2025-001315

Klamath County, Oregon 02/25/2025 08:09:01 AM

Fee: \$107.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
3053 75752 CSC	7			
801 Adlai Stevenson Drive				
Springfield, IL 62703 Filed	In: Oregon (Klamath)			
SEE BELOW FOR SECURED PARTY CONTACT INFORMATI				
	THE ABOVE S		OR FILING OFFICE USE	
	ne; do not omit, modify, or abbreviate any part of tr le Individual Debtor information in item 10 of the Fina			Debtor's name will
1a. ORGANIZATION'S NAME				
OR 15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
LUCKINI	SHYLA			
1c. MAILING ADDRESS 12920 ALGOMA ROAD	CITY	STATE	POSTAL CODE	COUNTRY
	KLAMATH FALLS	OR	97601	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full nam not fit in line 2b, leave all of item 2 blank, check here	ne; do not omit, modify, or abbreviate any part of th se Individual Debtor information in item 10 of the Fina			Debtor's name will
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	СІТУ	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURE	L D PARTY): Provide only <u>one</u> Secured Party name	(3a or 3b)		
3a. ORGANIZATION'S NAME Fifth Third Bank, N.A.		· · · · · ·		
OR OLANDIMENTAL O CURNAME	T	Laboration		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS Fifth Third Bank - Dividend, 38	CITY	STATE	POSTAL CODE	COUNTRY
Fountain Sq Plaza, 1MOBA5	Cincinnati	ОН	45263	USA
4. COLLATERAL: This financing statement covers the following collateral: The collateral described below is located at the Debto	rs address listed above. ALL 0	OF THE D	LEBTORS RIGHT	TITLE
AND INTEREST IN PHOTOVOLTAIC SOLAR ENERG	GY EQUIPMENT (IF ANY) INC	LUDING	BUT NOT LIMITI	ED TO
ROOFTOP SOLAR PANELS ELECTRICAL INVERTE				
EQUIPMENT MONITORING EQUIPMENT SMART N				
IN ADDITION THE SECURITY INTEREST INCLUDE REFERENCED COLLATERAL ANY RENEWABLE EI				•
(REFERRED TO AMONG OTHER THINGS AS SREC				TIVES
(PERFORMANCE-BASED INCENTIVES) AND ANY				
SUPPORT RENEWABLE ENERGY PRODUCTION T	HAT BORROWER MAY REC	EIVE OR	BE ENTITLED TO	O AS A
RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY				TON
CREATE A SECURITY INTEREST IN THE DEBTOR	S REAL PROPERTY TO BE R	ECORD	ED IN THE LAND	
RECORDS.				
			red by a Decedent's Personal	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	_	_ `	f applicable and check <u>only</u> on	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility		tural Lien Non-UCC	
	Consignee/Consignor Seller/Buyer	∐ Ba	ilee/Bailor Licen	see/Licensor
8. OPTIONAL FILER REFERENCE DATA:				3053 75752

9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME LUCKINI				
FIRST PERSONAL NAME				
SHYLA ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
	тн	E ABOVE SPACE	IS FOR FILING OFFIC	E USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m		f the Financing Stater	nent (Form UCC1) (use exa	ct, full name;
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
TUB. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
ADDITIONAL SECURED PARTY'S NAME or ASSIG	 NOR SECURED PARTY'S NAME:	Provide only one par	ne (11a or 11b)	
11a. ORGANIZATION'S NAME	NON SECONED FANT I S NAME.	Provide only <u>one</u> har	ne (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
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MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
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	14. This FINANCING STATEMENT:	covers as-extracted of	xollateral V is filed as	a fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	14. This FINANCING STATEMENT: covers timber to be cut 16. Description of real estate:	covers as-extracted o	collateral ☑ is filed as	a fixture filing
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NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement;	if line 1h was left blank				
ecause Individual Debtor name did not fit, check here	Time is was left slame				
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S SURNAME					
LUCKINI					
FIRST PERSONAL NAME					
SHYLA ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
		THE ABOVE S	PACE IS	FOR FILING OFFICE	USE ONLY
 DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of do not omit, modify, or abbreviate any part of the Debtor's name) and enter the re- 		1b or 2b of the Financing	Stateme	nt (Form UCC1) (use exac	t, full name;
10a. ORGANIZATION'S NAME					
R 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
c. MAILING ADDRESS	CITY	S	TATE	POSTAL CODE	COUNTRY
R 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	DDITION	AL NAME(S)/INITIAL(S)	SUFFIX
: MAILING ADDRESS	CITY	S	TATE	POSTAL CODE	COUNTRY
	CITY	S	TATE	POSTAL CODE	COUNTRY
Ic. MAILING ADDRESS 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY	S	TATE	POSTAL CODE	COUNTRY
		IENT:			

