

2024-008926

Klamath County, Oregon

10/14/2024 08:24:01 AM

Fee: \$132.00

RECORDING REQUESTED BY:

Mortgage Lender Services

After Recording Return TO &
WHEN RECORDED MAIL TO:

Mortgage Lender Services, Inc.

7844 Madison Ave., Ste. 145

Fair Oaks, CA 95628

FORECLOSURE COMMISSIONER DESIGNATION

THIS FORECLOSURE COMMISSIONER DESIGNATION NEEDS TO RECORD IN KLAMATH COUNTY, OREGON.

THIS PERTAINS TO PROPERTIES IN KLAMATH COUNTY.

ACCOMODATION
This Document delivered to Recorder
As an accomodation only at the
Express request of the parties hereto.
It has not been examined as to
its effect or validity

RECORDING COVER SHEET (Please Print or Type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

THIS SPACE RESERVED FOR USE BY
THE COUNTY RECORDING OFFICE

AFTER RECORDING RETURN TO:

MORTGAGE LENDER SERVICES, INC.

ATTN: TARA CAMPBELL

11707 FAIR OAKS BLVD., STE. 202

FAIR OAKS, CA 95742

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)

DESIGNATION OF FORECLOSURE COMMISSIONER

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160

MORTGAGE LENDER SERVICES, INC.

4) TRUE AND ACTUAL CONSIDERATION

ORS 93.030(5) – Amount in dollars or other

\$ N/A Other

5) SEND TAX STATEMENTS TO:

N/A

6) SATISFACTION of ORDER or WARRANT

ORS 205.125(1)(e)

CHECK ONE: FULL
(If applicable) PARTIAL N/A

7) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c)

\$ N/A

8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF N/A TO CORRECT _____"

PREVIOUSLY RECORDED IN BOOK _____ AND PAGE _____, OR AS FEE NUMBER _____.

RECORDING COVER PAGE
PER ORS 205.234

PLEASE FILL OUT
COMPLETE AND
LEGIBLE

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON
PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING.
ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE
TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

AFTER RECORDING RETURN TO:

NAME AND ADDRESS OF THE PERSON AUTHORIZED TO RECEIVE THE
INSTRUMENT AFTER RECORDING AS REQUIRED BY ORS 205.180(4)
AND ORS 205.238.

Mortgage Lender Services, Inc.

11707 Fair Oaks Blvd, Ste 202, Fair Oaks, CA 95628

**1. NAME OF THE TRANSACTION(S), DESCRIBED IN THE ATTACHED INSTRUMENT(S) AND
REQUIRED BY ORS 205.234(A). NOTE: Transaction as defined by ORS 205.010 "means any action
required or permitted by state law or rule federal law or regulation to be recorded including, but not limited
to, any transfer encumbrance or release affecting title to or an interest in real property".**

Designation of Foreclosure Commissioner

2. Grantor(s) as described in ORS 205.160. Grantee (s) address (es) ORS 205.234 (1) b.

U.S. Department of Housing and Urban Development

3. Grantee(s) as described in ORS 205.160. Grantee(s) address (es) ORS 205.234 (1) b.

Mortgage Lender Services, Inc.

Clackamas County Official Records	2017-004640
Sherry Hall, County Clerk	01/23/2017 12:05:00 PM
M-MOTH Cnt=1 Str=0 CINDY	\$88.00
\$16.00 \$20.00 \$20.00 \$10.00 \$22.00	

4. TRUE AND ACTUAL CONSIDERATION PAID for instruments conveying or contracting to
convey fee title to any real estate and all memoranda of such instruments, reference **ORS 93.030.**

NA

**5. UNTIL A CHANGE IS REQUESTED, All Tax Statements shall be sent to the following
address:** for instruments conveying or contracting to convey fee title to any real estate reference
ORS 93.260.

