### 2024-001375

Klamath County, Oregon

02/22/2024 09:05:01 AM

Fee: \$102.00

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#### **RECORDING COVER SHEET** (Please print or type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, and does NOT affect the instrument. ORS 205.234

**Recording Office** After recording return to: ORS 205.234(1)(c) Law Offices of Jered Reid, LLC 35 SE C Street, Suite D Madras, OR 97741 ORS 205.234(1)(a) 1. Title(s) of the transaction(s) Release, Satisfaction, and Acknowledgement of Expiration Agreement ORS 205.234(1)(b) 2. Direct party(ies) / grantor(s) Name(s) Trout Unlimited, a Michigan Corporation ORS 205.234(1)(b) 3. Indirect party(ies) / grantee(s) Name(s) Deming Ranch Land & Cattle, LLC a California limited liability company 4. True and actual consideration: 5. Send tax statements to: ORS 205.234(1)(e) ORS 205.234(1) Amount in dollars or other \$ No Change Other: 6. Satisfaction of lien, order, or warrant: 7. The amount of the monetary obligation imposed by the lien, order, or warrant: ORS 205.234(1)(f) ORS 205.234(1)(f) PARTIAL FULL 8. Previously recorded document reference: 2013-001426



Recorded by AmeriTitle as an accommodation only. No liability is accepted for the condition of title or for the validity, sufficiency, or effect of this document.

9. If this instrument is an original and being re-recorded, complete a Re-Recording ORS 205.244(2)

Coversheet in place of this Basic Coversheet and attach it to this instrument:

| After Recording Return to:   |
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| RELEASE, SATISFACTION, AND ACKNOWLEDGEMENT OF EXPIRATION AGREEMENT   |
| THIS RELEASE, SATISFACTION, AND ACKNOWLEDGEMENT OF EXPIRATION AGREEMENT ("Agreement") effective as of the date last written below is made between Trout Unlimited, a Michigan corporation ("Trout") and Deming Ranch Land & Cattle, LLC a California limited liability company ("Deming"). Each Trout and Deming may be referred to as "Party" and collectively "Parties." |
| RECITALS   |
| 1. Effective January 14, 2013, Deming and Klamath Basin Rangeland Trust, an Oregon nonprofit corporation, entered into a certain Water Rights Option to Transfer Agreement of even date ("Agreement") recorded as Document No. 2013-001426 within the official records of Klamath County, Oregon.  |
| 2. On December 30, 2015, Klamath Basin Rangeland Trust assigned the Agreement to Trout as set forth on Exhibit A, attached hereto and incorporated herein.   |
| 3. The term for the exercise of the Rights within the Agreement has expired.   |
| <i>///</i>   |
| <i>///</i>   |
| <i>III</i>   |
| <i>///</i>   |
| ///  |

# NOW, THEREFORE, the Parties agree as follows:

| i. Each Party hereby acknowledges all rights u  |   |
|---|---|
| have expired. Each Party has completed all duties at Agreement shall be removed from properties title.                  | nd obligations of Agreement. Public record of                   |
| the Sufference shall be removed from properties title.  | 2/8/24  |
| By: Trout Unlimited   | Date  |
| By: Eleanor Scott<br>Its: Klamath Restoration Director  |   |
| Its: Klamath Restoration Director   |   |
| By: Deming Ranch Land & Cattle, LLC   | <br>Date  |
| By: Steven Morgan   | Duto  |
| Its: Member   |   |
| STATE OF Oregon ) ss.  County of Klamath )  |   |
| The foregoing instrument was acknowledged before Eleanor Scott Direct said company.                                     | me on February, 2024, by of Trout Unlimited, on behalf of       |
| OFFICIAL STAMP REBECCA LYNN MACKEY NOTARY PUBLIC - OREGON COMMISSION NO. 996872 MY COMMISSION EXPIRES FEBRUARY 18, 2024 | Robecca dym Mackay) Notary Public for Oreigan                   |
| STATE OF )  |   |
| ) ss.   |   |
| County of)  |   |
| The foregoing instrument was acknowledged before Morgan, Member of Deming Ranch Land & Cattle,                          | me on February, 2024, by Steven LLC, on behalf of said company. |
|   | Notary Public for   |
|   | Notary Public for   |
| Page 2 of 2 – Release, Satisfaction and Acknowledgement of Expiration Agreement   |   |

## NOW, THEREFORE, the Parties agree as follows:

1.

| Agreement shall be removed from properties title  | e.   |
|---|--|
|   |  |
| By: Trout Unlimited   | Date   |
| By:   |  |
| And Mrs.  | 2/1/24   |
| By: Deming Ranch Land & Cattle, LLC   | Date   |
| By: Steven Morgan Its: Member   |  |
| STATE OF ) ss   |  |
| County of)  | •  |
| The foregoing instrument was acknowledged be  | fore me on February, 2024, by of Trout Unlimited, on behalf of |
| said company.   |  |
|   |  |
|   | Notary Public for  |
| STATE OF  |  |
| County of   | •  |
| The foregoing instrument was acknowledged be<br>Morgan, Member of Deming Ranch Land & Cat |  |
| Notarized<br>Document Attached  | Notarized<br>Document Attachea                                 |
| Document Attached   | Notary Public for  |
|   |  |

Each Party hereby acknowledges all rights under the Agreement have been acted upon or

have expired. Each Party has completed all duties and obligations of Agreement. Public record of

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.  |   |  |
|---|---|--|
| State of California   |   |  |
| County of Placer  |   |  |
| On FEB 0 1 2024 before me,  | Andrew S. Ireland, Notary Public  |  |
| Date  | Here Insert Name and Title of the Officer   |  |
| personally appearedSteven Morgan  |   |  |
|   | Name(s) of Signer(s)  |  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, |   |  |
| ANDREW'S. IRELAND Comm. # 2414883 Notary Public California Placer County My Comm. Expires Sept. 5, 2026   | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature |  |
| Place Notary Seal and/or Stamp Above  | Signature of Notary Public  |  |
| OPTIONAL  |   |  |
| Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.   |   |  |
| Description of Attached Document Title or Type of Document: Release Satisfaction  | ? Acknowledgement of Expiration Agreement  Number of Pages: Z   |  |
| Document Date: 2    W   | Number of Pages.  |  |
| Signer(s) Other Than Named Above:   |   |  |
| Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer Title(s):  Partner - Limited General  Individual Attorney in Fact  Trustee Guardian of Conservator  Other:  Signer is Representing:   | Signer's Name:  Corporate Officerfitle(s):  Partner -   |  |