Fee: \$102.00



## THE DOCUMENTARY TRANSFER TAX IS \$0 (NONE)

After recording return to:

U.S. Fish and Wildlife Service Region 8, Realty Division 2800 Cottage Way, Suite W-1832 Sacramento, CA 95825 AREA: Klamath Marsh NWR TRACT NO: (47),

### WARRANTY DEED

THIS DEED is made this 30th day of January, 2024, between **SAMUEL J. STAFFORD**, Grantor, and the **UNITED STATES OF AMERICA**, Grantee, and its assigns.

The GRANTOR, for and in consideration of Four Million Seven Hundred Seventy Thousand Dollars and Zero Cents (\$4,770,000.00), the receipt and sufficiency of which is hereby acknowledged, does GRANT, CONVEY and WARRANT unto the UNITED STATES OF AMERICA, and its assigns forever, all that tract of land in the Klamath County, Oregon, containing 3,201.00 acres, more or less, being more particularly described as follows, to-wit:

# SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART THEREOF

The acquiring federal agency is the U.S. Department of the Interior, U.S. Fish and Wildlife Service, and said described lands are acquired for administration under authority of the Migratory Bird Conservation Act of Feb 18, 1929.

TOGETHER WITH all the Grantor's rights appurtenant to the property and all rights inherited with the property, including all water rights, easements, and minerals, thereunto belonging or in any way appertaining, to the Grantee and its assigns.

ALSO, the Grantor further remises, releases, and forever quitclaims to the Grantee and its assigns, all right, title, and interest which the Grantor may have in and to water rights, banks, beds, and waters of any stream or river bordering or traversing, or in any appropriative water rights appurtenant to, the said land hereby conveyed, and also all interest in and to any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting, adjoining, or appurtenant to said land and in any means of ingress or egress appurtenant thereto.

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SUBJECT to existing easements of record in the Official Public Records of Klamath County, Oregon, ("Official Records") for public roads and highways, public utilities, railroads, and pipelines; and subject to other outstanding rights, if any, of record in the Official Records in third parties.

The Grantor, for himself, his heirs, executors, and administrators, do covenant with the Grantee and its assigns, that they are lawfully seized in fee simple of the above-granted real property, has a good and lawful right and power to sell and convey the same, and that the same is free and clear of all encumbrances, except as shown above. The Grantor will forever WARRANT AND DEFEND the title to the above granted lands and premises and the quiet and peaceable possession of the Grantee and its assigns against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the date first above written.

SAMUEL J. STAFFORD,

Samuel I Storford

**ACKNOWLEDGMENT** 

State OF Oregon	}
	} ss.
County of Descrits	}

On this \(\frac{1}{2}\) day of \(\frac{1}{2}\), in the year 2024, before me \(\frac{1}{2}\) equal \(\frac{1}{2}\) a Notary Public in and for said state, personally appeared me \(\frac{1}{2}\) in \(\frac{1}{2}\) known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledge to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of CM

Residing at: De club Con

Commission Expires: 611+16 (SEAL)

OFFICIAL STAMP
JEFFERY CARL SCHOPFER
NOTARY PUBLIC-OREGON
COMMISSION NO. 1013490
MY COMMISSION EXPIRES JUNE 14, 2025

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### CERTIFICATE OF ACCEPTANCE

This is to certify that the Secretary of the Interior, acting by and through his authorized representative, the Realty Officer, U.S. Fish and Wildlife Service, hereby accepts on behalf of the United States of America, the real property described within the Warranty Deed and consents to recordation thereof.

Date January 30, 2024

MATTHEW J. BARRY, REALTY OFFICER, U.S. FISH AND-WILDLIFE SERVICE

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### EXHIBIT A LEGAL DESCRIPTION Tract 47

#### Parcel 1:

The S1/2 of the N1/2; the N1/2 of the S1/2; the S1/2 of the SW1/4 and the SW1/4 of the SE1/4 of Section 25, Township 30 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

The N1/2 of the NW1/4 of Section 36, Township 30 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

#### Parcel 2:

The SE1/4 of Section 19, Township 30 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

The SE1/4; E1/2 of the W1/2; Government Lots 1, 2, 3 and 4 of Section 30, Township 30 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

The W1/2 of the W1/2 of Section 29, Township 30 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

#### Parcel 3:

The NE1/4 of Section 30, Township 30 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

### Parcel 4:

Parcel 3 of Land Partition 44-05 situated in Section 18, Township 30 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

#### Parcel 5.

The South half of Section 14, Township 30 South, Range 8 East of the Willamette Meridian, Klamath County Oregon, EXCEPTING THEREFROM the SWI/4 thereof.

#### Parcel 6

All of Section 24, Township 30 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

The N1/2 of the N1/2 of Section 25, Township 30 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

#### Parcel 7:

The SE1/4 of the SE1/4; Government Lots 1 and 2; the SE1/4 of the SW1/4; and the SW1/4 of the SE1/4 of Section 13, Township 30 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

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### Parcel 8:

Government Lot 4 of Section 18, Township 30 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

# Parcel 9:

The E1/2 of the W1/2 and Government Lots 1, 2, 3 and 4 of Section 19, Township 30, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

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