

ASSIGNMENT OF MORTGAGE

Loan Number: 0020058882

MIN: 100637600200588826

MERS phone: 1-888-679-6377

For value Received, Member First Mortgage, LLC as mortgagee, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PACIFIC CREST FEDERAL CREDIT UNION, original Mortgagee, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, all its right, title and interest in and to a certain mortgage date 2/7/2025, having been given to secure payment of \$ 248,000.00, made and executed by Craig A Barnes, a married man and recorded on February 10, 2025 in the Office of KLAMATH County, State of OR as Doc ID: 2025-000870, Bk: _____, Pg: _____.
Tax ID # 3909-011DC-06200

THE LAND SITUATED IN THE COUNTY OF KLAMATH, STATE OF OR, IS DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

a/k/a 5118 BARRY AVE. KLAMATH FALLS, OR 97603-8004

IN WITNESS WHEREOF, the said Member First Mortgage, LLC by the officer duly authorized, has executed this Assignment of Mortgage on 2/7/2025.




Deb Diemer, AVP OF POST-CLOSING



Witness: CIARA VANWYK

STATE OF MICHIGAN
COUNTY OF KENT

On 2/7/2025, before me, A.M KNICKERBOCKER Notary Public, in and for said County and State, personally appeared Deb Diemer, known to me to be the AVP OF POST-CLOSING, which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors; and that she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

Printed Name: A.M KNICKERBOCKER
County of Kent
State of Michigan
My Commission Expires: 9/30/2025



PREPARED BY AND RETURN TO:
Member First Mortgage
Post Closing
616 44th St. SE
Grand Rapids, MI 49548

EXHIBIT “A”

Lot 22 of LAMRON HOMES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Unofficial
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