

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) <b>CSC 1-800-858-5294</b>
B. E-MAIL CONTACT AT SUBMITTER (optional) <b>SPRFiling@cscglobal.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>3053 75752 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Oregon (Klamath)</div>

**SEE BELOW FOR SECURED PARTY CONTACT INFORMATION**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME <b>LUCKINI</b>	FIRST PERSONAL NAME <b>SHYLA</b>	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS <b>12920 ALGOMA ROAD</b>	CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97601</b>	COUNTRY <b>USA</b>

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Fifth Third Bank, N.A.</b>				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS <b>Fifth Third Bank - Dividend, 38 Fountain Sq Plaza, 1MOBA5</b>	CITY <b>Cincinnati</b>	STATE <b>OH</b>	POSTAL CODE <b>45263</b>	COUNTRY <b>USA</b>

4. **COLLATERAL:** This financing statement covers the following collateral:  
The collateral described below is located at the Debtors address listed above. ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY) INCLUDING BUT NOT LIMITED TO ROOFTOP SOLAR PANELS ELECTRICAL INVERTERS CABLES AND WIRES SUPPORT BRACKETS RELATED EQUIPMENT MONITORING EQUIPMENT SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO AMONG OTHER THINGS AS SRECS) ANY RENEWABLE ENERGY PRODUCTION INCENTIVES (PERFORMANCE-BASED INCENTIVES) AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY PRODUCTION THAT BORROWER MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT. THIS SECURITY AGREEMENT DOES NOT CREATE A SECURITY INTEREST IN THE DEBTORS REAL PROPERTY TO BE RECORDED IN THE LAND RECORDS.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

3053 75752

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

LUCKINI

FIRST PERSONAL NAME

SHYLA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

SHYLA LUCKINI, 12920 ALGOMA ROAD,  
KLAMATH FALLS, OR 97601

16. Description of real estate:

A PARCEL OF LAND SITUATED IN THE SOUTH HALF OF SECTION 13, TOWNSHIP 37 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD FROM WHICH THE BRASS CAP SECTION CORNER COMMON TO SECTIONS 13 AND 37, TOWNSHIP 37 SOUTH, RANGE 8 EAST OF THE

17. MISCELLANEOUS:

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

WILLAMETTE MERIDIAN, AND SECTIONS 18 AND 19, TOWNSHIP 37 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, WHICH BEARS SOUTH 49 50' 12" EAST, 2347.98 FEET; THENCE SOUTH 03 08' 03" WEST, 1086.90 FEET TO A 1/2 INCH IRON ROD ON THE NORTHERLY RIGHT OF WAY LINE OF THE ALGOMA COUNTY ROAD; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF THE ALGOMA COUNTY ROAD AS FOLLOWS: SOUTH 82 28' 41" WEST 121.44 FEET TO A 1/2 INCH IRON ROD; THENCE SOUTH 82 28' 41" WEST

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

207.89 FEET TO A 1/2 INCH IRON ROD; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 232.56 FEET (CENTRAL ANGLE 11 19' 53", RADIUS 1175.92 FEET, CHORD BEARS SOUTH 76 48' 45" WEST, 232.18 FEET) TO A 1/2 INCH IRON ROD; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 227.32 FEET (CENTRAL ANGLE 39 41' 45", RADIUS 328.10 FEET, CHORD BEARS NORTH 89 00' 20" WEST, 222.80 FEET) TO A 1/2 INCH IRON ROD; THENCE NORTH 69 09' 27" WEST, 662.86 FEET TO A 1/2 INCH IRON ROD AT THE INTERSECTION

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

WITH THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 97; THENCE LEAVING SAID NORTHERLY RIGHT OF WAY LINE NORTH 17 06' 39" EAST, 47.10 FEET ALONG THE SAID EASTERLY RIGHT OF WAY LINE TO A 1/2 INCH IRON ROD; THENCE CONTINUING ALONG SAID EASTERLY RIGHT OF WAY LINE NORTH 17 06' 39" EAST, 8 FEET MORE OR LESS, TO THE HIGH WATER MARK OF KLAMATH LAKE; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE IN THE NORTHEASTERLY DIRECTION ALONG THE HIGH WATER

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

MARK OF KLAMATH LAKE TO A POINT FROM WHICH A 1/2 INCH IRON ROD BEARS SOUTH 89 52' 06" EAST, 13 FEET, MORE OR LESS; THENCE LEAVING THE HIGH WATER MARK SOUTH 89 52' 06" EAST, 13 FEET, MORE OR LESS, TO A 1/2 INCH IRON ROD; THENCE SOUTH 89 52' 06" EAST, 536.63 FEET TO A 1/2 INCH IRON; THENCE SOUTH 89 52' 06" EAST, 119.51 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT PORTION LYING WEST OF THE HIGH WATER LINE OF THE LAKE. PIN: 3708-01300-00300

17. MISCELLANEOUS: