



00327837202400033670070079

05/01/2024 03:00:17 PM

Fee: \$112.00

AFTER RECORDING RETURN TO:

City Recorder
 500 Klamath Avenue
 Klamath Falls, OR 97601

GRANTOR:

Ann Malfavon
 Klamath Housing Authority
 1445 Avalon St.
 Klamath Falls, OR 97603

GRANTEE:

City of Klamath Falls
 500 Klamath Avenue
 Klamath Falls, OR 97601

EASEMENT FOR STORM MAIN LINE

Klamath Housing Authority, Grantor, in consideration of the terms and conditions of this Easement, the sufficiency of which is hereby acknowledged, does hereby grant and convey to the **CITY OF KLAMATH FALLS, OREGON** (Grantee), a perpetual, exclusive easement for the purpose of installing, inspecting, repairing, maintaining, altering and operating Grantee's municipal storm main line and all necessary appurtenances in, into, upon, over, across and under an irregularly shaped strip of land legally described and depicted on EXHIBIT A, attached hereto and incorporated herein (the "**Easement Area**").

Additional terms of the Easement are as follows:

1. Grantee has paid to Grantor the sum of \$0.00, the receipt of which is hereby acknowledged by Grantor. The actual consideration for this transfer consists of or includes other property or value given which is part of / the whole consideration. Grantor shall bear the costs of recording this Easement.

2. **Property Burdened.** The Easement Area lies within the real property owned by Grantor that is legally described as follows (the "**Property**"): Parcel 3 of Land Partition 15-23. See EXHIBIT B.

3. **Restrictions.** Grantor shall not erect any buildings or structures within the Easement Area that would inhibit access to Grantee's said streetlight conduit / junction boxes or cause damage to them. Grantor retains the right to utilize the Easement Area for pedestrian walkways, driveways or parking area (reinforced Portland cement concrete is prohibited) and/or landscaping, except for trees that in Grantee's judgment would interfere with the streetlight conduit. Grantor agrees that any other use of the Easement Area or the ingress/egress area permitted by Grantor shall not interfere with Grantee's use and enjoyment of those areas as authorized herein.

4. **Indemnification by Grantee.** Grantee shall indemnify, defend and hold Grantor harmless from and against any and all claims, demands, damages, losses, liens, liabilities, penalties, fines, lawsuits and other proceedings asserted by third parties against Grantor and Grantor's heirs, successors and assigns (including attorney fees, costs and expenses) that arise from or out of the Grantee's use of the Easement Area or the Property at any time.

5. **Entry.** This Easement shall include the right of ingress and egress over the Property and Grantor's adjoining lands for the purposes of Grantee's use and enjoyment of this Easement and the perpetual right of Grantee to enter upon the Property at any necessary time, so long as Grantee uses its best efforts to coordinate such access with Grantor so as not to unreasonably interfere with Grantor's ongoing activities/business.

6. **Easement Use and Restoration of Property.** Grantee agrees to use due care in any use of the Easement Area and in the construction, installation, repair, replacement and maintenance of either Grantee's improvements or the Easement Area as provided for herein so as not to unreasonably disturb Grantor's use of its property. Grantee agrees to return the Easement Area to its condition which existed prior to the installation of any

of its improvements in the Easement Area, including, but not limited to, the replacement of any sod, landscaping, paving or other improvements that existed within the Easement Area prior to such installation.

7. This Easement, and the rights and obligations granted and imposed herein, shall run with the Property, including any division or partition of the Property. The rights, covenants and obligations of this Easement shall bind, burden and/or benefit all subsequent purchasers of the Property, the Grantee, and the heirs, successors and assigns of both.

IN WITNESS WHEREOF, we have hereunto set our hands this 1ST day of May, 2024.
Pursuant to ORS 93.808, Grantee hereby accepts this conveyance.

GRANTEE:

CITY OF KLAMATH FALLS

By:

Jonathan Teichert, City Manager

GRANTOR:

By:

Ann Malfavon, Executive Director

Attest:

Nickole Barrington, City Recorder

STATE OF OREGON)
County of Deschutes) ss.

On the 1ST day of May, 2024, personally appeared Ann Malfavon (Grantor signatory), who being first duly sworn, did acknowledge that she is authorized to sign as the Executive Director of Klamath Housing Authority, and that the foregoing instrument was signed of his voluntary act and deed.



WITNESS my hand and official seal.

Belen Garcia de la Vega
SIGNATURE OF NOTARY PUBLIC
Notary Public for Oregon
My Commission Expires: June 15, 2027

STATE OF OREGON)
County of Klamath) ss.

