

2024-000383

Klamath County, Oregon

01/16/2024 08:10:04 AM

Fee: \$107.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

CSC 1-800-858-5294

B. E-MAIL CONTACT AT SUBMITTER (optional)

SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2734 46485

CSC

801 Adlai Stevenson Drive

Springfield, IL 62703

Filed In: Oregon
(Klamath)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

FRIEDMAN

FIRST PERSONAL NAME

NEDWYN

ADDITIONAL NAME(S)/INITIAL(S)

A

SUFFIX

1c. MAILING ADDRESS 2625 TOQUA ROAD

CITY

CHILOQUIN

STATE

OR

POSTAL CODE

97624

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Fifth Third Bank, N.A.

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS Fifth Third Bank - Dividend, 38
Fountain Sq Plaza, 1MOBA5

CITY

Cincinnati

STATE

OH

POSTAL CODE

45263

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

The collateral described below is located at the Debtors address listed above. ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY) INCLUDING BUT NOT LIMITED TO ROOFTOP SOLAR PANELS ELECTRICAL INVERTERS CABLES AND WIRES SUPPORT BRACKETS RELATED EQUIPMENT MONITORING EQUIPMENT SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO AMONG OTHER THINGS AS SRECS) ANY RENEWABLE ENERGY PRODUCTION INCENTIVES (PERFORMANCE-BASED INCENTIVES) AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY PRODUCTION THAT BORROWER MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT. THIS SECURITY AGREEMENT DOES NOT CREATE A SECURITY INTEREST IN THE DEBTORS REAL PROPERTY TO BE RECORDED IN THE LAND RECORDS.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative6a. Check only if applicable and check only one box:☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility6b. Check only if applicable and check only one box:☐ Agricultural Lien ☐ Non-UCC Filing7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

2734 46485

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

FRIEDMAN

FIRST PERSONAL NAME

NEDWYN

ADDITIONAL NAME(S)/INITIAL(S)

A

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
NEDWYN A FRIEDMAN, 2625 TOQUA ROAD,
CHILOQUIN, OR, 97624

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

16. Description of real estate:

THE FOLLOWING DESCRIBED REAL PROPERTY FREE OF LINES AND ENCUMBRANCES, EXCEPT AS SPECIFICALLY SET FORTH HEREIN:

PARCEL TWO:

ALL OF LOTS 11, 20, 21, 28, 29 AND 38, SECTION 31, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF

17. MISCELLANEOUS:

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

OREGON; EXCEPTING THE FOLLOWING DESCRIBED PORTION THEREOF, HERETOFORE CONVEYED BY GRANTORS TO TULANA FARMS BY DEED DATED FEBRUARY 4, 1960, RECORDED ON SAME DATE IN VOLUME 318 AT PAGE 627, DEED RECORDS OF KLAMATH COUNTY, OREGON:

BEGINNING AT THE STONE MONUMENT MARKING THE SECTION CORNER COMMON TO SECTION 31 AND 32, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

MERIDIAN, AND TO SECTIONS 5 AND 6, TOWNSHIP 36 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 89 55 3/4' WEST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 31 AND 6, 425.0 FEET TO A POINT; THENCE NORTH 0 25' WEST 30.0 FEET TO AN IRON PIPE ON THE NORTHERLY RIGHT OF WAY LINE OF A COUNTY ROAD AS THE SAME IS PRESENTLY LOCATED AND CONSTRUCTED AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89 55 3/4' WEST ALONG

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

THE SAID NORTHERLY RIGHT OF WAY LINE 868.7 FEET TO A POINT IN THE FENCE LINE MARKING THE WESTERLY BOUNDARY OF LOT 38 OF SAID SECTION 31; THENCE NORTH 0 55 3/4' WEST 1271.1 FEET TO THE STONE MONUMENT MARKING THE NORTHWEST CORNER OF LOT 29 OF SAID SECTION 31 (SAID MONUMENT BEING ALSO THE SE 1/16 CORNER OF SAID SECTION 31); THENCE NORTH 0 25' WEST 1316.7 FEET TO THE STONE MONUMENT MARKING THE NORTHWEST CORNER OF LOT 21 OF SAID SECTION 31 (SAID

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16. Description of real estate:

MONUMENT BEING ALSO THE EAST 1/16 CORNER ON THE EAST-WEST CENTERLINE OF SAID SECTION 31); THENCE NORTH 0 19 3/4' WEST 1263.3 FEET TO AN IRON PIN ON THE WESTERLY BOUNDARY OF LOT 11 OF SAID SECTION 31 AND FROM WHICH POINT THE NORTHWEST CORNER OF SAID LOT 11 BEARS NORTH 0 19 3/4' WEST 55.0 FEET DISTANT; THENCE SOUTH 13 14 ' EAST, 3955.5 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING. PIN: 787508 and 3507-03100-01600

17. MISCELLANEOUS: