Klamath County, Oregon 02/06/2024 12:41:01 PM

Fee: \$82.00

When Recorded Return To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MORTGAGE COMPANY) INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MORTGAGE COMPANY) INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (MORTGAGE COMPANY) INSTRUMENT, ITS SUCCESSORS AND ASSIGNS (MORTGAGE COMPANY) INSTRUMENT. P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust, all liens, and any rights due or to become due thereon to SIERRA PACIFIC MORTGAGE COMPANY, INC., WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452 (800)274-6600, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 06/05/2018, and executed by JAMES J. MUELLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, and recorded on 06/08/2018, in Recording # 2018-006988, in the office of the Recorder of **KLAMATH** County, **Oregon**.

Re-Record: 06/25/2018 BK: PG: INSTR: 2018-007639.

Dated this 06th day of February in the year 2024 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATION NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS AS DESIGNATED

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 06th day of February in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS DESIGNATED NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

LC004 440273015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC MERS MIN 100070300011252894 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062402-09:56:19 [C-1] EFRMOR1





\*D0104436787\*