

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

B. E-MAIL CONTACT AT SUBMITTER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

CLICK N' CLOSE, INC., FKA MID AMERICA MORTGAGE, INC.
1310 TARA HILLS DR, STE 101
PINOLE, CALIFORNIA 94564

Loan Number: 1002407234

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

GENTRY

FIRST PERSONAL NAME

DONALD

ADDITIONAL NAME(S)/INITIAL(S)

C

SUFFIX

1c. MAILING ADDRESS

PO BOX 96

CITY

CHILOQUIN

STATE

OR

POSTAL CODE

97624

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

Gentry

FIRST PERSONAL NAME

Mary

ADDITIONAL NAME(S)/INITIAL(S)

E

SUFFIX

2c. MAILING ADDRESS

PO Box 96

CITY

Chiloquin

STATE

OR

POSTAL CODE

97624

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S SURNAME

CLICK N' CLOSE, INC., FKA MID AMERICA MORTGAGE, INC.

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

1310 TARA HILLS DR, STE 101

CITY

PINOLE

STATE

CA

POSTAL CODE

94564

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: R883481, R883484, M-47817, R251765

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, Item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative.

6a. Check only if applicable and check only one box:
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Lender NMLS ID: 226699
Loan Officer Name: BRYAN CHRISTOPHER COE
Loan Officer NMLS ID: 2070876



EXHIBIT "A"

UNSURVEYED PARCEL 1 OF "LAND PARTITION 26-06", SITUATED IN THE SE1/4 NE1/4 AND NE1/4 SE1/4 OF SECTION 7, THE NW1/4 AND NW1/4 SW1/4 OF SECTION 8, TOWNSHIP 35 SOUTH, RANGE 9, EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/16 CORNER COMMON TO SAID SECTIONS 7 AND 8; THENCE S89°42'07"E, ALONG THE EAST-WEST CENTERLINE OF THE NW1/4 OF SAID SECTION 8, 659.17 FEET TO THE C-W-NW 1/64 CORNER OF SAID SECTION 8; THENCE N00°07'47"E, ALONG THE NORTH-SOUTH CENTERLINE OF THE NW1/4 NW1/4 OF SAID SECTION 8, 1316.41 FEET TO THE W-W 1/64 CORNER COMMON TO SECTION 5 AND SAID SECTION 8; THENCE S89°36'11"E, ALONG THE NORTH LINE OF SAID SECTION 8, 1978.64 FEET TO THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 8; THENCE S00°10'42"W, ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 8, 1313.21 FEET TO THE C-N 1/16 CORNER OF SAID SECTION 8; THENCE N89°42'07"W, ALONG THE EAST-WEST CENTERLINE OF THE NW1/4 OF SAID SECTION 8, 1318.35 FEET TO THE NW 1/16 CORNER OF SAID SECTION 8; THENCE S00°08'46"W, ALONG THE NORTH-SOUTH CENTERLINE OF THE W1/2 OF SAID SECTION 8, 1650.52 FEET TO A POINT; THENCE WEST 2639.83 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF THE EAST 1/2 OF SAID SECTION 7; THENCE N00°07'15"E, ALONG THE SAID NORTH-SOUTH LINE, 337.98 FEET TO THE C-E 1/16 CORNER OF SAID SECTION 7; THENCE N89°58'36"E, ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 7, 661.20 FEET TO THE C-E-E 1/64 CORNER OF SAID SECTION 7; THENCE N00°07'01"E, ALONG THE NORTH-SOUTH CENTERLINE OF THE SE1/4 NE1/4 OF SAID SECTION 7, 1317.05 FEET TO THE C-E-NE 1/64 CORNER OF SAID SECTION 7; THENCE N89°56'38"E, ALONG THE EAST-WEST CENTERLINE OF THE NE1/4 OF SAID SECTION 7, 661.12 FEET TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON THE PLAT OF SAID "LAND PARTITION 26-06" ON FILE AT THE OFFICE OF THE KLAMATH CLERK, RECORDED NOVEMBER 3, 2009 IN INSTRUMENT 2009-014170, RECORDS OF KLAMATH COUNTY, OREGON.