Jackson Josephin

Personally appeared, Dana F. Petersen and Michelle D. Petersen, Grantors, on this 2 day of November, 2023, and acknowledged the foregoing to be their true act and deed. Before me:

OFFICIAL STAMP
GABRIELLE RACQUEL REED **NOTARY PUBLIC-OREGON** COMMISSION NO. 1012941 MY COMMISSION EXPIRES JUNE 06, 2025

Notary Public for Oregon.

My commission expires: _____ une

Exhibit A

Petersen Resultant

An area of land in the Southeast quarter of Section 3, Township 33 South, Range 7.5 East, Willamette Meridian. Being more particularly described as follows:

All that portion of Government Lot 18 lying South, and all that portion of Government Lot 17 lying South and East of the centerline of the main channel of the Wood River in Section 3, Township 33 South, Range 7.5 East, Willamette Meridian.

Together with the following:

Beginning at a 2" brass cap marking the Southeast corner of Lot 19, which bears North 88°50′50″E 1226.80′ from the CS 1/16 corner of Section 3; thence along the East line of said Lot North 02°00′19″ West 1227.86 feet to a 12" square by 24" high stone marker at the Northeast corner of said Lot; thence South 87°52′41″ West 514.81 feet more or less along the North line of said Lot and the Westerly projection of said North line to a point in the centerline of the Wood River; thence Southwesterly along said centerline 459 feet more or less to a point witnessed by a iron rod which bears North 87° 52′41″ East 62.72 feet; thence leaving said centerline, North 87°52′41″ East 569.72 feet to a point witnessed by an iron rod which bears South 87°52′41″ West 50.00 feet; thence South 02°00′19″ East 1002.29 feet to an iron rod on the South line of said Lot 19; thence along said South line, North 88°50′50″ East 300.00 feet to the point of beginning.

REGISTERED PROFESSIONAL LAND SURVEYOR

CALICON JULY 11, 2019 ANDREW A. PAUL

EXPIRATION DATE: 12/31/24