2024-009870

Klamath County, Oregon 11/13/2024 08:34:02 AM

Fee: \$97.00

When recorded, return to: Mann Mortgage, LLC Attn: Final Document Department 1220 Whitefish Stage Kalispell, MT 59901

Escrow No.: LOAN #: 4187394

MERS #: 100063200041803725

[Space Above This Line For Recording Data]

LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 1 November 2024, between Don D Newcomb AND Teresa E Newcomb ("Borrowers") and Mann Mortgage LLC ("Lender"), Mortgage Electronic Registration Systems, Inc. ("MERS") ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated 02/21/2024 and recorded in Book or Liber Recording# 2024-001423, of the County Records of KLAMATH County, OR. and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

153466 Stirrup Drive Lapine, OR 97739

the real property described being set forth as follows:

APN: 127909

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A"

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under the Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint MI 48501-2026, tel., (888)679-MERS.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$330,741.00, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 6.000%, from December 1st, 2024. Borrower promises to make monthly payments of principal and interest of U.S. \$2,001.25, beginning on the January 1st, 2025, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 6.000% will remain in effect until principal and interest are paid in full. If on March 1st, 2054 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:

- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. Borrower understands and agrees that:
 - (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.
 - (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
 - (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
 - (d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
 - (e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
 - (f) Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Phird Parties.

(Seal)

Lender: MANN MORTGAGE, LLC

Don D Newcomb-Borrower

NMLS ID: 2550 Loan Originator: Cory Allen Henderson

NMLS ID: 148621

State of <u>Dreson</u>
County of <u>Klamath</u>

Teresa E Newcomb

MMY

Official Seal:

OFFICIAL STAMP
CANDICE VIETZKE
NOTARY PUBLIC - OREGON
COMMISSION NO. 1029364
MY COMMISSION EXPIRES SEPTEMBER 28, 2026

Untang Public State of Organ

Teresa E Newcomb -Borrower (Seal)

Title (and Rank)

My commission expires: 4/28

alex P (Sed)
By: Alex Fuehrer
Date of Lender's Signature
Mortgage Electronic Registration Systems, Inc. ("MERS") Stephanic Grein, Assistant Secretary
State of Montana County of Flathead) ss:
On the 7 day of November, 2024, before me, a Notary Public, personally appeared, to me known, Stephanie Grein who being duly sworn, did say that he is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation. Official Seal: CARLETTERS NOTARY PUBLIC for the State of Montana Resioning at Columbia Fells, Montana My Commission Expires March 17, 2026 Notary Public: State of Montana My Commission Expires: My Commission Expires: My Commission Expires: My Commission Expires: My Commission Expires: My Commission Expires: My Commission Expires: COUNTY OF Flathers SS:
On the day of house in the year 2014 before me, the undersigned, a Notary to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within his her their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s).
An title CARL FETTERS NOTARY Signature Other State of Montana Residing at Columbia Falls Montana My Commission Expires March 17, 2026
Notary Public: State of Jontana

Qualified in the County of Flathers

My Commission expires March 17,2026

EXHIBIT "A" LEGAL DESCRIPTION

ot 24 in Block 4 of Wagon Trail Acreages No. 1 First Addition, Tract 1075, according to the official plat thereof in file in the office of the County Clerk, Klamath County, Oregon.	