2024-008036

Klamath County, Oregon

09/13/2024 02:30:02 PM

Fee: \$87.00

Recordation Requested By/Return to: SUMMIT SETTLEMENT SERVICES TITLE VESTING 50 JORDAN STREET EAST PROVIDENCE, RI 02914 File No. ASV-172815-2ND

Send Tax Notices to: JOHN MARTINSSON 1273 LYNNWOOD BLVD KLAMATH FALLS, OR 97601

QUITCLAIM DEED

THIS QUITCLAIM DEED executed this <u>09</u> day of <u>September</u>, 20<u>24</u>, by first party MARTINSSON LAND HOLDINGS LLC, AN OREGON LIMITED LIABILITY COMPANY, to second party, JOHN MARTINSSON.

WITNESSETH, That the said first party, for good consideration in the amount of \$1.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise and quitclaim unto the said second party forever, all the right, title interest and claim which the said first party has in and to the following described parcel of land, and improvements and, appurtenances thereto in the City of KLAMATH FALLS, County of KLAMATH, State of Oregon, to wit:

THE SOUTH 20 FEET OF LOT 1 AND THE NORTH 20 FEET OF LOT 2, BLOCK 1, FAIRVIEW ADDITION NO. 2 IN THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY OREGON.

APN: 300374

Property Address: 1615 OREGON AVENUE, KLAMATH FALLS, OR 97601 This instrument was prepared without the benefit of a title examination.

The true and actual consideration for this transfer is: \$1.00

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING

DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

8, OREGON LAWS 2010.		
Dated: 9/3/2024		
MARTINSSON LAND HOLDINGS LLC, AN	OREGON LIMITED LIAB	BILITY COMPANY
By: John Wil Mortin		A
Name: JOHN NILS MARTINSSON		
Title: MANAGER		
STATE OF) SS		
COUNTY OF ICLAMATA)		
This instrument was acknowledged before me on	41312024	by JOHN NILS
MARTINSSON, of MARTINSSON LAND HO	LDINGS LLC, AN OREGO	ON LIMITED LIABILITY
COMPANY, its MANAGER.		
Dated: 9-3-7024	5/	
(Seal/Stamp)		,
•	Notary Public	
	My Appointment Ex	xpires: <u>6123124</u>
This Instrument Prepared By:		
THOMAS ALLGOOD OR Bar No. 226788 o/b/o BC LAW FIRM, P.A.		OFFICIAL STAMP
	() () () () () () () () () ()	OI FICIAL STAME

ELVINA MAY CONTLA NOTARY PUBLIC - OREGON

COMMISSION NO. 1025470A
MY COMMISSION EXPIRES JUNE 23, 2026

1521 CONCORD PIKE SUITE 301

WILMINGTON, DE 19803