line 1b was left blank				
SUFFIX	THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
Debtor name that did not fit in line alling address in line 10c				
				SUFFIX
CITY		STATE	POSTAL CODE	COUNTRY
FIRST PERSONAL NAME				SUFFIX
CITY		SIAIE	POSTAL CODE	COUNTRY
covers timber to be a		extracted c	ollateral is filed as a	fixture filing
ARC OF A CURVE ANGLE 11 19' 53 SOUTH 76 48' 45	E TO THE LE ", RADIUS 11 " WEST, 232	FT 23: 75.92 .18 FE	2.56 FEET (CENT FEET, CHORD B ET) TO A 1/2 INC	RAL EARS CH IRON
	SUFFIX Debtor name that did not fit in line illing address in line 10c CITY FIRST PERSONAL NAME CITY 14. This FINANCING STATEM COVER SECURED PARTY'S ARC OF A CURVE ANGLE 11 19' 53 SOUTH 76 48' 45'	SUFFIX THE ABOVE Debtor name that did not fit in line 1b or 2b of the Finance illing address in line 10c CITY NOR SECURED PARTY'S NAME: Provide on FIRST PERSONAL NAME CITY 14. This FINANCING STATEMENT: Covers timber to be cut Covers as-ce 16. Description of real estate: 207.89 FEET TO A 1/2 INCH IF ARC OF A CURVE TO THE LE ANGLE 11 19' 53", RADIUS 11 SOUTH 76 48' 45" WEST, 232	SUFFIX THE ABOVE SPACE Debtor name that did not fit in line 1b or 2b of the Financing Statem illing address in line 10c CITY STATE NOR SECURED PARTY'S NAME: Provide only one name address in line 10c FIRST PERSONAL NAME ADDITIO CITY STATE 14. This FINANCING STATEMENT: COVERS timber to be cut 16. Description of real estate: 207.89 FEET TO A 1/2 INCH IRON R ARC OF A CURVE TO THE LEFT 23; ANGLE 11 19' 53", RADIUS 1175.92 SOUTH 76 48' 45" WEST, 232.18 FE	SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, liling address in line 10c CITY STATE POSTAL CODE NOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) CITY STATE POSTAL CODE 14. This FINANCING STATEMENT: Covers timber to be cut Covers as-extracted collateral I is filed as a

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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
- APPLY ON A SECURED PARTY ON A SECURE	ONOR OF CURER PARTY/O MAKE			
ADDITIONAL SECURED PARTY'S NAME or ASSI	GNOR SECURED PARTY'S NAME	Provide only <u>one</u> nan	ne (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
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ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: MARK OF KLAMATH LA INCH IRON ROD BEAR	Y AKE TO A PO IS SOUTH 89	INT FROM WH 52' 06" EAST,	ICH A 1/2 13 FEET
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This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	Inch Iron Rod; Then 16. Description of real estate: MARK OF KLAMATH LA INCH IRON ROD BEAR MORE OR LESS; THEN SOUTH 89 52' 06" EAS INCH IRON ROD; THEN	'AKE TO A PO IS SOUTH 89 ICE LEAVING IT, 13 FEET, I INCE SOUTH 8	INT FROM WH 52' 06" EAST, THE HIGH WA MORE OR LES 39 52' 06" EAS	13 FEET TER MA S, TO A 1 T, 536.63
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