On the 1ST day of May, 2024, personally appeared Jonathan Teichert and Nickole Barrington, who, each being first duly sworn, did acknowledge that the former is the City Manager and the latter is the City Recorder of the City of Klamath Falls, an Oregon municipal corporation, and that the foregoing instrument was signed on behalf of said municipal corporation, and that this instrument is the voluntary act and deed of said municipal corporation.

WITNESS my hand and official seal.

Belen Garcia de la Vega
SIGNATURE OF NOTARY PUBLIC
Notary Public for Oregon
My Commission Expires: June 15, 2027

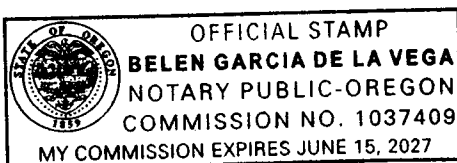
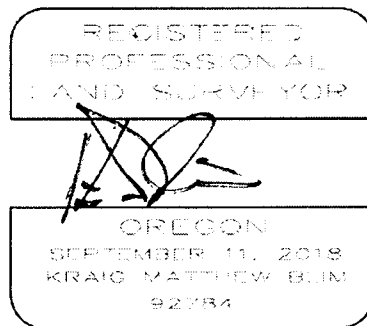


EXHIBIT A

AN AREA OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY OF KENNEBECK LOOP MARKED BY A 5/8" IRON ROD WITH RED PLASTIC CAP MARKED 'ADKINS ENG LS 90081'; THENCE ALONG THE EASTERLY LINE OF PARCEL 2 OF LAND PARTITION 2-17 ON A CURVE TO THE LEFT WITH A RADIUS OF 199.53 FEET, CENTRAL ANGLE OF $09^{\circ}47'15''$, AND LONG CHORD OF NORTH $53^{\circ}18'41''$ EAST 34.04 FEET TO A POINT ON SAID EASTERLY LINE; THENCE LEAVING SAID EASTERLY LINE, NORTH $81^{\circ}49'48''$ EAST 7.25 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF KENNEBECK LOOP; THENCE ALONG SAID RIGHT-OF-WAY LINE, SOUTH $58^{\circ}12'18''$ WEST 40.56 FEET TO THE POINT OF BEGINNING.

CONTAINING 42.38 SQUARE FEET MORE OR LESS.



EXPIRES: 12/31/25

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
SEPTEMBER 11, 2018
KRAIG MATTHEW BLIM
92784

EXPIRES: 12/31/25

PUBLIC STORM
DRAIN EASEMENT
PER LP 2-17

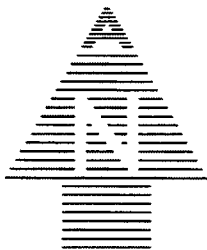
N81°49'48"E 7.25'
R = 199.53'
Δ = 9°47'15"
L = 34.09'
LC = N53°18'41"E
34.04'

PARCEL 2
LP 2-17

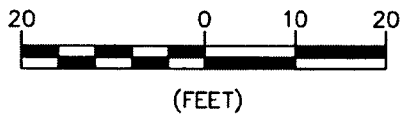
PARCEL 3
LP 15-23

S58°12'18"W 40.56'

POINT OF BEGINNING
FOUND 5/8 IRON ROD
WITH RED PLASTIC CAP
MARKED 'ADKINS ENG LS 90081'
PER LP 2-17



SCALE: 1" = 20'



KENNEBECK LOOP

PARCEL 1
LP 15-23

NORGOLD LANE

AL ADKINS
ENGINEERING & SURVEYING
1435 ESPLANADE AVENUE
KLAMATH FALLS, OR 97601
o / 541.884.4666
w / AdkinsEngineering.com
ENGINEERING • PLANNING • SURVEYING

EXHIBIT A

STORM EASEMENT
PARCEL 3 LP 15-23

LAND PARTITION 15-23 REPLAT OF PARCEL 3 OF LAND PARTITION 8-20

SURVEYOR'S CERTIFICATE

I, KRAIG MATTHEW BLUM, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE PARTITIONED, PLATTED, AND CORRECTLY SURVEYED AND MARKED PARCEL 3 OF LAND PARTITION 8-20, A REPLAT OF PARCEL 3 OF LAND PARTITION 2-17 IN THE SE 1/4 NE 1/4 SECTION 14, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3, LAND PARTITION 8-20, A REPLAT OF PARCEL 3 OF LAND PARTITION 2-17 IN THE SE 1/4 NE 1/4 SECTION 14, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND RECORDED SEPTEMBER 14, 2020 AS INSTRUMENT NO. 2020-011662. KLAMATH COUNTY RECORDS THE INITIAL POINT BEING A 2 1/2" BRASS CAP MARKED "INITIAL POINT" AT THE SOUTHEAST CORNER OF PARCEL 3 OF LAND PARTITION 8-20.

