

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br>CSC 1-800-858-5294   |  |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br>SPRFiling@cscglobal.com   |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div>2717 98020<br/>CSC<br/>801 Adlai Stevenson Drive<br/>Springfield, IL 62703</div> <div>Filed In: Oregon<br/>(Klamath)</div> |  |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                               |                               |                      |                |
|--|-------------------------------|-------------------------------|----------------------|----------------|
| 1a. ORGANIZATION'S NAME                    |                               |                               |                      |                |
| OR   |                               |                               |                      |                |
| 1b. INDIVIDUAL'S SURNAME<br>White          | FIRST PERSONAL NAME<br>Ronald | ADDITIONAL NAME(S)/INITIAL(S) |                      | SUFFIX         |
| 1c. MAILING ADDRESS 26937 Rocky Point Road | CITY<br>Klamath Falls         | STATE<br>OR                   | POSTAL CODE<br>97601 | COUNTRY<br>USA |

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                                 |                               |                      |                |
|--|---------------------------------|-------------------------------|----------------------|----------------|
| 2a. ORGANIZATION'S NAME                    |                                 |                               |                      |                |
| OR   |                                 |                               |                      |                |
| 2b. INDIVIDUAL'S SURNAME<br>White          | FIRST PERSONAL NAME<br>Carolann | ADDITIONAL NAME(S)/INITIAL(S) |                      | SUFFIX         |
| 2c. MAILING ADDRESS 26937 Rocky Point Road | CITY<br>Klamath Falls           | STATE<br>OR                   | POSTAL CODE<br>97601 | COUNTRY<br>USA |

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                     |                               |                      |                |
|---|---------------------|-------------------------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME 1st Security Bank of Washington |                     |                               |                      |                |
| OR  |                     |                               |                      |                |
| 3b. INDIVIDUAL'S SURNAME                                | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |                      | SUFFIX         |
| 3c. MAILING ADDRESS P. O. Box 97000                     | CITY<br>Lynnwood    | STATE<br>WA                   | POSTAL CODE<br>98046 | COUNTRY<br>USA |

4. **COLLATERAL:** This financing statement covers the following collateral:  
windows

APN: R309124

Legal: Parcel 1:

a parcel of land situated in Section 3, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follow s:  
Beginning at the Northwest corner of the SW1/4 NE1/4 of said Section 3, said point being marked by an "X" on a rock; thence South 89 49' East along the North line of the SW1/4 NE1/4 of said Section 3, a distance of 596.42 feet to the Easterly line of the County Road; thence South 42 29' West along the Easterly line of the County Road a distance of 51.14 feet to an iron pin; thence South 35 54\* West along the Easterly line of the County Road a distance of 338.60 feet to an iron pin marking the true point of beginning of this description; thence South 35 54' West along the Easterly line of the County Road a distance of 76.00 feet to an iron pin; thence South 45 19' East a distance of 101.19 feet to an iron pin; thence North 35 54' East a distance of 91.45 feet to an iron pin; thence North 54 06' West a distance of 100.00 feet

|  |  |
|--|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative      |  |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility             |  |
| 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing   |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors |  |
| 8. OPTIONAL FILER REFERENCE DATA: 5152675680 White "Debtor"  |  |

2717 98020

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

White

FIRST PERSONAL NAME

Ronald

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
to the true point of beginning of this description.

Parcel 2:

A parcel of land situated in Section 3, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows: Beginning at the Northwest corner of the SWT/4 NE 1/4 of said Section 3, said point being marked by an "X" on a rock; thence South 89 49' East along the North line of the SWT/4 NE 1/4 of said Section 3 a distance of 596.42 feet to the Easterly line of the County Road; thence South 42 29'

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

APN: R309124

Legal: Parcel 1:

a parcel of land situated in Section 3, Township 36 South, Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follow s:

Beginning at the Northwest corner of the SW1/4 NE1/4 of said Section 3, said point being marked by an "X" on a rock; thence South 89 49' East along the North line of the SW1/4 NE1/4 of said Section 3, a distance of 596.42 feet to the Easterly line of the

17. MISCELLANEOUS:  
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West along the Easterly line of the County Road a distance of 51 14 feet to an iron pin; thence South 35 54' West along the Easterly line of the County Road a distance of 414.60 feet to an iron pin marking the true point of beginning of this description; thence South 53 28' West along the Easterly line of the County Road a distance of 7117 feet to an iron pin; thence South 36 32' East a distance of 100.00 feet to an iron pin; thence North 53 28' East a distance of 86.62 feet to an iron pin; thence North 45 19' West a distance of 101.19 feet to the true point of beginning of this description.

Parcel 3:

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14. This FINANCING STATEMENT:

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☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

County Road; thence South 42 29' West along the Easterly line of the County Road a distance of 51.14 feet to an iron pin; thence South 35 54\* West along the Easterly line of the County Road a distance of 338.60 feet to an iron pin marking the true point of beginning of this description; thence South 35 54' West along the Easterly line of the County Road a distance of 76.00 feet to an iron pin; thence South 45 19' East a distance of 101.19 feet to an iron pin; thence North 35 54' East a distance of 91.45 feet to an iron pin; thence North 54 06' West a distance of 100.00 feet to the true point

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

A tract of land situated in the SW1/4 NE 1/4 of Section 3, Township 36 South. Range 6 East of the Willamette Meridian, in the County of Klamath, State of Oregon, as shown on Lot Line Adjustment 26-94, more particularly described as follows:

Beginning at a point, shown on record of Survey No. 932 as the most Easterly corner of Lot 7, from which the C- N 1/16 corner of said Section 3, as computed from said record of Survey No. 932. bears North 45° 19' West 101.19 feet and North 40° 19' 52" West 492.53 feet: thence South 53° 28' West 86.62 feet to the most Southerly corner of said Lot 7;

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thence South 60 36' 05" East 24.07 feet; thence North 37 30' 09" East 79.88 feet to the point of beginning.

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