2025-000920

Klamath County, Oregon

02/11/2025 12:48:01 PM

Fee: \$92.00

Prepared By: LESLEY PRADIA MEMBER FIRST MORTGAGE, LLC

5300 DEMOCRACY DR **PLANO, TX 75024** (541) 884-1376

After Recording Return To: MEMBER FIRST MORTGAGE, LLC

ATTN: POST CLOSING DEPARTMENT 616 44TH STREET SE GRAND RAPIDS, MI 49548 (541) 884-1376

ASSIGNMENT OF DEED OF TRUST

BARNES Loan #: 0020058882 PIN: 3909-011DC-06200

For Value Received, PACIFIC CREST FEDERAL CREDIT UNION, holder of a Deed of Trust (herein "Assignor") whose address is 2972 WASHBURN WAY KLAMATH FALLS OR 97603, does hereby grant, sell, assign transfer and convey, unto ____MEMBER FIRST MORTAGE, LLC_(herein "Assignee"), whose address is 616 44TH ST SE GRAND RAPIDS, MI 49548 a certain Deed of Trust, dated FEBRUARY 7, 2025, made and executed by CRAIG A BARNES, A MARRIED MAN to Trustee, upon the following described property situated in KLAMATH County, State of Oregon: SEE ATTACHED LEGAL DESCRIPTION such Deed of Trust having been given to secure payment of TWO HUNDRED FORTY-EIGHT THOUSAND AND 00/100 (\$248,000.00) (Include the Original Principal Amount) which Deed of Trust is of record obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.* TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of **FEBRUARY 7, 2025** Trust on

Assignor: PACIFIC CREST FEDERAL CREDIT

UNION

By:

DEB DIEMER, AVP OF POST-CLOSING AS ATTORNEY-IN-FACT PACIFIC CREST FEDERAL CREDIT UNION



Page 1 of 2

0020058882

State ofMICHIGAN	
County of KENT	
This record was acknowledged before me <u>DEB DIEMER, AVP OF POST-CLOSING</u>	on FEBRUARY 7, 2025 by as ATTORNEY-IN-FACT of
PACIFIC CREST FEDERAL CREDIT UNION.	
MOTARY PUBLIC TO A COUNTY OF KENT OF MICHIGAN AND A COUNTY OF MENT OF MICHIGAN AND A COUNTY OF MICHING AND A COUNTY OF MICHIGAN AND A COUNTY OF MICHING AND A COUN	Notary Public A.M KNICKERBOCKER My Commission Expires: 9/30/2025



EX 1546.23

EXHIBIT "A"

Lot 22 of <u>LAMRON HOMES</u>, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