REGISTERED PROFESSIONAL LAND SURVEYOR
KRAIG MATTHEW BLUM
PLS 92784
OREGON
EXPIRATION DATE: 12/31/23
ENDORSE: 12/17/23

12-18-2023
DATE

POST MONUMENTATION CERTIFICATE

I, KRAIG MATTHEW BLUM, SURVEYOR, HEREBY CERTIFY THAT THE INTERIOR MONUMENTS FOR LAND PARTITION 15-23 WILL BE SET ON OR BEFORE JUNE 30, 2023, IN ACCORDANCE WITH ORS 92.080 AS AMENDED ON THE ANNEXED PLAT.

KRAIG MATTHEW BLUM
PLS 92784

INTERIOR MONUMENTATION AFFIDAVIT RECORDED IN DEED VOL. _____ PAGE _____

COUNTY SURVEYOR

INTERIOR MONUMENTS HAVE BEEN SET THIS _____ DAY OF _____

COUNTY SURVEYOR

EASEMENTS

A. PRELIMINARY TITLE REPORT BY AMERITITLE, NO. 585033AM DATED Dec. 15 2023, HAS REVEALED THE FOLLOWING EASEMENTS OF RECORD THAT DO NOT PERTAIN TO THE SUBJECT PROPERTY:

11. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF PARCEL 3 OF LAND PARTITION 8-20, AS SET FORTH IN INSTRUMENT NO. 2020-011662, GRANTED TO CALIFORNIA-PACIFIC UTILITIES COMPANY, RECORDED: FEBRUARY 12, 1974, INSTRUMENT NO. M74, PAGE 2279
12. UTILITY EASEMENT AS SHOWN ON THE OFFICIAL PLAT OF SAID LAND PARTITION 58-94.

SHEET INDEX

SHEET 1
SURVEYOR CERTIFICATE
PRELIMINARY TITLE REPORT EASEMENTS
APPROVAL SIGNATURES
POST MONUMENTATION
CERTIFICATES
DECLARATION

SHEET 2
NARRATIVE
BOUNDARIES
EXISTING AND PROPOSED EASEMENTS
DETAIL 'A'

SHEET 3
EXISTING AND PROPOSED EASEMENTS
DETAILS 'B' AND 'C'

FILED
IN THE OFFICE OF THE KLAMATH
COUNTY SURVEYOR THIS 03 DAY
OF January 2023

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF LAND PARTITION 15-23

KRAIG MATTHEW BLUM
PLS 92784

APPROVALS & CERTIFICATES

EXAMINED AND APPROVED BY THE CITY OF KLAMATH FALLS SURVEYOR:

Theresa R. Delkosta
CITY OF KLAMATH FALLS SURVEYOR PLS 2250
12/21/23
DATE

APPROVED BY THE CITY OF KLAMATH FALLS PLANNING MANAGER

Michelle L. Lill
CITY OF KLAMATH FALLS PLANNING MANAGER
12-21-23
DATE

THE CITY OF KLAMATH FALLS - UTILITY DIVISIONS OF THE PUBLIC WORKS DEPARTMENT CERTIFIES THAT A SEWAGE DISPOSAL SYSTEM AND DOMESTIC WATER WILL BE AVAILABLE TO THE PARCEL LINE OF EACH AND EVERY PARCEL DEPICTED ON THE ANNEXED MAP.

Michelle L. Lill
CITY OF KLAMATH FALLS PUBLIC WORKS DIRECTOR
12/21/23
DATE

AN AGREEMENT AND ASSURANCE FOR THE INSTALLATION OF ALL REQUIRED PUBLIC IMPROVEMENTS AND ASSOCIATED IMPROVEMENTS FOR THE EXTENSIONS OF KENNEBECK LOOP AND REDFERN LANE) WILL BE REQUIRED PRIOR TO ISSUANCE OF THE DEVELOPMENT PERMIT.

Michelle L. Lill
CITY OF KLAMATH FALLS PUBLIC WORKS DIRECTOR
12/21/23
DATE

KENNEBECK LOOP AND REDFERN LANE RIGHTS OF WAY FOR PUBLIC USE PASSED BY THE KLAMATH FALLS CITY COUNCIL THE 5TH DAY OF SEPTEMBER, 2023 AND APPROVED AND SIGNED ON THE 6TH DAY OF SEPTEMBER, 2023, CITY RESOLUTION NO. 23-17.

