| | FORM No. 723 – BARGAIN AND SALE DEED (Individual or Corporate). © 1990-2008 STEVENS-NESS LAWP NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY AN 10/04/2024 02:18:02 PM | | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|------------------------------------------------------------------------------------------|
| | Juson Huyter | | STATE OF OREC | Fee: \$82.00 |
| | Grantor's Name and Address | | I certify th | at the within instrument was |
| • | Pleasant Hill or 97455 Grantee's Name and Address | | book/reel/volume | l on clockM., and recorded in No on page |
| | Atter recording, return to (Name, Address, Zip): Emerald Empire FCU 850 Bettline Rd Springfield, OR 97477 | SPACE RESERVED FOR RECORDER'S USE | No | /instrument/microfilm/reception, Records of said County hand and seal of County affixed. |
| | Until requested otherwise, send all tax statements to (Name, Address, Zip): | | NAME | |
| | Pleasant Hill OR 97455 | | Ву | , Deputy |
| | BARGAIN AND SALE DEED KNOW ALL BY THESE PRESENTS that Jason Lawrence bary test and Hicele Mary Shark hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Jason Lawrence Hayter and Rhyland Hayter as tenants in common but hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hered itaments and appurtenances thereunto belonging or in any way appertaining, situated in County State of Oregon, described as follows, to-wit: | | | |
| | | | | |
| | | | | |
| . | Tax Map # 2508-01000-04300-000 Parcel # 160140; 2508-01000-04300 #36151 | | | |
| | Lot 7: E/2 W/2 5/2 NE/4 SW/4 Section 10. Township 25 South, Range 8 East of The Willamette Meridian, Flaman County, Oregon. | | | |
| | | | | |
| for regu | TITLE has recorded this instrument by request commodation and has not examined it plantified that are sufficiency or as to its effect upon the any real property that may be described therein. | | | |
| | (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE) To Have and to Hold the same unto granton and granton an | | | |
| | To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ | | | |
| | | | | |
| | to do so by order of its board of directors. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRAIFEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UP 195 300, 195 301 AND 195 305 TO 196 336 AND 195 301 | | | |
| | 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHOOREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE ACOURING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPLICACY OF COUNTY OR COUNTY OF A MANUACY DESCRIPTION OF THE PROPERTY SHOULD CHECK WITH THE APPLICATION OF THE PROPERTY SHOULD CHECK WITH THE | PROPERTY LAWS AND | iso Mary 2 | e /// Share |
| | TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFIN 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR POREST PARTIES OF THE LOT OR PROPERTY OF THE PR | AND BEING IED IN ORS PARCEL, TO CTICES, AS | <i>O</i> | |
| | AND SECTIONS 5 TO 11 CHAPTER 404 OF 503.300, 195.301 AND 195.305 | TO 195.336 | 2) 55 | |
| | STATE OF OREGON, County of | | | |
| | This instrument was ac | knowledged before m | e on | , |
| | as of | | · | |
| | AmeriTitle | Notan Public | for Oregon | 02.2.42 |
| | MTC bs455b com | My commissi | on expires | 28,2028 |
| | PUBLISHER'S NOTE: If using this form to convey real property subject to ORS 9: | 2.027, include the required refe | rence. | OFFICIAL STAMP KORIE WILSON NOTARY PUBLIC - OREGON COMMISSION NO. 1050250 |
| . C | | | MYCO | MMISSION EXPIRES JULY 28, 2028 |