

2024-010292

Klamath County, Oregon

11/26/2024 11:54:01 AM

Fee: \$92.00

When recorded Return to:

Richmond Monroe Group, Inc.
P.O. Box 458
Kimberling City, MO 65686

Ref # 0005370000004217 30858979



Prepared & Requested by ~~and~~

~~When Recorded Return to:~~

Academy Mortgage Corporation

Attn: **Teresa Daily**

339 West 13490 South

Draper, UT 84020

Loan Number: **6148677**

Min Number: **10006082101064294-4**

MERS PHONE: 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

Previous Assignment, recorded as Document #2024-005480 was recorded in error.

For valuable consideration, the receipt of which is hereby acknowledged, Alstrom Point Investments, LLC, P.O. Box 1849, Draper, UT 84020 (Assignor) hereby transfers and assigns to Mortgage Electronic Registration Systems, Inc. ("MERS") PO BOX 2026, Flint, MI 48501-2026, (**Assignee**) its successors and assigns, any and all rights, title and interest in and to a certain Deed of Trust, dated **April 5, 2023**, executed by **Sarah E Rodgers** (Borrower), to **Academy Mortgage Corporation** as Lender, and Amerititle, LLC, 300 Klamath Ave, Klamath Falls, OR 97601, Trustee, recorded 4/12/2023, as Document No. 2023-002667, in the Recording District of Klamath County, Oregon, described as follows:

Lot 16 and the South 38 feet of Lot 13 in Block 15, Eldorado Heights, in the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

APN #: R172850

Located at: 1940 Tiffany St, Klamath Falls, Oregon 97601

Alstrom Point Investments, LLC


BY: BRAD HART
ITS: CHIEF FINANCIAL OFFICER

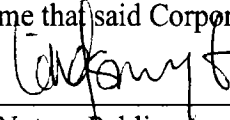
Date 11/22/24

State of: Utah

SS:

County of: Salt Lake

On **November 22, 2024**, personally appeared before me **Brad Hart**, whose identity is personally known to me and who by me duly sworn, did say that he is the **Chief Financial Officer** of Alstrom Point Investments, LLC and that said Assignment was signed in behalf of said Corporation by Resolution of its Board of Directors, and said **Brad Hart** acknowledged to me that said Corporation executed the same.



Notary Public
My commission expires: 5/30/2028
Residing in: Salt Lake, Utah