Michelle L. Lill
CITY OF KLAMATH FALLS MAYOR
12/21/23
DATE

I HEREBY CERTIFY THAT ALL TAXES, INTEREST, PENALTIES, ASSESSMENTS, FEES OR OTHER CHARGES REQUIRED BY ORS 92.080 HAVE BEEN PAID.

Michelle L. Lill
COUNTY TAX COLLECTOR
12/22/23
DATE

FILED FOR RECORD THIS 21st DAY OF December 2023.

Rochelle Long
COUNTY CLERK
BY DEPUTY
Rochelle Long

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF LAND PARTITION 15-23 AS FILED WITH THIS OFFICE.

Rochelle Long
COUNTY CLERK
BY DEPUTY
Rochelle Long

DECLARATION

THIS IS TO CERTIFY THAT KLAMATH HOUSING AUTHORITY, A PUBLIC AGENCY, IS A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OREGON. THE PURPOSE OF THE REPLAT OF PARCEL 3 OF LAND PARTITION 8-20, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, THAT KLAMATH HOUSING AUTHORITY, A PUBLIC AGENCY DID CAUSE THE SAME TO BE SURVEYED AND PLATTED AS SHOWN ON THE ANNEXED PLAT AND DOES FOR ITSELF USE FOREVER ALL STREETS ON THIS PLAT, AND DOES HEREBY CREATE PUBLIC UTILITY EASEMENTS AND 16 FOOT WIDE DRAIN EASEMENTS AS SHOWN ON THE ANNEXED PLAT. ALSO BE IT UNDERSTOOD THAT KLAMATH HOUSING AUTHORITY (OWNER) SHALL BE RESPONSIBLE FOR MAINTAINING ALL DRAIN EASEMENTS LIVING INSIDE THE PUBLIC RIGHTS OF WAY, AND THAT OWNER SHALL BE RESPONSIBLE FOR FINANCING AND MAINTENANCE OF ANY AND ALL PRIVATE OPEN SPACE BY ITS CORPORATE OFFICERS.

IN WITNESS WHEREOF KLAMATH HOUSING AUTHORITY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS CORPORATE OFFICERS.

Ann Malavan
ANN MALAVAN, EXECUTIVE DIRECTOR

STATE OF (OREGON) } SS.

BE IT REMEMBERED THAT ON THIS 18 DAY OF December 2023 PERSONALLY APPEARED BEFORE ME ANN MALAVAN AND KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE INSTRUMENT, AND WHO ACKNOWLEDGED TO ME THAT HE OR SHE IS THE IDENTICAL PERSON WHO HAS CAUSED THESE PRESENTS TO BE SIGNED FOR THE CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL NOTARY SEAL THIS DAY AND DATE WRITTEN ABOVE.

Quiduck Holton
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 12/31/24
COMMISSION NO. 1086442

Ann Malavan
ANN MALAVAN, SECRETARY OF THE BOARD

STATE OF (OREGON) } SS.

BE IT REMEMBERED THAT ON THIS 18 DAY OF December 2023 PERSONALLY APPEARED BEFORE ME ANN MALAVAN AND KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE INSTRUMENT, AND WHO ACKNOWLEDGED TO ME THAT HE OR SHE IS THE IDENTICAL PERSON WHO HAS CAUSED THESE PRESENTS TO BE SIGNED FOR THE CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL NOTARY SEAL THIS DAY AND DATE WRITTEN ABOVE.

Quiduck Holton
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 12/31/24
COMMISSION NO. 1086442

FILED
IN THE OFFICE OF THE KLAMATH
COUNTY SURVEYOR THIS _____ DAY
OF _____

DISTRICT CERTIFICATES

I, JEREMY MORRIS, MANAGER OF THE KLAMATH COUNTY DRAINAGE SERVICE DISTRICT, HEREBY CERTIFY THAT LAND PARTITION 15-23 IS INCLUDED WITHIN THE DISTRICT FOR PURPOSES OF RECEIVING SERVICES AND BEING SUBJECT TO THE FEES AND OTHER CHARGES OF THE DISTRICT.

Jeremy Morris
JEREMY MORRIS, MANAGER
12/22/23
DATE

I, GENE R. SOUZA, MANAGER OF THE KLAMATH IRRIGATION DISTRICT, HEREBY CERTIFY THAT LAND PARTITION 15-23 IS INCLUDED WITHIN THE DISTRICT FOR PURPOSES OF RECEIVING SERVICES AND BEING SUBJECT TO THE FEES AND OTHER CHARGES OF THE DISTRICT.

