APPLICATION FOR RECORDING **MANUFACTURED HOME AS REAL PROPERTY** 

After recording return to:

(For County Rec

2024-006190

Klamath County, Oregon

07/17/2024 11:14:02 AM

Fee: \$82.00

| Ameri⊤it   | le  |                              |  |  |                           |                                 |                   |
|--|---|------------------------------|--|--|---------------------------|---------------------------------|-------------------|
| PO Box 3   | 3648                                      |                              |  | •  |                           |                                 |                   |
| La Pine,   | OR 97739                                  |                              |  |  |                           |                                 |                   |
|  |   |                              |  |  |                           |                                 |                   |
| Send all futur   |   |                              |  |  |                           |                                 |                   |
| Kyle A. H  | ***************************************   |                              |  |  |                           |                                 |                   |
| 24788 Se   | ***************************************   |                              |  |  |                           |                                 |                   |
| Veneta, C  | OR 97487                                  |                              | <u></u>                                  |  |                           |                                 |                   |
| Chock an   | propriate box:                            | ☐ New home                   | □ Evicting b                             | oma V Dista Number                             | (if analisable)           |                                 |                   |
| спеск ар   | hinhilate pox:                            | <del></del>                  | _  | ome - X Plate Number                           | • • • • •                 |                                 |                   |
| 4004   | T   |                              |  | MANUFACTURED STR                               | UCTURE                    |                                 | 1                 |
| 1994   | Redmond                                   | [Enter D                     |  | 11819051A                                      | AL AUTHANCED (LITTLE)     | WEDTH                           | LENCTH            |
| YEAR<br>274508   | MAKE                                      | HUD num<br>  [Enter Data]    |  | VEHICLE IDENTIFICATION Uffy Drive, La Pine, OR |                           | WIDTH                           | LENGTH            |
| Home ID  |   | County ID Number             | Situs Addres                             |  | 3//33                     |                                 |                   |
|  | ription per ORS 9                         |                              |  | iously recorded deed:                          | (attach additional        | sheets if neede                 | ed)               |
|  | x Lot Number:                             | 2309-024B0-02100,            |  |  |                           |                                 | •                 |
| Lots 2 and   | d 5 in Block 15                           | , First Addition to R        | iver Pine Es                             | tates, according to th                         | e official plat the       | reofon file in                  | the office        |
|  |   | math County, Orego           |  | ,  | •                         |                                 |                   |
|  |   | J, J                         |  |  |                           |                                 |                   |
| Kyle A.  |   |                              |  |  |                           |                                 |                   |
| PRINTED N  | AME OF OWNER(S)                           |                              |  |  |                           |                                 |                   |
|  |   |                              |  |  |                           |                                 |                   |
|  |   | (For additional owners, atta | ch a second sh                           | eet)   |                           |                                 |                   |
|  | Sertic Rd Veneta<br>DDRESS (If different  |                              |  |  |                           |                                 |                   |
|  |   | W Upper Terrace #150         | Rand OR 0                                | 7702   |                           |                                 |                   |
| SECURITY I   | INTEREST HOLDER I                         | NAME AND ADDRESS (If no      | security interes                         | st holder, write "none". Atta                  | ach additional sheet if r | needed.)                        |                   |
|  |   |                              |  | EDGMENT  |                           |                                 |                   |
|  |   | (en/1/12)                    |  |  | 7-16-2                    | J                               |                   |
| COUNTY ASSE  | essor/Tax Collector                       | or Ecrow Officer             |  |  | Date                      |                                 |                   |
| County Asse  | SSOI / TAX CONECCO                        | or Escrow Officer            | 6-5-7-                                   | CATTON   | Date                      |                                 |                   |
| Tanabifut  | hat in a secule.                          | ODC 44C CO                   |  | CATION   |                           |                                 |                   |
|  |   | ce with ORS 446.626          |  | vanarty sa doscribad sha                       | us so which the man       | ufactured etructi               | uro ic or will bo |
| <ul> <li>The same person owns the manufactured structure and the real property as described above on which the manufactured structure is or will be situated OR</li> </ul>   |   |                              |  |  |                           |                                 |                   |
|  |   | tured structure holds a rec  | corded leaseho                           | old estate of 20 or more ve                    | ears of the land;         |                                 |                   |
| <ul> <li>The owner of the manufactured structure holds a recorded leasehold estate of 20 or more years of the land;</li> <li>The manufactured structure is or will be affixed to the real property and subject to taxation by the county in which it is located as ar</li> </ul> |   |                              |  |  |                           |                                 |                   |
|  | ment to the real pr                       |                              |  |  |                           |                                 |                   |
|  | erson with a securi<br>ion from ownership |                              | ctured structui                          | re and each person with                        | a security interest in    | the real propert                | ly approves the   |
|  |   |                              | the county cle                           | rk for the county in which                     | the real property is I    | ocated A copy of                | of said recorded  |
|  |   |                              |  | the State of Oregon Build                      |                           |                                 |                   |
|  |   |                              |  | cation Form for Used Ho                        |                           |                                 |                   |
| Applicat   |   |                              |  |  |                           |                                 |                   |
| X SIGNATI  | JRE OF OWNER                              | 2- 2-                        |  |  |                           |                                 |                   |
| X SIGNATI  | JRE OF OWNER                              |                              |  |  |                           |                                 |                   |
| 20101711   | JAL OF OWNER                              | $\overline{}$                |  | ·····  | ·                         |                                 |                   |
|  |   | F beschilt                   |  |  |                           |                                 |                   |
| The force  | oina instrument i                         | was asknowledged befo        | ara ma thic                              | 110 day of July                                | , 26                      | ) c/ m                          |                   |
| The loleg  |   | He in o                      |  | uay or the                                     | 1 240                     | <del>z-</del> Uy                |                   |
|  | 1-11-                                     | .0.                          | · / .                                    | Curt   | <b>t</b>                  |                                 |                   |
|  | <b>.</b> .                                | 🛚 🗸 🗸                        | 1) Mhrs.                                 | ( lunto  | 250                       | OFFICIAL STAI                   |                   |
| The participant  | Signatur                                  | e or Notary Public 💯         | ~V · · · · · · · · · · · · · · · · · · · | <u>Cun</u> -                                   | REE                       | ECCA JEAN C                     | ARTER             |
| CONS   | UMER                                      | mission expires: Ma          |  | 2 2000   | NOT                       | TARY PUBLIC-OF<br>MMISSION NO 1 |                   |
| N. C. FELL   | SINTEGE MY COMI                           | mission expires: YV C        | meh                                      | J 0000   | 8 -4223-                  | (EXPIRES MARC)                  | 2)                |
| 440-5176 (1/)  | 17/COM)                                   | ·<br>:                       |  |  | MT COMMISSION             | A FVLUSICO BIVILOS              | , , , , , , , , , |
|  |   |                              |  |  |                           |                                 |                   |