

2025-000735  
Klamath County, Oregon

02/04/2025 10:12:01 AM

Fee: \$97.00

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br>CSC 1-800-858-5294   |  |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br>SPRFiling@cscglobal.com   |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div>3037 13525<br/>CSC<br/>801 Adlai Stevenson Drive<br/>Springfield, IL 62703</div> <div>Filed In: Oregon<br/>(Klamath)</div> |  |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |   |
|---|---|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>2023-011113 12/29/2023 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13. |
|---|---|

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement

3. ☐ **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                                      |                              |   |        |
|-------------------------|--------------------------------------|------------------------------|---|--------|
| 6a. ORGANIZATION'S NAME |                                      |                              |   |        |
| OR                      | 6b. INDIVIDUAL'S SURNAME<br>Reichlin | FIRST PERSONAL NAME<br>Aimee | ADDITIONAL NAME(S)/INITIAL(S)<br>Jolene | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|  |                          |  |  |        |
|--|--------------------------|--|--|--------|
| 7a. ORGANIZATION'S NAME                    |                          |  |  |        |
| OR   | 7b. INDIVIDUAL'S SURNAME |  |  |        |
| INDIVIDUAL'S FIRST PERSONAL NAME           |                          |  |  |        |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |                          |  |  | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. COLLATERAL CHANGE: Check only one box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN\* collateral  
Indicate collateral: \*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

All fixtures now or hereafter securely and/or permanently attached to the property identified above, excluding personal effects and household goods or appliances that are not considered fixtures under applicable law.

Fixture Definition: An object physically and permanently attached or fastened to the property. This includes items that have the following method of attachment; bolted, screwed, nailed, glued, or cemented onto the walls, floors, ceilings or any other part of the home.

Proposed Fixtures include but not limited to:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|  |                          |                     |                               |        |
|--|--------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC |                          |                     |                               |        |
| OR   | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:

3037 13525

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2023-011113 12/29/2023

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Cross River Bank and its successors and assigns c/o Marlette

Servicing, LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

Reichlin

FIRST PERSONAL NAME

Aimee

ADDITIONAL NAME(S)/INITIAL(S)

Jolene

SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX):



ITEM 8 (Collateral) OR



OTHER INFORMATION (Please Describe)

Built-in cabinets and shelving  
Bathroom vanities  
Light fixtures

15. This FINANCING STATEMENT AMENDMENT:



covers timber to be cut



covers as-extracted collateral



is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17

(If Debtor does not have a record interest):

Aimee Jolene Reichlin and Geoffrey Hitchman  
13161 Highway 39  
Klamath Falls, OR 97603  
Klamath County

17. Description of real estate:

APN: R-4010-00700-01200-

Property Address:  
13161 Highway 39  
Klamath Falls, OR 97603  
Klamath County

See Exhibit A

18. MISCELLANEOUS:

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Cross River Bank and its successors and assigns c/o Marlette

Servicing, LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

Secured Party: Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC, 1523 Concord Pike, Suite 201, Wilmington, DE 19803, United States of America

Debtor: Aimee Jolene Reichlin and Geoffrey Hitchman  
13161 Highway 39  
Klamath Falls, OR 97603  
Klamath County

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

## Exhibit A

A PORTION OF THE NW 1/4 OF SECTION 7, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NW 1/4 OF SAID SECTION 7; THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS EAST ALONG THE SECTION LINE A DISTANCE OF 2,302.0 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS EAST 660.0 FEET TO A POINT; THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS EAST 16.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS EAST 86.79 FEET TO A POINT; THENCE NORTH 15 DEGREES 40 MINUTES 23 SECONDS EAST 452.11 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS WEST 870.52 FEET TO A POINT ON THE SECTION LINE; THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS EAST 419.50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DEEDED TO THE STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION IN VOLUME 232 AT PAGE 421, DEED RECORDS OF KLAMATH COUNTY,  
SITUATED IN THE COUNTY OF KLAMATH, STATE OF OREGON.