Gene R. Souza
GENE R. SOUZA, MANAGER
22 DEC 2023
DATE

ALE ADKINS
ENGINEERING & SURVEYING W / AdkinsEngineering.com
1435 ESPLANADE AVENUE, KLAMATH FALLS, OR 97601
SERVING OREGON & CALIFORNIA
ENGINEERING • SURVEYING • PLANNING • TESTING

LAND PARTITION 15-23

REPLAT OF PARCEL 3 OF LAND PARTITION 8-20

FOR KLAMATH HOUSING AUTHORITY

SITUATE IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF LAND PARTITION 15-23 AS FILED WITH THIS OFFICE.

PLS 92784

ROCHELLE LONG
COUNTY CLERK

BRUCE KELLEY
BY DEPUTY

CURVE DATA				
CURVE #	LENGTH	RADIUS	DELTA	CH. BRG.
C1	30.76'	70.00'	253°28'	S39°05'30"E
	30.86'	70.00'	253°28'	S39°05'30"E
	30.86'	70.00'	253°28'	S39°05'30"E
C2	28.75'	20.00'	85°37'17"W	S15°37'17"W
	28.75'	20.00'	85°37'17"W	S15°37'17"W
	28.75'	20.00'	85°37'17"W	S15°37'17"W
C3	158.39'	199.53'	45°28'48"	N35°27'54"E
	158.40'	199.53'	45°28'48"	N35°27'54"E
	158.40'	199.53'	45°28'48"	N35°27'54"E
C4	31.44'	20.53'	87°43'57"	N45°12'30"W
	31.44'	20.53'	87°43'57"	N45°12'30"W
	31.44'	20.53'	87°43'57"	N45°12'30"W
C5	73.32'	132.50'	31°42'14"	S74°03'25"W
	73.32'	132.50'	31°42'14"	S74°03'25"W
	73.32'	132.50'	31°42'14"	S74°03'25"W
C6	25.13'	16.00'	90°00'00"	N44°54'32"E
	25.13'	16.00'	90°00'00"	N44°54'32"E
	25.13'	16.00'	90°00'00"	N44°54'32"E
C7	25.13'	16.00'	90°00'00"	N44°54'32"E
	25.13'	16.00'	90°00'00"	N44°54'32"E
	25.13'	16.00'	90°00'00"	N44°54'32"E
C8	25.13'	16.00'	90°00'00"	N44°54'32"E
	25.13'	16.00'	90°00'00"	N44°54'32"E
	25.13'	16.00'	90°00'00"	N44°54'32"E
C9	19.63'	16.00'	70°16'20"	S35°13'38"E
	19.63'	16.00'	70°16'20"	S35°13'38"E
	19.63'	16.00'	70°16'20"	S35°13'38"E
C10	165.54'	135.00'	70°15'31"	N35°14'03"W
	165.54'	135.00'	70°15'31"	N35°14'03"W
	165.54'	135.00'	70°15'31"	N35°14'03"W
C11	91.75'	220.00'	23°53'43"	S12°03'09"E
	91.75'	220.00'	23°53'43"	S12°03'09"E
	91.75'	220.00'	23°53'43"	S12°03'09"E
C12	54.22'	130.01'	23°53'43"	N12°03'09"E
	54.22'	130.01'	23°53'43"	N12°03'09"E
	54.22'	130.01'	23°53'43"	N12°03'09"E
C13	29.18'	70.01'	23°53'05"	S12°03'09"E
	29.18'	70.01'	23°53'05"	S12°03'09"E
	29.18'	70.01'	23°53'05"	S12°03'09"E
C14	116.77'	280.00'	23°53'43"	S12°03'09"E
	116.77'	280.00'	23°53'43"	S12°03'09"E
	116.77'	280.00'	23°53'43"	S12°03'09"E
C15	106.01'	67.50'	89°58'10"	N45°05'53"W
	106.01'	67.50'	89°58'10"	N45°05'53"W
	106.01'	67.50'	89°58'10"	N45°05'53"W
C16	37.35'	67.50'	31°42'14"	S74°03'25"W
	37.35'	67.50'	31°42'14"	S74°03'25"W
	37.35'	67.50'	31°42'14"	S74°03'25"W
C17	7.40'	16.00'	26°29'35"	S13°00'15"E
	7.40'	16.00'	26°29'35"	S13°00'15"E
	7.40'	16.00'	26°29'35"	S13°00'15"E
C18	12.23'	16.00'	43°46'45"	S48°28'26"E
	12.23'	16.00'	43°46'45"	S48°28'26"E
	12.23'	16.00'	43°46'45"	S48°28'26"E

LEGEND

PARCEL LINE
STREET CENTERLINE PER THIS PLAT
EXISTING STREET RIGHT-OF-WAY LINE
EXISTING EASEMENT LINE
EASEMENT LINE PER THIS PLAT

