2025-000920

Klamath County, Oregon

02/11/2025 12:48:01 PM

Fee: \$92.00

Prepared By: LESLEY PRADIA MEMBER FIRST MORTGAGE, LLC

5300 DEMOCRACY DR **PLANO, TX 75024** (541) 884-1376

After Recording Return To: MEMBER FIRST MORTGAGE, LLC

ATTN: POST CLOSING DEPARTMENT 616 44TH STREET SE GRAND RAPIDS, MI 49548 (541) 884-1376

ASSIGNMENT OF DEED OF TRUST

BARNES

Loan #: 0020058882 PIN: 3909-011DC-06200

For Value Received, PACIFIC CREST FEDERAL CREDIT UNION, holder of a Deed of Trust (herein "Assignor") whose address is 2972 WASHBURN WAY KLAMATH FALLS OR 97603, does hereby grant, sell, assign transfer and convey, unto ____MEMBER FIRST MORTAGE, LLC_(herein "Assignee"), whose address is 616 44TH ST SE GRAND RAPIDS, MI 49548 a certain Deed of Trust, dated FEBRUARY 7, 2025, made and executed by CRAIG A BARNES, A MARRIED MAN to Trustee, upon the following described property situated in KLAMATH County, State of Oregon: SEE ATTACHED LEGAL DESCRIPTION such Deed of Trust having been given to secure payment of TWO HUNDRED FORTY-EIGHT THOUSAND AND 00/100 (\$248,000.00) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. ______, at page ______ (or as No. ______) of the _______ Records of KLAMATH County, State of Oregon, together with the note(s) and __ (or as No.査 obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. * 2025 - 000 870 TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of FEBRUARY 7, 2025 Trust on Assignor: PACIFIC CREST FEDERAL CREDIT UNION

By:

DEB DIEMER, AVP OF POST-CLOSING AS ATTORNEY-IN-FACT PACIFIC CREST FEDERAL CREDIT UNION



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0020058882

State ofMICHIGAN	
County of KENT	
This record was acknowledged before me on DEB DIEMER, AVP OF POST-CLOSING, as ATTOR PACIFIC CREST FEDERAL CREDIT UNION.	ARY 7, 2025 by RNEY-IN-FACT of
THINCKERBOCKING	M KNICKERBOCKER xpires: 9/30/2025

EXHIBIT "A"

Lot 22 of <u>LAMRON HOMES</u>, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.