

2024-010866

Klamath County, Oregon

12/16/2024 02:36:02 PM

Fee: \$87.00

AFTER RECORDING, RETURN TO:
ZBS Law, LLP
One World Trade Center
121 Southwest Salmon Street, 11th Floor
Portland, OR 97204

AFFIDAVIT OF COMPLIANCE

With ORS § 86.748

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|-------------------------------------|--|
| Grantor(s): | GARY W. HASKINS |
| Beneficiary: | U.S. Bank National Association as Indenture Trustee for Towd Point Mortgage Trust 2021-1 |
| Trustee: | ZBS LAW, LLP |
| Property Address: | 8165 HIGHWAY 66 KLAMATH FALLS, OREGON 97601 |
| Instrument Recording Number: | 7/9/2004, in Book M04, Page 45123, |
| Legal Description: | A PORTION OF THE SW 1/4 NW 1/4, SECTION 23, TOWNSHIP 39 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT MARKED BY AN IRON PIN ON THE NORTH LINE OF THE KLAMATH FALLS-ASHLAND HIGHWAY AND DISTANT ALONG SAID LINE OF HIGHWAY 277.9 FEET FROM INTERSECTION OF SAID LINE AND THE EAST LINE OF SAID SW 1/4 NW 1/4, THENCE SOUTHWESTERLY ALONG SAID LINE OF HIGHWAY 650 FEET TO THE SOUTHEAST CORNER OF THE PROPERTY HEREIN CONVEYED, THENCE NORTH 35° WEST 400 FEET, THENCE SOUTHWESTERLY AND PARALLEL TO SAID LINE OF HIGHWAY 230 FEET MORE OR LESS, TO THE INTERSECTION WITH A LINE RUNNING NORTH 40° WEST FROM A POINT ON THE HIGHWAY; 200 FEET SOUTHWESTERLY FROM THE POINT OF BEGINNING, THENCE SOUTH 40° EAST 400 FEET TO THE SAID LINE OF HIGHWAY, THENCE NORTHEASTERLY ALONG SAID LINE OF HIGHWAY, 200 FEET TO THE PLACE OF BEGINNING. |
| Trustee Sale Number: | 24-69458 |

I, the undersigned, being duly sworn, hereby depose and say that:

1. I am a Default Fulfillment Supervisor of Carrington Mortgage Services LLC, who is the loan servicer for U.S. Bank National Association as Indenture Trustee for Towd Point Mortgage Trust 2021-1, the current beneficiary of the above-referenced Deed of Trust.
2. Carrington Mortgage Services LLC, on behalf of U.S. Bank National Association as Indenture Trustee for Towd Point Mortgage Trust 2021-1, has determined that (please check the applicable box):

Affidavit of Compliance

TS Number: 24-69458

- ☐ Grantor(s) was/were provided with written notice ("Notice") of the Beneficiary's foreclosure avoidance determination ("Determination") by mailing within 10 days of making said Determination. The Determination provided in the Notice was written in plain language.
- ☒ Grantor(s) has/have not submitted a complete loss mitigation application with all required documentation for a Determination to be made. Therefore, Beneficiary is unable to make a Determination and the review process has been closed.
- ☐ Grantor(s) has/have not requested a foreclosure avoidance measure after the implementation of ORS § 86.748 on August 4, 2013.

3. By the reason provided above, the Beneficiary has complied with the requirements of ORS § 86.748.

Dated: DEC 11 2024

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

U.S. Bank National Association as Indenture
Trustee for Towd Point Mortgage Trust 2021-1
By Carrington Mortgage Services LLC as
servicer and Attorney in Fact

By: [Signature]
Name: John Villalobos
Its: Default Fulfillment Supervisor

State of California
County of Orange

On DEC 11 2024 before me, Rebecca Payetta, Notary Public, personally appeared John Villalobos who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

OCT 27 2028
(Commission Expiration)