- FOUND 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENG. L.S. 90081" PER LAND PARTITION NO. 2-17, UNLESS OTHERWISE NOTED
- SET 5/8" X 30" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENGINEERING & SURVEYING"
- 5/8" X 30" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENGINEERING & SURVEYING" TO BE SET ON OR BEFORE JUNE 30, 2025
- 5/8" X 30" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENGINEERING & SURVEYING" IN CITY OF KLAMATH FALLS STANDARD CENTERLINE MONUMENT CASE TO BE SET ON OR BEFORE JUNE 30, 2025
- MEASURED IS THE SAME AS RECORD PER COUNTY SURVEY NO. 8787
- RECORD PER LAND PARTITION NO. 8-20
- RECORD PER LAND PARTITION NO. 2-17
- RECORD PER LAND PARTITION NO. 8-20
- RECORD PER LAND PARTITION NO. 58-94 & LAND PARTITION NO. 8-20 ARE THE SAME
- RECORD PER LAND PARTITION NO. 2-17 & LAND PARTITION NO. 8-20 ARE THE SAME
- IRON ROD
- RED PLASTIC CAP

NARRATIVE

THIS SURVEY WAS COMPLETED AT THE REQUEST OF KLAMATH HOUSING AUTHORITY. THE PURPOSE OF THIS LAND PARTITION IS TO REPLAT PARCEL 3 OF LAND PARTITION 8-20.

THE BOUNDARY WAS RESOLVED BY HOLDING FOUND MONUMENTS SET BY CS 5628, CS 8787, LP 2-17 AND LP 8-20.

THE BASIS OF BEARING FOR THIS SURVEY IS ALONG THE NORTH LINE OF PARCEL 3, BEND-KLAMATH FALLS ZONE OF THE OREGON COORDINATE REFERENCE SYSTEM (OORS).

MONUMENTS WERE SET ON 12/16/2023.

ADKINS
ENGINEERING & SURVEYING
1435 ESPLANADE AVENUE, KLAMATH FALLS, OR 97601
o / 541.884.4666
w / AdkinsEngineering.com

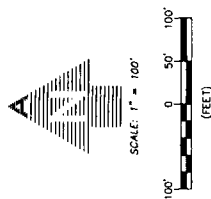
ENGINEERING • SURVEYING • PLANNING • TESTING

