

## 2024-004910

Klamath County, Oregon

06/18/2024 08:29:01 AM

Fee: \$82.00

## CERTIFICATE OF COMPLIANCE STATE OF OREGON FORECLOSURE AVOIDANCE PROGRAM

## AFTER RECORDING RETURN TO:

6/4/2024

Aldridge Pite General Account For Aldridge Pite, LLP, For PHH Mortgage Corporation 8880 Rio San Diego Drive Suite 725 San Diego, CA 92108

| Cranton   | Joann Basso  |
|---|--|
| Grantor:  | Wells Fargo Bank, National Association as Trustee for Option One Mortgage Loan     |
| Beneficiary:  | Trust 2007-3, Asset-Backed Certificates, Series 2007-3                             |
| Property Address:   | 48645 Sycan Rd   |
|   | Beatty, OR 97621   |
|   | Instrument Number: 2007-001517   |
| Instrument / Recording No.  | Recording Number: 2007-001517  Loan Number: 3424                                   |
| Date / County   | Recording date: 1/29/2007  |
|   | County: Klamath  |
| Case Number   | BI-240220-5852   |
| Case Number   |  |
|   | S Alock  |
| 1. The Service Provider hereby certi  |  |
| The beneficiary and/or its a  | gent complied with the requirements of ORS 86.726, 86.729 and 86.732; or           |
|   |  |
| The grantor did not pay the required fee by the deadline.   |  |
| 2. On this date, I mailed the original certificate to the beneficiary and provided a copy to the grantor and the Attorney General |  |
| 2. On this date, I mailed the origina   | Certificate to the beneficiary and provided a copy to the granter and are retorney |
| electronically of by man.   | $\frac{1}{2}$  |
| DATED this 4 day of June, 2024.  DATED this 4 day of June, 2024.  DATED this 4 day of June, 2024.                                 |  |
| DATED this day or   | Authorized Representative, Oregon Foreclosure Avoidance Program                    |
|   | ,  |
| STATE OF OREGON )   |  |
| ) ss.   |  |
| County of Multnomah )   |  |
|   | T with a Torse Cliff   |
| The foregoing instrument was acknowledged before me on June 4th, 20 H, by Jesse Cli H [Print Name                                 |  |
|   | [Finit Name]   |
| as an Authorized Representative of the Oregon Foreclosure Avoidance Program Service Provider, Mediation Case Manager.             |  |
| as an Audiorized Representative of the Grogon Forestellar Figure 2  |  |
|   |  |
|   | il litte   |

OFFICIAL STAMP
RICHARD JAMES MORTON
NOTARY PUBLIC - OREGON
COMMISSION NO. 1024850
MY COMMISSION EXPIRES JUNE 05, 2026

Notary Public - State of Oregon

My Commission Expires: 6/5/26