2024-003226 Klamath County, Oregon

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04/29/2024 11:44:14 AM

Fee: \$87.00

CC#: 11176 WO#: 7073759

Return to: Pacific Power

Klamath Falls, OR 97601

1950 Mallard Ln

RIGHT OF WAY EASEMENT

For value received, Jack J. Burdg Revocable Trust, Jackie Kathryn Burdg, Trustee ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a perpetual easement for a right of way 10 feet in width and 300 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of Grantee's electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, across or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A portion of:

the NW 1/4 of the SE 1/4 of Section 12, Township 37 South, Range 14 East, of the Willamette Meridian, Klamath County, State of Oregon.

Assessor's Map No. 3714-01200-01300

Parcel No. 01300

Together with the right of ingress and egress, for Grantee, its contractors, or agents, to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for other purposes not inconsistent, as defined by the Grantee, with the purposes for which this easement has been granted.

JURY WAIVER. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR

IN CONNECTION WITH THIS EASEMENT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE, OR TO REQUEST THE CONSOLIDATION OF, ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED. THIS PARAGRAPH WILL SURVIVE THE EXPIRATION OR TERMINATION OF THIS AGREEMENT.

Grantor represents and warrants that it possesses all right, title and interest in and to the right of way area, free and clear of any lien, security interest, encumbrance, claim, license or other restriction that would interfere with Grantee's use of the right of way area for the purposes contemplated hereunder.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns and shall run with the land.

Dated this st day of Febuary, 2024.
Jackie Kathryn Burdg, Trustee (Insert Grantor Name Here) GRANTOR
(Insert Grantor Name Here) GRANTOR
(Insert Grantor Name Here) GRANTOR
(Insert Grantor Name Here) GRANTOR ()
REPRESENTATIVE ACKNOWLEDGEMENT
State of Perada
County of Clark SS.
This instrument was acknowledged before me on this 1st day of 1eb, 2024,
by <u>Tackle Kathry in Burdg</u> , as <u>Trust-tee</u> <u>Cor Tack & Burdg</u> of Tack & Representative Revocable Trust
of Tack J Burda Revocable Trust. Name of Entity on behalf of whom the instrument was executed.
Ruan A. Keyes Chuper
Ryan A. Keyes Khyer Notary Public
My commission expires: _o4/04/20 a4
RYAN A. KEYES Notary Public, State of Nevada No. 22-8734-01 My Appt. Exp. April 6, 2026