FINAL #15-23

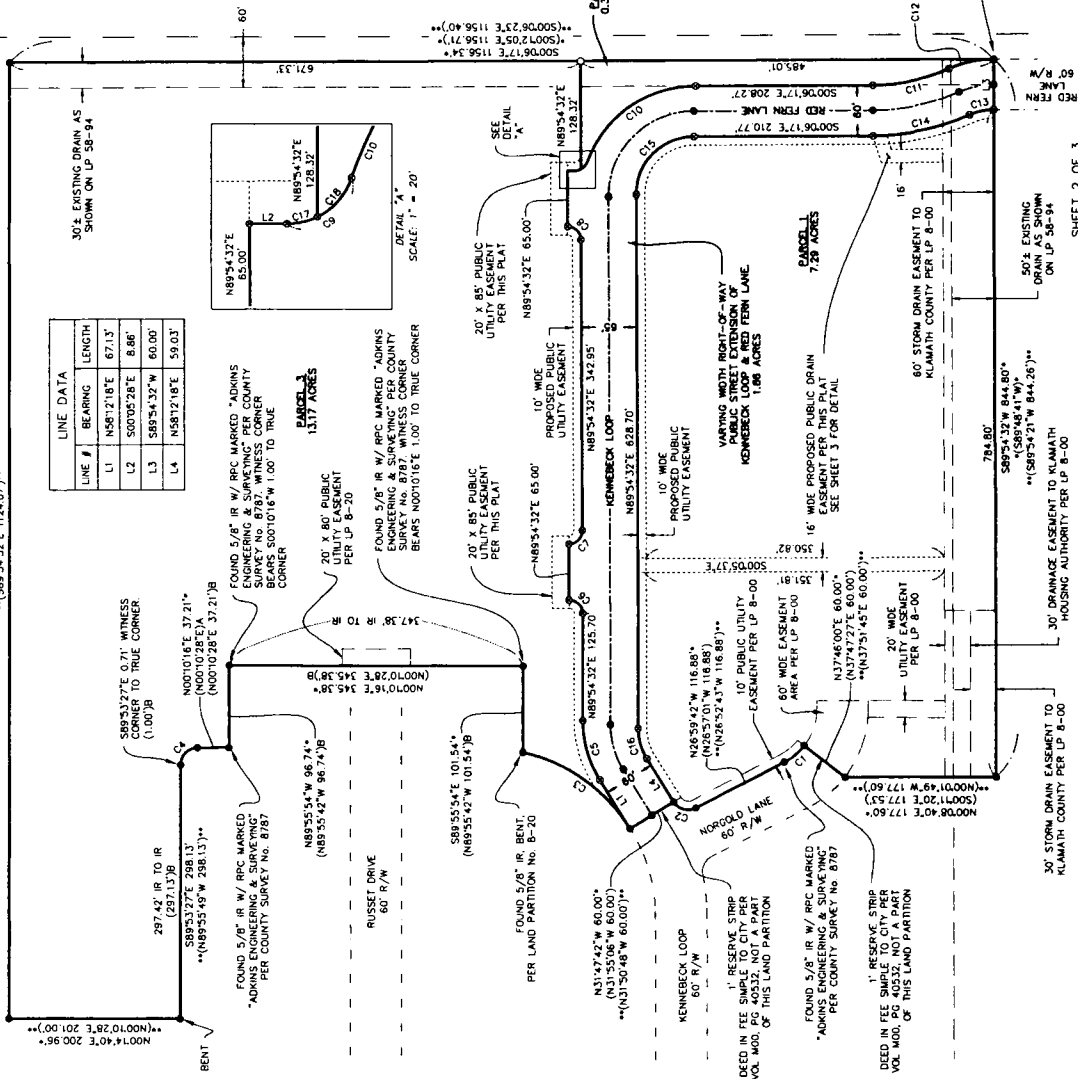
12/16/2023

4065-01

2023-10962



LINE DATA		
LINE #	BEARING	LENGTH
L1	N58°12'18"E	67.13'
L2	S00°05'28"E	8.86'
L3	S89°54'32"E	60.00'
L4	N58°12'18"E	59.03'



SHEET 2 OF 3

LAND PARTITION 15-23

REPLAT OF PARCEL 3 OF LAND PARTITION 8-20

FOR KLAMATH HOUSING AUTHORITY

SITUATE IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF LAND PARTITION 15-23.

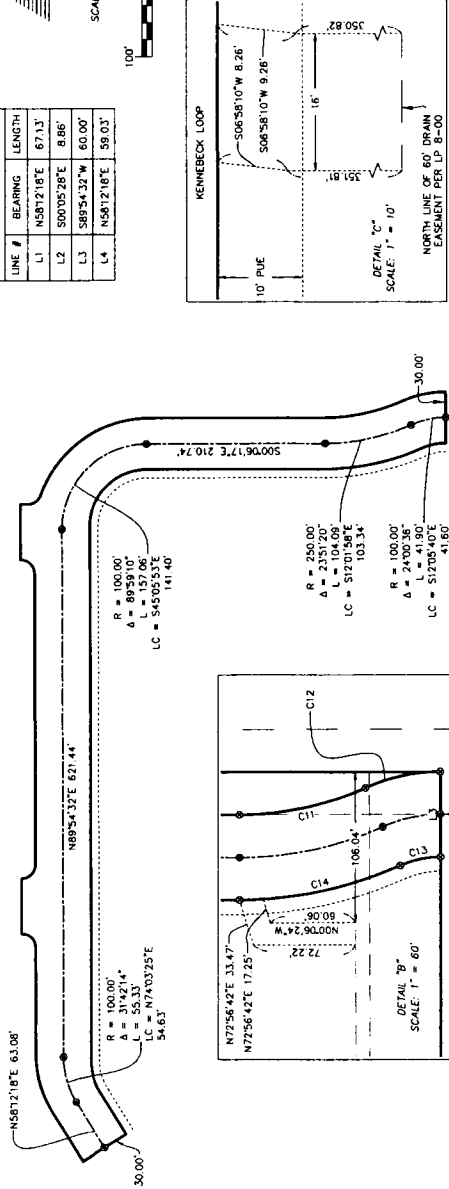
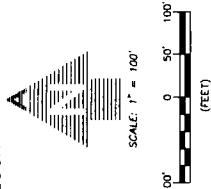
KRAMATH MATTHEW BLUM
PLS 92784

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF LAND PARTITION 15-23 AS FILED WITH THIS OFFICE.

