

**RECORDING COVER SHEET
(Per ORS 205.234 or ORS 205.244)**

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any errors in this cover sheet do not effect the Transaction(s) contained in the instrument itself

2024-001967

Klamath County, Oregon

03/14/2024 03:28:01 PM

Fee: \$97.00

This space reserved
the County Recording Office

**After recording return to:
Pierce Family Trust
5781 Windchime Drive
Huntington Beach, CA 92647**

- 1) Title(s) of Transaction(s) ORS 205.234(a)
QuitClaim Deed**
- 2) Direct Party/Grantor(s) ORS 205.125(1)(b) and ORS 205.160
Michael A. Pierce and Brenda D. Pierce, a married couple**
- 3) Indirect Party/Grantee(s) ORS 205.125(1)(a) and ORS 205.160
Michael A. Pierce and Brenda A. Pierce, Trustees of the Pierce Family Trust dated June 27, 2014**
- 4) True and Actual Consideration ORS 93.030
\$1.00**
- 5) Send Tax Statements to:
5781 Windchime Drive, Huntington Beach, CA 92647**

☒ : If this box is checked, the below applies:

If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "Rerecorded at the request of The Title Department to correct The conveyance into the name of their Trust previously recorded in Book . and Page ., or as Fee Number 2014-007168."

(Legal description if corrected is attached to included certified document of the original.)

First American Title 4135204JC

2014-007168

Klamath County, Oregon



00155765201400071680030033

07/08/2014 09:35:19 AM

Fee: \$52.00

RECORDING REQUESTED BY:
TIMOTHY J. BLIED, Esq.
400 N. TUSTIN AVE., STE. 290
SANTA ANA, CA 92705

WHEN RECORDED MAIL TO:
SCHMIESING BLIED STODDART
& MACKEY
400 N. Tustin Ave., Ste. 290
Santa Ana, CA 92705

(This Space Is Reserved For Recorder's Use ONI Y)

QUITCLAIM DEED

On June 27, 2014, the GRANTOR(S),

MICHAEL A. PIERCE and BRENDA D. PIERCE, a married couple, residing at 3150 E. Piru Lane, Brea, Orange County, California, 92821, for and in consideration of One Dollar (\$1.00) and/or other good and valuable consideration, conveys, releases and quitclaims to the GRANTEES:

MICHAEL A. PIERCE and BRENDA D. PIERCE, Trustees of the **PIERCE FAMILY TRUST** dated June 27, 2014, residing at 3150 E. Piru Lane, Brea, Orange County, California 92821,

the following described real property located in the County of Klamath, State of Oregon, and more particularly described as set forth in Exhibit "A" attached hereto and incorporated herein by reference. (Unimproved land -Lot 9 in Block 7 of Woodland Park, according to the Official Plat thereof on file in said County and State).

Grantor does hereby convey, release and quitclaim all of the Grantors' rights, title and interest in and to the above described property and premises to the Grantees, and to the Grantees' heirs and assign forever, so that neither Grantors nor Grantors' heirs, legal representatives or assigns shall have claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

A transfer to Grantors' revocable living trust where no money is exchanged.

TAX PARCEL NUMBER: R191081

Mail Tax Statements To:
MICHAEL & BRENDA PIERCE
3150 E. Piru Lane
Brea, CA 92821

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS IF ANY, UNDER ORS 195.300, 195.301 AND 193.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11 CHAPTER 424, OREGON LAWS 2007.

Grantor Signatures:

DATED: 6/27, 2014.



MICHAEL A. PIERCE



BRENDA D. PIERCE

STATE OF CALIFORNIA)
) ss.
COUNTY ORANGE)

On 6/27, 2014, before me, TIMOTHY J. BLIED, a Notary Public, personally appeared MICHAEL A. PIERCE and BRENDA D. PIERCE who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY PUBLIC

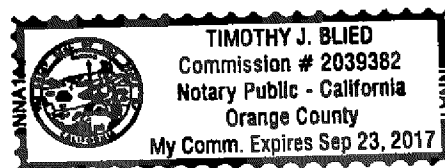


EXHIBIT "A"

Legal Description:

Lot 9 in Block 7 of Woodland Park, according to the Official Plat thereof on file in said County and State.

Together with the following described parcels which should be a part of the forthcoming conveyance:

An undivided $1/88^{\text{th}}$ interest in Parcels of land situated in Lot 1 & 2 Section 15 Township 34 South, Range 7 East of the Willamette Meridian and being more particularly described as follows:

PARCEL 1: Beginning at the NW, corner of Sec 15, Township 34 So, Range 7 East of the Willamette Meridian and running thence along the No. line of said Sec. No. 89 Deg. $42'15''$ East 400 Ft. thence South 62.42 Ft., thence So. 46 degrees $57'20''$ West 208.82 ft. to the Northeasterly bank of the Williamson River; thence following said river bank No. 37 degrees $53'20''$ West 136.90 Ft. thence No. 16 Degrees $33'$ West 60.98 Ft to the West line of Sec. 15; thence Northerly on said Section Line 172.92 ft. to the point of beginning.

PARCEL 2: Beginning at the NW corner of Sec. 15, Township 34 So., Range 7 East of the Willamette Meridian and running: thence No. 89 Degrees $42'15''$ East 400 Ft. along the No. line of said Section 15, thence So. 62.42 Ft., thence South 50 degrees $54'50''$ East 453.16 Ft. thence So 76 degrees $17'30''$ East 886.79 Feet to the true point of beginning of this description; thence So. 35 degrees $56'30''$ West 446.55 Ft. to a point on the Northeasterly bank Williamson River; thence So. 45 degrees $32'20''$ East 84.00 Ft.; thence North 44 degrees $52'10''$ East 411.58 Feet; thence No. 34 Degrees $25'40''$ West 156.01 Feet, more or less, to the true point of beginning of this description.