NA

6. SATISFACTION OF ORDER OR WARRANT ORS 205.234 (1) (f).

FULL _____ PARTIAL _____
NA

7. LIEN DOCUMENTS: ORS 205.234 (1) (f). Amount of Lien \$ _____

NA



U.S. Department of Housing and Urban Development
Office of the Regional Counsel
Seattle Regional Office - Region X
909 First Avenue, Suite 260
Seattle, Washington 98104-1000
www.hud.gov
espanol.hud.gov

FORECLOSURE COMMISSIONER DESIGNATION

TO: Mortgage Lender Services, Inc.
11707 Fair Oaks Blvd, Ste 202
Fair Oaks, CA 95628

Pursuant to Section 805 of the Single Family Mortgage Foreclosure Act of 1994 ("Act"), codified at 12 U.S.C. § 3754, and Section B(11) of the Consolidated Redefinition of Authority to the Office of General Counsel, 76 Fed. Reg. 42463, published on July 18, 2011, you are hereby designated as a single family foreclosure commissioner to act on behalf of the Secretary of Housing and Urban Development to conduct non-judicial foreclosures in the state of Oregon of the mortgages that may be referred to you by the Department of Housing and Urban Development. A copy of the Act, as codified at 12 U.S.C. §§ 3751-3768, is enclosed, along with the Final Rule and Appendix published in the *Federal Register* at 61 Fed. Reg. 48546 on September 13, 1996, codified at 24 C.F.R. part 27, subpart B. Foreclosures that are referred to you are to be conducted pursuant to the Act, the regulations, and the letter and instructions that will be given to you at the time of referral of a case.

As foreclosure commissioner, you are a fiduciary and not an employee of the Department of Housing and Urban Development or of the Federal government. You will be responsible for your actions as any other fiduciary.

The commission that will be paid to you upon completion of a foreclosure in Oregon is \$1,425 for a non-judicial foreclosure. A percentage of that amount will be paid for cases that are withdrawn by HUD, based on the following schedule: 20% for work completed up to "service" of the Notice of Foreclosure and Sale; and 80% when the Notice of Foreclosure and Sale has been "served," including the start of publication, or posting if required.

This Designation is effective immediately and can be revoked with or without cause pursuant to the Act. An original and two copies of this Designation are enclosed. Please sign and date them, providing your Tax Identification or Social Security Number, and return one copy to Mona Fandel at 909 First Avenue, Suite 260, Seattle, WA 98104-1000.

JULIAN CASTRO
SECRETARY, U.S. DEPT. OF HUD

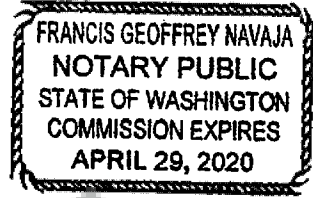
1/9/17
Date

By: Mona Fandel
MONA FANDEL
REGIONAL COUNSEL

Enclosures (2)

ACKNOWLEDGMENT

State of Washington)
County of King)



This instrument was acknowledged before me on the 9 day of January, 2017, by Mona Fandel as Regional Counsel for Region X of the U.S. Department of Housing and Urban Development.



Notary Public

Unofficial Copy

ACCEPTANCE OF DESIGNATION

I, Marsha Townsend, hereby accept designation as a Foreclosure Commissioner and agree to abide by the provisions of my appointment, the Act referred to above, the regulations, and the Instructions as provided to me by HUD.

1/18/2017
Date

Mortgage Lender Services, Inc.
Name of Firm

By: Marsha Townsend

68-0066123
Tax I.D. or Social Security No.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

On 1/18/2017 before me, Tara S. Campbell, Notary Public
(insert name and title of the officer)

personally appeared Marsha Townsend,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tara S. Campbell (Seal)

STATE OF OREGON }
COUNTY OF CLACKAMAS } ss.

I, SHERRY HALL, County Clerk of the State of Oregon for the County of Clackamas, do hereby certify that the foregoing copy of

Mortgage Record
2017-004610 4 pages

has been by me compared with the original, and that it is a correct transcript therefrom, and the whole of such original, as the name appears on file and of record in my office and in my care and custody.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 28 day of

February, 2017.

SHERRY HALL, Clerk

By: Reslie D. Flynn
Deputy

