

Prepared By and Return To:

Teresa Daily
Academy Mortgage Corporation
339 West 13490 South
Draper, UT 84020
(801) 568-4740
APN/PIN# R172850
MIN# 10006082101064294-4
MERS PH# 1-888-679-MERS

Space above for Recorder's use

Loan No: 6148677

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR)**, does hereby grant, assign, and transfer to **ALSTROM POINT INVESTMENTS, LLC**, whose address is **P.O. Box 1849, Draper, UT 84020, (ASSIGNEE)**, its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain deed of trust described below.

Date of Deed of Trust: **04/05/2023**

Original Loan Amount: **\$157,712.00**

Executed by (Borrower(s)): **SARAH E RODGERS**

Original Trustee: **AMERITITLE, LLC, 300 KLAMATH AVE, KLAMATH FALLS, OR 97601**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record:

Document/Instrument No: **2023-002667** in the Recording District of **KLAMATH COUNTY, OREGON**, Recorded on **04/12/2023**.

Legal Description:

Lot 16 and the South 38 feet of Lot 13 in Block 15, ELDORADO HEIGHTS in the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.
APN #: R172850

Property more commonly described as: **1940 TIFFANY ST, KLAMATH FALLS, OREGON 97601**

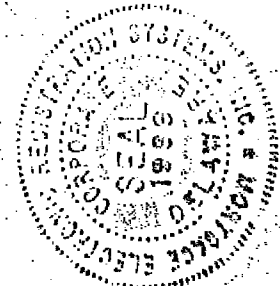
IN WITNESS WHEREOF, the undersigned has duly executed, sealed, acknowledged, and delivered this Assignment.

Date: 6/20/24

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By [Signature]
Michael E. Huber
Assistant Secretary

[Signature]
Witness



STATE OF UTAH
COUNTY OF SALT LAKE

On 6/20, 2024, before me, Lindsey Kemmethmueller, a Notary Public, personally appeared Michael E. Huber, Assistant Secretary of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct. I further certify that Michael E. Huber signed, sealed, attested, and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

[Signature]
(Notary Name) Lindsey Kemmethmueller

My commission expires 5/30/2028

