

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 46322 - SunTrust Bank	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	97124402 OROR FIXTURE
File with: Klamath, OR	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME HOWE	FIRST PERSONAL NAME CARSON	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	1c. MAILING ADDRESS 7814 HILYARD AVE	CITY KLAMATH FALLS	STATE OR	POSTAL CODE 97603-7123
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	3c. MAILING ADDRESS 555 S FEDERAL HWY, STE 200	CITY Boca Raton	STATE FL	POSTAL CODE 33432-6033
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:
HVAC EQUIPMENT

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

97124402

4043904

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

HOWE

FIRST PERSONAL NAME

CARSON

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Carson Howe and Micayla Howe, as Tenants
by the Entirety
7814 HILYARD AVE
KLAMATH FALLS, OR 97603

16. Description of real estate:

THE FOLLOWING DESCRIBED REAL PROPERTY IN
THE COUNTY OF KLAMATH AND STATE OF
OREGON FREE OF ENCUMBRANCES EXCEPT AS
SPECIFICALLY SET FORTH HEREIN: A TRACT OF
LAND SITUATED IN THE NE1/4 OF THE NE1/4 OF
SECTION 13, TOWNSHIP 39 SOUTH, RANGE 9, EAST
OF THE WILLAMETTE MERIDIAN, KLAMATH
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 97124402-OR-35 46322 - SunTrust Bank

SERVICE FINANCE COMPANY

File with: Klamath, OR

4043904

Debtor: HOWE, CARSON

Exhibit for Real Estate

16. Description of real estate: Continued

COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID NE1/4 NE1/4 AND ON THE SOUTHWESTERLY BOUNDARY OF TRACT 1085 COUNTRY GREEN, A DULY RECORDED SUBDIVISION, AND BEING SOUTH $00^{\circ} 18' 23''$ WEST 509.25 FEET FROM THE NORTHWEST CORNER OF SAID NE1/4 NE1/4; THENCE SOUTH $00^{\circ} 18' 23''$ WEST 817.30 FEET TO THE NE1/16 CORNER OF SAID SECTION 13; THENCE ALONG THE SOUTH LINE OF SAID NE1/4 NE1/4, SOUTH $89^{\circ} 56' 54''$ EAST 356.07 FEET TO THE SOUTHERLY LINE OF THAT TRACT OF LAND DESCRIBED IN VOLUME M87, PAGE 10,229 EXHIBIT "A" OF THE KLAMATH COUNTY DEED RECORDS; THENCE NORTH $72^{\circ} 58' 03''$ EAST ALONG SAID LINE, 19.30 FEET TO A POINT 15 FEET EASTERLY WHEN MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF THE ENTERPRISE IRRIGATION DISTRICT DITCH; THENCE NORTHERLY PARALLEL TO SAID DITCH NORTH $38^{\circ} 13' 35''$ WEST 134.69 FEET, ALONG THE ARC OF A CURVE TO THE RIGHT (RADIUS 285.00 FEET, CENTRAL ANGLE = $17^{\circ} 21' 40''$) 86.36 FEET, NORTH $20^{\circ} 51' 55''$ WEST 224.49 FEET, ALONG THE ARC OF A CURVE TO THE RIGHT (RADIUS - 335.00 FEET, CENTRAL ANGLE = $37^{\circ} 46' 05''$) 220.82 FEET, NORTH $16^{\circ} 54' 10''$ EAST 27.02 FEET TO THE MOST SOUTHERLY POINT OF SAID TRACT 1085 COUNTRY GREEN ALONG SAID SUBDIVISION NORTH $23^{\circ} 24' 16''$ WEST 60.00 FEET, NORTH $63^{\circ} 42' 42''$ WEST 19.53 FEET, ALONG THE ARC OF A CURVE TO THE RIGHT (RADIUS - 249.23 FEET, CENTRAL



Debtor: HOWE, CARSON

Exhibit for Real Estate

16. Description of real estate: Continued

ANGLE = $24^{\circ} 11' 35''$) 105.24 FEET AND NORTH $39^{\circ} 31' 07''$ WEST 65.34 FEET TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON SAID TRACT 1085 COUNTRY GREEN. LESS AND EXCEPT THAT PORTION LYING WITHIN THE ENTERPRISE IRRIGATION DISTRICT DITCH. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS ALONG WITH WESTERLY 77.54 FEET OF ALT WAY AS SHOWN ON THE RECORDED PLAT OF TRACT 1085-COUNTRY GREEN.

Property Address: 7814 HILYARD AVE KLAMATH FALLS
OR 97603

Parcel ID: R885015

