

2024-006447

Klamath County, Oregon

07/24/2024 09:19:02 AM

Fee: \$92.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| I OLLOW INOTINOTIONO | | | | | |
|---|----------------------------|--|---|--|---------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-3 | 31-3282 Fax: 8 | 18-662-4141 | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | 1 | | |
| uccfilingreturn@wolterskluwer.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | 36147 - FARN | /I CREDIT | | | |
| Lien Solutions P.O. Box 29071 | 99920 | 103 | | | |
| Glendale, CA 91209-9071 | OROR | ₹ | | | |
| | FIXTU | _ | | | |
| | 11/10 | /\L | | | |
| File with: Klamath, OR | | | | CE IS FOR FILING OFFICE USE | - |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 2019-011494 10/2/2019 CC OR Klamath | | 11 | This FINANCING STATEM (or recorded) in the REAL Filer: <u>attach</u> Amendment Adde | MENT AMENDMENT is to be filed [for ESTATE RECORDS endum (Form UCC3Ad) and provide Debtor | record] s name in item |
| TERMINATION: Effectiveness of the Financing Statement Statement | identified above is | s terminated with r | espect to the security interest(s) | of Secured Party authorizing this Terr | mination |
| ASSIGNMENT (full or partial): Provide name of Assignee For partial assignment, complete items 7 and 9 and also | | | ignee in item 7c <u>and</u> name of As | signor in item 9 | |
| CONTINUATION: Effectiveness of the Financing Stateme continued for the additional period provided by applicable | nt identified above law | with respect to the | e security interest(s) of Secured | Party authorizing this Continuation Sta | atement is |
| 5. PARTY INFORMATION CHANGE: | | | | | |
| Check one of these two boxes: | | of these three boxe: GE name and/or add | | e: Complete item DELETE name: (| Sive record no |
| This Change affects Debtor or Secured Party of record | item 6a | a or 6b; <u>and</u> item 7a | or 7b <u>and</u> item 7c 7a or 7b, <u>a</u> | and item 7c to be deleted in ite | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Info | rmation Change - | provide only <u>one</u> r | ame (6a or 6b) | | |
| 6a. ORGANIZATION'S NAME | | | | | |
| OR 6b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL | NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| Hamel | | Howard | | Andrew | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment | or Party Information Cha | ange - provide only one | name (7a or 7h) (use exact full name: o | to not omit, modify, or abbreviate any part of the | Debtor's name) |
| 7a. ORGANIZATION'S NAME | | | | , ,, , | |
| | | | | | |
| OR 7b. INDIVIDUAL'S SURNAME | | | | | |
| | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| INDIVIDUALIC ADDITIONAL NAME (OVANITIAL (C) | | | | | LOUEEIX |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | SUFFIX |
| | | _ | | | |

Debtor Name and Address:

Hamel, Howard Andrew - 18598 Highway 140 E , Dairy, OR 97625

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral

Secured Party Name and Address:

FARM CREDIT SERVICES OF AMERICA, PCA - PO BOX 2409, Omaha, NE 68103

J W Kerns Inc - 4360 Hwy 39 , Klamath Falls, OR 97603

1) J W Kerns Inc

| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor | | | | | | |
|---|---|---------------------|-------------------------------|--------|--|--|
| | 9a. ORGANIZATION'S NAME FARM CREDIT SERVICES OF AMERICA, PCA | | | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |

DELETE collateral

RESTATE covered collateral

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Hamel, Howard Andrew

99920103 267 3208390388934

ASSIGN collateral

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOW INSTRUCTIONS | | |
|--|---------------------------------|---|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same a 2019-011494 10/2/2019 CC OR Klamath | as item 1a on Amendment form | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: S | ame as item 9 on Amendment form | |
| 12a. ORGANIZATION'S NAME FARM CREDIT SERVICES OF AMERIC | A, PCA | |
| OR 12b. INDIVIDUAL'S SURNAME | | |
| FIRST PERSONAL NAME | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |
| 13. Name of DEBTOR on related financing statement (Name one Debtor name (13a or 13b) (use exact, full name; do not | | purposes only in some filing offices - see Instruction item 13): Provid or's name); see Instructions if name does not fit |
| 13a. ORGANIZATION'S NAME | | |
| OR 13b. INDIVIDUAL'S SURNAME Hamel | FIRST PERSONAL NAME Howard | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Andrew |
| 14 ADDITIONAL SPACE FOR ITEM 8 (Collateral): | | |

| 15. This FINANCING STATEMENT AMENDMENT: | 17. Description of real estate: |
|---|---|
| covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Howard Andrew Hamel | Valley 7000 Center Pivot 11356615 POR GOVT LT 2,3,4 & S2 S2N2(MLP37-85 PP3) 5-39-11 1/2 Klamath County, OR Real Estate Owner: Howard Andrew Hamel Parcel 615980 & MTL 3911-V0000-02000 Valley 7000 Center Pivot 11356616 LOT-POR. (MLP 37-85 PP3) 6 -39-11 1/2 |
| | [See Exhibit for Real Estate] |
| 18 MISCELLANEOUS: 99920103-OR-35 36147 - FARM CREDIT SERVICES FARM CREDIT SERVICE | S.O.F. File with: Klamath. OR 267 3208390388934 |

Debtor: Hamel, Howard, Andrew

Exhibit for Real Estate

17. Description of real estate: Continued

Klamath County, OR

Real Estate Owner: Howard Andrew Hamel Parcel 616024 & MTL 3911-V0000-02300

Valley 7000 Center Pivot 11356618 LOT-POR. (MLP 37-85 PP3) 6 -39-11 1/2 Klamath County, OR Real Estate Owner: Howard Andrew Hamel Parcel 616024 & MTL 3911-V0000-02300

Valley 7000 Center Pivot 11356621 LOT-POR. (MLP 37-85 PP3) 6 -39-11 1/2 Klamath County, OR Real Estate Owner: Howard Andrew Hamel Parcel 616024 & MTL 3911-V0000-02300

