

Grantor:

2023-010349

Klamath County, Oregon

Fee: \$87.00

THIS SPACE RESERVED FOR RECORDER'S USE

Scottsdale, AZ 85259 Grantee: John W. Beemster and Jennifer L. Schwiertz 780 Hogue Dr. Klamath Falls, OR 97601 AFTER RECORDING RETURN TO: John W. Beemster and Jennifer L. Schwiertz 780 Hogue Dr. Klamath Falls, OR 97601 Until a change is requested all tax statements shall be sent to the following address: John W. Beemster and Jennifer L. Schwiertz 780 Hogue Dr. Klamath Falls, OR 97601 File No. 612238AM	Estate of Steven Lawrence Kaplan	
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PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE Made this day of November 2023, by and between

<u>Laurie Gorham</u> the duly appointed, qualified and acting personal representative of the estate of <u>Steven Lawrence</u> <u>Kaplan</u>, deceased, Probate Case No. 23PB02386, filed in Klamath County,

hereinafter called the first party, and

John W. Beemster

hereinafter called the second party;

WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of the decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 33 in Tract 1432, Quail Point Estates, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$\$599,000.00. However, the actual consideration consists of or includes other property or value given or promised which is part / whole of the consideration.

TO HAVE AND TO HOLD the same unto the said party, and second party's heirs, successors-in-interest and assigns forever. IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Executed this 27 day of November, 20 23

urle Gorham Personal Representative for the Estate of

Steven Lawrence Kaplan, Deceased.

Prizona, County of Maricopa) ss.

This instrument was acknowledged before me on November

by Laurie Gorham as Personal Representative for the Estate of Steven Lawrence Kaplan.

Notary Public for

My commission expires

STEPHANIE K. HUGGINS Notary Public - State of Arizona MARICOPA COUNTY Commission # 623574 s March 16, 2026

STEPHANIE K. HUGGINS Notary Public - State of Arizona MARICOPA COUNTY Commission # 623574 Expires March 16, 2026