

After recording return to:

Old Republic Title

P.O. Box 877

West Jordan, UT 84088-9998

Loan No: 4161042814

Request No: 163644

MERS MIN: 100019941610428148; MERS Phone: 888-679-6377



**APPOINTMENT OF TRUST DEED SUCCESSOR TRUSTEE AND DEED OF FULL RECONVEYANCE**

Reference is made to that trust deed dated 10/25/2019, among Dwayne D. Cooper , grantor(s), Clear Recon Corp, original trustee, and Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Guild Mortgage Company, a California Corporation, beneficiary of the security instrument, its successors and assigns, which was recorded on 10/31/2019, as 2019-012774 in the official real property records of Klamath County, Oregon (the "Trust Deed").

The property is described as follows:

See Attached Exhibit A Parcel ID: 598348

Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Guild Mortgage Company LLC, F/K/A Guild Mortgage Company, beneficiary of the security instrument, its successors and assigns hereby appoints Old Republic National Title Insurance Company as the successor trustee under the Trust Deed.

IN WITNESS WHEREOF, the undersigned has executed this Appointment of Trust Deed Successor Trustee as of 10/28/2024.

**Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Guild Mortgage Company LLC, F/K/A Guild Mortgage Company, beneficiary of the security instrument, its successors and assigns**

By:

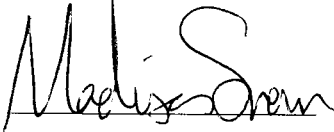
Jessica Bartlett, Assistant Secretary

STATE OF Utah )

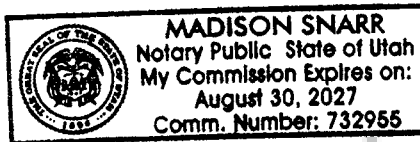
) SS  
)

COUNTY OF Salt Lake

This record was acknowledged before me on 10/28/2024 by Jessica Bartlett as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Guild Mortgage Company LLC, F/K/A Guild Mortgage Company, beneficiary of the security instrument, its successors and assigns.



Notary Public: Madison Snarr  
Commission Number: 732955  
Commission Expires: 08/30/2027



The undersigned Successor Trustee under that certain Trust Deed described herein, together with all amendments and modifications thereto, conveying real property situated in Klamath County described herein, having received under said Trust Deed a written request to reconvey the interest provided by said deed, which request was approved by said grantor, does hereby reconvey, but without any covenant or warranty, express or implied, all the estate held by the undersigned, by virtue of the Trust Deed, in and to the property described herein.

IN WITNESS WHEREOF, the undersigned trustee has executed this Deed of Full Reconveyance as of 10/28/2024.

**Old Republic National Title Insurance Company**

By: 

Jessica Bartlett, Assistant Vice President

STATE OF Utah )

) SS  
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COUNTY OF Salt Lake

This record was acknowledged before me on 10/28/2024 by Jessica Bartlett as Assistant Vice President of Old Republic National Title Insurance Company.



Notary Public: Madison Snarr  
Commission Number: 732955  
Commission Expires: 08/30/2027

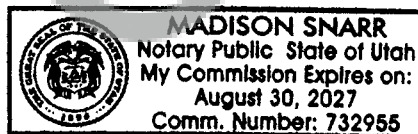


Exhibit "A"

ALL THAT PART OF THE FRACTIONAL SW<sup>1</sup>/<sub>4</sub> OF THE NW<sup>1</sup>/<sub>4</sub> OF SECTION 19, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 30 FEET NORTH OF AND 30 FEET EAST OF THE SOUTHWEST CORNER OF THE SW<sup>1</sup>/<sub>4</sub> OF THE NW<sup>1</sup>/<sub>4</sub> SECTION 19, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE NORTH ALONG THE EAST LINE OF THE RIGHT OF WAY OF THE STATE HIGHWAY, 195 FEET; THENCE EAST 110 FEET TO A FENCE CORNER ON THE WEST SIDE OF AN IRRIGATION DITCH; THENCE SOUTHEASTERLY ALONG SAID FENCE ON THE WEST SIDE OF THE SAID DITCH, 224 FEET TO A FENCE CORNER IN THE NORTH LINE OF THE COUNTY ROAD ALONG THE SOUTH SIDE OF THE FRACTIONAL SW<sup>1</sup>/<sub>4</sub> OF THE NW<sup>1</sup>/<sub>4</sub>; THENCE WEST ALONG THE NORTH LINE OF THE ROAD 223 FEET TO THE POINT OF BEGINNING, TOGETHER WITH ANY LAND THE GRANTOR MAY OWN BETWEEN THE AFORESAID TRACT AND THE DITCHES ALONG THE EAST AND NORTH SIDES THEREOF. LESS AND EXCEPT ANY PORTION OF THE ABOVE DESCRIBED PROPERTY WHICH LIES WITHIN THE U.S.B.R. CANAL. ACCOUNT NO.: 598348