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NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCE

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Fee: \$87.00

After recording, return to (Name and Address): MICHAEL RAY THOMPSON 4353 HASKINS RD BONANZA, OREGON 97623 - 7721
97623 - 17721
Until requested otherwise, send all tax statements to (Name and Address): MICHAEL RAY THOMPSON 4353 HASKINS RO BONANZA OREGON 97623 - 7721

[SPACE RESERVED FOR RECORDER'S USE]

AFFIANT'S DEED

MICHAEL RAY THOMPSON	the affiant named in the duly filed
affidavit concerning the simple estate of 13 E13 ECCA LEE THOMPSON	, deceased,
KLAMATH County probate Number 24/304079	"grantor"), for the consideration
stated below, does hereby grant, bargain, sell and convey to MICHAEL RAY THO	
	("grantee"),
and to grantee's heirs, successors and assigns, all the estate, right and interest, whether acquired	
of the estate of the deceased, in that certain real property, with all rights and interests belonging the property of the deceased, in that certain real property, with all rights and interests belonging the property of the deceased, in that certain real property, with all rights and interests belonging the property of the deceased, in that certain real property, with all rights and interests belonging the property of the deceased, in that certain real property, with all rights and interests belonging the property of the deceased, in that certain real property of the deceased, in that certain real property of the deceased of the de	ig of ferating thereto, situated in
as set forth on the attached Exhibit A, and incorporated by this reference.	. \
Er a fallanna	2.0
REAL ESTATE AND IMPROVEMENTS LOCATED AT 4353	HASKINS KO
CITY OF BONANZA STATE OF OREGON IN THE COUNTY	OF KLAMATH
CITY OF ISONANTA STATE OF STEEDERS	SECTION!
THE N/2 SE /4 NE AND THE N/2 SW 14	NE 14, SECTION
19 TOWNSHIP 38 SOUTH, RANGE II ÉAST OF	T/+/=
19, 1000 SAID 30 SCOTA, 120052	. V.
WILL AMETE MERIDIAN IN THE COUNTY OF	KLAMATA
2nd 21 mm 2 3811	-1900 TL 1300
STATE OF OREGON CODE. 37 \$ 36 MAP 3811	(()
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TAX 2002 CEL DOCALLET NUMBER R 586468 and 1	_

To have as grantee's own and to hold for grantee's heirs, successors and assigns forever.

The true and actual consideration paid by grantee to grantor for this transfer is (check one or both; see ORS 93.030):

\[
\B\ \C \FSTRIE \DISTRIBUTION''
\];

 \square other property or value given or promised which is \square part of the \square the whole (indicate which) consideration.

PUBLISHER'S NOTE: If the property is being transferred to an heir or devisee without any payment, "None – Estate Distribution" can be written in as the amount of consideration.

S-N Form No. 1457 - Affiant's Deed - Page 1 of 2



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

In construing this instrument, where the context so requires, the singular includes the plural, and the language will be read to apply equally to businesses, other entities and to individuals.

Grantor has executed this instrument on January 27,2028; any signature on behalf of a business or other entity is made with the authority of that entity.

9	OFFICIAL STAMP
(3)	KASSANDRA SALAS
	NOTARY PUBLIC - OREGON
	COMMISSION NO. 1045279A
MY :	COMMISSION EXPIRES FEBRUARY 27, 2028

Muhael Ray Thompson
Affiant

STATE OF OREGON, County of	Klamath) ss.	
This record was acknowledge	ed before me on Jan	vary 27,2028	,
by Vassandra Calas	michael ray	Phompson	,
or This record was acknowledge			
by			
as (corporate title) Notary	Public		
as (corporate title) Notary of (company name) Chase	Bank		·
	Kassondia	Salad	
4	Notary Public for Orego	on	
	My commission expires	february 27,2028	