

Prepared by and When Recorded mail to:
ARCPE 1 LLC
1900 Sunset Harbour Drive
The Annex-2nd Floor
Miami Beach, FL 33139
Loan #: 434060

CORPORATE ASSIGNMENT OF DEED OF TRUST



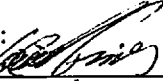
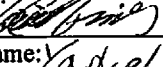
Klamath County, Oregon

Date of Assignment: APR 30 2024

Assignor: **ARCPE 1 LLC**
1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139
Assignee: **D.A.N. Joint Venture III, L.P., an Ohio limited partnership**
100 North Center Street, Newton Falls, Ohio 44444-1321
Executed By: **Michael D. Willhite and Linda A. Willhite, husband and wife**
To: **CITIBANK FEDERAL SAVINGS BANK**
Date: **07/25/2005**
Recorded: **08/12/2005 in Official Records, as Instrument # M05-61770 in the County of Klamath, Oregon.**
Legal Description: **See attached "EXHIBIT A"**
Property Address: **4769 Weyerhauser Rd, Klamath Falls, Oregon 97601**
Parcel ID: **3908-013AD-01200**

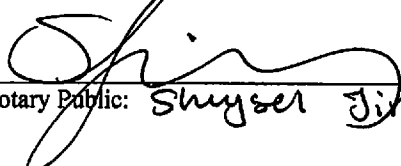
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$50,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all corporate assignment of Deed of Trust.

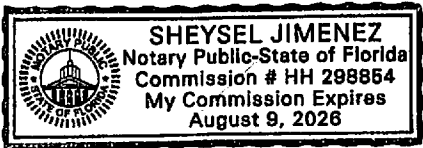
TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On APR 30 2024 **ARCPE 1 LLC**
Witness: 
By: 
Print Name: Enice McElvorne Sierra John Olsen, Manager
Witness: 
By: 
Print Name: Yadel Frias

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On 4/30/24 before me Shyssel Jimenez a Notary Public in and for the County of MIAMI-DADE State of FLORIDA personally appeared John Olsen as Manager for ARCPE 1 LLC, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, on behalf of the Company.


Notary Public: Shyssel Jimenez



"EXHIBIT A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL PROPERTY, FREE OF ENCUMBRANCES EXCEPT AS SPECIFICALLY SET FORTH HEREIN IN THE COUNTY OF KLAMATH AND STATE OF OREGON, TO WIT:

A PARCEL OF LAND SITUATE IN THE NE 1/4 OF SECTION 13, TOWNSHIP 39 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON AND BEING A PORTION OF THE VACATED PORTIONS OF WEST KLAMATH ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, SAID PORTION BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTERLINE OF THE ALLEY RUNNING THROUGH BLOCK 31 OF SAID MAP OF WEST KLAMATH, BEING THE INTERSECTION OF THE NORTHEASTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 3 IN SAID BLOCK 31 WITH THE CENTERLINE OF SAID ALLEY; THENCE FROM SAID POINT OF BEGINNING SOUTHWESTERLY ALONG SAID NORTHEASTERLY EXTENSION OF SAID NORTHERLY LINE TO AND ALONG NORTHERLY LINE AND THE SOUTHWESTERLY EXTENSION THEREOF SOUTH 73 DEGREES 02' WEST, 150.00 FEET TO THE INTERSECTION OF LAST MENTIONED LINE WITH THE CENTERLINE OF SECOND STREET AS SHOWN ON SAID MAP; THENCE ALONG SAID CENTERLINE OF SECOND STREET SOUTH 16 DEGREES 58' EAST, 300.00 FEET TO THE INTERSECTION OF SAID CENTERLINE WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHERLY LINE OF LOT 13 IN BLOCK 28 OF SAID MAP OF WEST KLAMATH; THENCE SOUTHWESTERLY ALONG SAID NORTHEASTERLY EXTENSION TO AND ALONG THE SOUTHERLY LINE OF SAID LOT 13 AND THE SOUTHWESTERLY EXTENSION THEREOF SOUTH 73 DEGREES 02' WEST, 150.00 FEET TO THE INTERSECTION OF LAST MENTIONED LINE WITH THE CENTERLINE OF THE ALLEY RUNNING THRU SAID BLOCK 28; THENCE ALONG LAST MENTIONED CENTERLINE NORTH 16 DEGREES 58' WEST, 150.00 FEET TO THE INTERSECTION OF SAID CENTERLINE WITH THE NORTHEASTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 6 IN SAID BLOCK 28, SAID INTERSECTION BEING ALSO THE MOST NORTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO O'NEIL MOSELEY, ET US, BY DEED RECORDED IN VOLUME M74, PAGE 8343, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON; THENCE ALONG THE NORTHERLY LINE OF LAST MENTIONED PARCEL OF LAND SOUTH 73 DEGREES 02' WEST, 120.00 FEET TO THE MOST WESTERLY CORNER OF LAST MENTIONED PARCEL OF LAND ON THE EASTERLY LINE OF THIRD STREET AS SHOWN ON SAID MAP OF WEST KLAMATH; THENCE ALONG SAID EASTERLY LINE THIRD STREET NORTH 16 DEGREES 58' WEST, 272.00 FEET; THENCE LEAVE LAST MENTIONED LINE AND RUN EASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

TITLE HELD BY: MICHAEL D. WILLHITE AND LINDA A. WILLHITE, HUSBAND AND WIFE

;
PARCEL: r495832