

2024-002007

Klamath County, Oregon

03/15/2024 02:52:01 PM

Fee: \$87.00

THIS SPACE RESERVED FOR RECORDER'S USE

| After recording return to: |
|---|
| Jason Cole and Andrea Cole |
| 1015 Kristen Dr |
| Medford, OR 97504 |
| |
| Until a change is requested all tax statements shall be |
| sent to the following address: |
| Jason Cole and Andrea Cole |
| 1015 Kristen Dr |
| Medford, OR 97504 |
| File No. 618936AM |

STATUTORY WARRANTY DEED

Tracey R. Middlebrooks,

Grantor(s), hereby convey and warrant to

Jason Cole and Andrea Cole, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

A tract of land situated in the NE1/4 of Section 10, Township 41, South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin on the North line of said Section 10, said pin situated South 89° 18′ 00″ East 299.24 feet from the North 1/4 corner of said Section 10; thence South 11° 06′ 10″ East 610.36 feet; thence South 09° 36′ 40″ East 594.00 feet; thence South 22° 57′ 50″ East 814.80 feet; thence South 44° 26′ 40″ East 1055 feet, more or less, to the South line of the NE1/4 of said Section 10; thence Easterly along said South line 137 feet, more or less, to the Westerly line of the Van Brimmer Ditch; thence Northwesterly along the said Westerly line 2990 feet, more or less, to the North line of said Section 10; thence North 89° 18′ 00″ West 250 feet, more or less, to the point of beginning, with bearings based on Survey No. 1215, as recorded in the office of the Klamath County Surveyor.

The true and actual consideration for this conveyance is \$650,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

Residing at: Klamath County

Commission Expires:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. |
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| Dated this 13 day of March, 2024. |
| Tracey R. Middlebrooks |
| State of Oregon } ss County of Klamath} |
| On this day of March, 2024, before me, (I) a Notary Public in and for said state, personally appeared Tracey R. Middlebrooks, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. |
| OFFICIAL STAMP MELISSA RENEE COOK NOTARY Public for the State of Oregon OFFICIAL STAMP MELISSA RENEE COOK NOTARY PUBLIC-OREGON COMMISSION NO. 1022472 |

MY COMMISSION EXPIRES MARCH 07, 2026