

2024-006641

Klamath County, Oregon



00331736202400066410020024

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

07/30/2024 02:13:19 PM

Fee: \$87.00

Returned at Counter

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>JOSIE MCCARTY 541-887-3513</b>   |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div><div>USDA/FARM SERVICE AGENCY</div><div>1945 MAIN STREET, SUITE 100</div><div>KLAMATH FALLS, OR 97601</div></div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

2019-014488

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 84. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law5. ☒ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☒ Debtor or ☐ Secured Party of record ☒ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

|    |   |  |  |        |
|----|---|--|--|--------|
| OR | 6b. INDIVIDUAL'S SURNAME<br><b>STAUNTON</b> | FIRST PERSONAL NAME<br><b>MICHELLE</b> | ADDITIONAL NAME(S)/INITIAL(S)<br><b>EILEEN</b> | SUFFIX |
|----|---|--|--|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

|    |   |
|----|---|
| OR | 7b. INDIVIDUAL'S SURNAME<br><b>STAUNTON</b>                 |
|    | INDIVIDUAL'S FIRST PERSONAL NAME<br><b>MICHELLE</b>         |
|    | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br><b>EILEEN</b> |
|    | SUFFIX  |

|  |                         |                    |                             |                       |
|--|-------------------------|--------------------|-----------------------------|-----------------------|
| 7c. MAILING ADDRESS<br><b>2239 GANGER ROAD</b> | CITY<br><b>TULELAKE</b> | STATE<br><b>CA</b> | POSTAL CODE<br><b>96134</b> | COUNTRY<br><b>USA</b> |
|--|-------------------------|--------------------|-----------------------------|-----------------------|

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

|    |  |                     |                               |        |
|----|--|---------------------|-------------------------------|--------|
| OR | <b>UNITED STATES OF AMERICA ACTING THROUGH THE FARM SERVICE AGENCY</b> |                     |                               |        |
|    | 9b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:

STAUNTON, CURTIS JAMES AND MICHELLE EILEEN

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>JOSIE MCCARTY 541-887-3513</b>   |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div style="border: 1px solid black; padding: 5px; margin: 5px 0;"><b>USDA/FARM SERVICE AGENCY</b><br/><b>1945 MAIN STREET, SUITE 100</b><br/><b>KLAMATH FALLS, OR 97601</b></div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**2019-014488**

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☒ **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☒ Debtor or ☐ Secured Party of record ☒ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

|  |                                      |   |        |
|--|--------------------------------------|---|--------|
| OR 6b. INDIVIDUAL'S SURNAME<br><b>STAUNTON</b> | FIRST PERSONAL NAME<br><b>CURTIS</b> | ADDITIONAL NAME(S)/INITIAL(S)<br><b>JAMES</b> | SUFFIX |
|--|--------------------------------------|---|--------|

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

|  |   |  |        |
|--|---|--|--------|
| OR 7b. INDIVIDUAL'S SURNAME<br><b>STAUNTON</b> | INDIVIDUAL'S FIRST PERSONAL NAME<br><b>CURTIS</b> | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br><b>JAMES</b> | SUFFIX |
|--|---|--|--------|

|  |                         |                    |                             |                       |
|--|-------------------------|--------------------|-----------------------------|-----------------------|
| 7c. MAILING ADDRESS<br><b>2239 GANGER ROAD</b> | CITY<br><b>TULELAKE</b> | STATE<br><b>CA</b> | POSTAL CODE<br><b>96134</b> | COUNTRY<br><b>USA</b> |
|--|-------------------------|--------------------|-----------------------------|-----------------------|

8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

**UNITED STATES OF AMERICA ACTING THROUGH THE FARM SERVICE AGENCY**

|                             |                     |                               |        |
|-----------------------------|---------------------|-------------------------------|--------|
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|-----------------------------|---------------------|-------------------------------|--------|

10. **OPTIONAL FILER REFERENCE DATA:**

**STAUNTON, CURTIS JAMES AND MICHELLE EILEEN**