

This Instrument Prepared By:
NEWREZ LLC
c/o VISIONET SYSTEMS INC.
When Recorded Return to:
NEWREZ LLC
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275




ASSIGNMENT OF DEED OF TRUST

ORDER #: 770315
MIN #:100417950001504449 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR MASON MCDUFFIE MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** (herein “Assignor”), does hereby grant, assign, transfer, and convey unto **MASON-MCDUFFIE MORTGAGE CORPORATION** (herein “Assignee”), whose address is **C/O NEWREZ LLC, 6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, CO 80111**, all of its right, title, and interest in that certain **DEED OF TRUST** dated **SEPTEMBER 18, 2023**, made and executed by **LEON J SCIURBA III AND MARY R SCIURBA, NOT AS TENANTS IN COMMON BUT WITH RIGHT OF SURVIVORSHIP**, to and in favor of **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, in the amount of **\$191,456.00**, recorded on **SEPTEMBER 20, 2023** as Instrument No. **2023-008216** of the Official Records of **KLAMATH COUNTY, OREGON**, and upon property with the address of **7042 AIRWAY DRIVE, KLAMATH FALLS, OREGON 97603** and the legal description attached hereto as Exhibit A.
Dated: 06/04/2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR MASON MCDUFFIE MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS



ALYSSA M. GRAHAM
VICE PRESIDENT

COMMONWEALTH of PENNSYLVANIA
COUNTY of ALLEGHENY

On **JUNE 04, 2024**, before me, **ZACHARIAH DYE**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}

COMMONWEALTH OF PENNSYLVANIA - NOTARY SEAL
Zachariah Dye
Notary Public
Allegheny County
Commission Number: 1396198
My Commission Expires: Apr 07, 2025



Printed Name: **ZACHARIAH DYE**
Notary Public
My Commission Expires: **04/07/2025**

EXHIBIT A – LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NE 1/4 NE 1/4 OF SECTION 24, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED WEST A DISTANCE OF 1072.7 FEET AND SOUTH 0°19' WEST A DISTANCE OF 30.0 FEET FROM THE IRON AXEL MARKING THE NORTHEAST CORNER OF SAID SECTION 24, SAID BEGINNING POINT BEING LOCATED ON THE SOUTH BOUNDARY OF AIRWAY AVENUE; THENCE SOUTH 0°19' WEST A DISTANCE OF 166.4 FEET TO THE NORTHERLY BOUNDARY OF THE USRS DIXON DRAIN; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID DRAIN NORTH 75°18' WEST A DISTANCE OF 96.9 FEET AND SOUTH 44°26' WEST A DISTANCE OF 248.9 FEET; THENCE LEAVING THE NORTHERLY BOUNDARY OF SAID DRAIN NORTH 0°19' EAST A DISTANCE OF 319.5 FEET TO THE SOUTH BOUNDARY OF AIRWAY AVENUE; THENCE EAST ALONG THE SOUTH BOUNDARY OF AIRWAY AVENUE A DISTANCE OF 267.05 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.