2024-003854

Klamath County, Oregon 05/16/2024 09:36:02 AM

Fee: \$87.00

WHEN RECORDED RETURN TO:
MAIL TAX STATEMENT TO:
John McMartin
P.O. Box 849
Chiloquin, OR 97624

## **WARRANTY DEED**

THE GRANTOR(S),

- Country Mile Land LLC, a Wyoming Limited Liability Company with a mailing address of 312 W. 2nd Street, Suite 1152, Casper, WY 82601,

for and in consideration of: twenty-one thousand dollars and other good and valuable consideration grants, bargains, sells, conveys and warranties to the GRANTEE(S):

- John McMartin, with a mailing address of P.O. Box 849, Chiloquin, OR 97624.

the following described real estate, situated in the County of Klamath, State of Oregon:

Lot 8, Block 12, Tract No. 1107, FIRST ADDITION TO SPRAGUE RIVER PINES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

## 208689

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST

FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

Grantor Signature:			
DATED:	05/16/2024		
Nasir	05/16/2024 Rizvi		
Nasir Rizvi Managing Member Country Mile Land LLC 312 W. 2 <sup>nd</sup> St, Suite 1152, Casper, WY 82601			
	Virginia		
STATE OF $\_\_$			
COUNTY OF $\_$	Newport News, \	<u>∕irgi</u> ņisas:	
This instrument v	was acknowledged befo	ore me on this day of	05/16/2024
by Nasir Nasir F		nber, Country Mile Land LLC.	8040550
ONIC NOTARI	Winston Ndow	Notary Public Signature of person taking acknowledgment	
	REGISTRATION NUMBER 8040550 COMMISSION EXPIRES		ic Notary Public
ssavittlitane.	February 28, 2027	Title (and Rank)	02/28/2027

Notarized remotely online using communication technology via Proof.

My commission expires \_\_\_\_\_