

**OREGON**  
COUNTY OF KLAMATH  
LOAN NO.: 0000008308009197



WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

## DEED OF RECONVEYANCE

THE UNDERSIGNED, **FIRST AMERICAN TITLE INSURANCE COMPANY**, as Trustee, under that certain Deed of Trust dated **SEPTEMBER 09, 2009**, executed by **DENIS E. HODGES, MARRIED, HTTA DENIS HODGES, BARBARA J. HODGES, MARRIED, HTTA BARBARA HODGES**, Trustor(s), to **FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON**, Original Trustee, for the benefit of **KEYBANK NATIONAL ASSOCIATION**, Original Beneficiary, and recorded on **SEPTEMBER 25, 2009** as Instrument No. **2009-012694** in the Records of the County Clerk's Office in and for the County of **KLAMATH**, State of **OREGON**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID DEED OF TRUST**

PROPERTY ADDRESS: **54200 GERBER RD, BONANZA, OR 97623**

WHEREAS, having received from the holder of said Deed of Trust a written request to reconvey, stating that the indebtedness secured by said Deed of Trust has been paid in full. NOW THEREFORE, the Undersigned, as Trustee, pursuant to the written request of the Beneficiary, does hereby grant and reconvey, , without recourse, representation or warranty, expressed or implied, to the PERSONS LEGALLY ENTITLED THERETO all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **DECEMBER 23, 2024**.

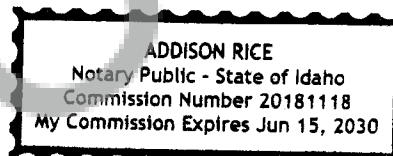
**FIRST AMERICAN TITLE INSURANCE COMPANY**

  
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**BRANDY JOHNSON, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 23, 2024**, before me, **ADDISON RICE**, personally appeared **BRANDY JOHNSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**ADDISON RICE (COMMISSION EXP. 06/15/2030)**  
NOTARY PUBLIC



POD: 20241210  
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