Roselle Long
COUNTY CLERK

BY DEPUTY

LINE #	BEARING	LENGTH
L1	N58°12'18"E	67.13'
L2	S90°05'28"E	8.86'
L3	S88°54'32"W	60.00'
L4	N58°12'18"E	59.03'



LEGEND

- PARCEL LINE
- STREET CENTERLINE PER THIS PLAT
- EXISTING STREET RIGHT-OF-WAY LINE
- EXISTING EASEMENT LINE
- EASEMENT LINE PER THIS PLAT
- FOUND 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENG LS 900B1" PER LAND PARTITION NO. 2-17, UNLESS OTHERWISE NOTED
- SET 5/8" X 30" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENGINEERING & SURVEYING"
- 5/8" X 30" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENGINEERING & SURVEYING" TO BE SET ON OR BEFORE JUNE 30, 2025
- 5/8" X 30" IRON ROD WITH RED PLASTIC CAP MARKED "ADKINS ENGINEERING & SURVEYING" IN CITY OF KLAMATH FALLS STANDARD CENTERLINE MONUMENT CASE TO BE SET ON OR BEFORE JUNE 30, 2025
- MEASURED IS THE SAME AS RECORD PER COUNTY SURVEY NO. 8787
- RECORD PER LAND PARTITION NO. 8-20
- RECORD PER LAND PARTITION NO. 2-17
- RECORD PER LAND PARTITION NO. 8-20
- RECORD PER LAND PARTITION NO. 58-94 & LAND PARTITION NO. 8-20
- RECORD PER LAND PARTITION NO. 2-17 & LAND PARTITION NO. 8-20
- IRON ROD
- RED PLASTIC CAP
- FILED
- IN THE OFFICE OF THE KLAMATH COUNTY SURVEYOR THIS 15 DAY OF January, 2024

ALE ADKINS
ENGINEERING & SURVEYING
1435 EXPLANADE AVENUE, KLAMATH FALLS, OR 97601
o/ 541.884.4666
w/ AdkinsEngineering.com

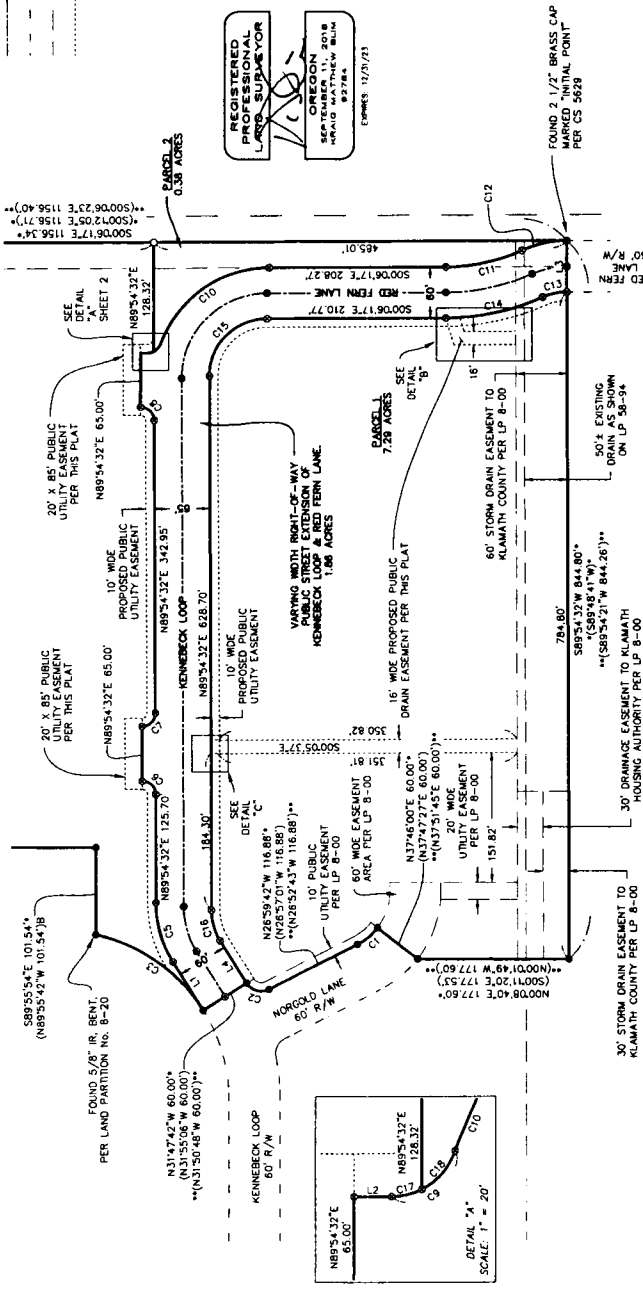
SERVING & DESIGNING IN CALIFORNIA
ENGINEERING - SURVEYING - PLANNING - TESTING

FINAL: 15-23

12/14/2023

4085-01

2023-10962



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