2025-001329

Klamath County, Oregon

02/25/2025 01:30:01 PM

Fee: \$92.00

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

| T GEEST INGTITION OF THE PROPERTY OF THE PROPE | |
|--|---|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| 3056 02720 CSC | |
| 004 Adlai Otayanaan Daiya | |
| Springfield, IL 62703 Filed In: Orego (Klamati | |
| (Namau | <u>"</u> |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER BK M01 PG 21745 05/11/2001 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13. |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated wi | h respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement |
| 3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in ite For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and d | |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect t additional period provided by applicable law | the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the |
| 5. PARTY INFORMATION CHANGE: | |
| Check one of these two boxes: AND Check one of these the | |
| This Change affects Debtor or Secured Party of record CHANGE name a item 6a or 6b; and | ad/or address: Complete item 7a or 7b and item 7c ADD name: Complete item |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide or | |
| 6a. ORGANIZATION'S NAME HOSANNA CHRISTIAN SCHOOL, INC | . (DEBTOR) |
| OR 6b. INDIVIDUAL'S SURNAME FIRST PE | RSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provi | te only one name (7a or 7h) (use exact full name: do not omit, modify, or abbreviate any nact of the Debtor's name) |
| 7a. ORGANIZATION'S NAME | to drifty drift (1 d of 1 d) (add except, and mainly, ad not drift), and adjusted drifty part of the bedton of name) |
| OR 7b. INDIVIDUAL'S SURNAME | |
| INDIVIDUAL'S FIRST PERSONAL NAME | |
| INDIVIDUALS FIRST PERSONAL NAME | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 7c. MAILING ADDRESS CITY | STATE POSTAL CODE COUNTRY |
| on the state of th | OWNE OSSE |
| 8. COLLATERAL CHANGE: <u>Check only one box:</u> ADD collateral | DELETE collateral RESTATE covered collateral ASSIGN* collateral |
| Indicate collateral: *Check ASSIGN COLLAT | ERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8 |
| All fixtures, equipment and other articles of personal property that is | s attached to or used or adopted for use in the |
| operation of the premises and/or the business thereon described in | |
| replacements and substitutions relating to the foregoing fixtures, ed | |
| the collateral is located on the real estate described in attached Ex | nibit A. The owner of the real estate is the |
| Debtor/Grantor. | |
| | |
| O NAME OF SECURED DADTY OF DECORD AUTHORIZING THIS AMENDMENT | Davids adv (O Ob) / |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT If this is an Amendment authorized by a DEBTOR, check here and provide name of authori | |
| 9a. ORGANIZATION'S NAME WASHINGTON FEDERAL SBM SOUT | • |
| WAGI III WOTON TEDERAL GBIVI GOOT | II VALLE I DANK & INCOT |
| OR 9b. INDIVIDUAL'S SURNAME FIRST PE | |
| | RSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS

| OLLOW INSTRUCTIO | NS |
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| 11. B | INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form K M01 PG 21745 05/11/2001 | 1 |] | | |
|---|---|-------------|--|----------|--|
| 12. | NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment f | orm | 1 | | |
| | 12a. ORGANIZATION'S NAME WASHINGTON FEDERAL SBM SOUTH VALLEY BANK 8 | TRUST | | | |
| OR | 12b. INDIVIDUAL'S SURNAME | | | | |
| | | | | | |
| | FIRST PERSONAL NAME | | . 0 | | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | THE ABOVE SPACE IS FOR FILING OFFICE USE ONL | v | |
| 13. | Name of DEBTOR on related financing statement (Name of a current Debtor of record req one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part o | | purposes only in some filling offices - see Instruction item 13): Provide only | | |
| | 13a. ORGANIZATION'S NAME HOSANNA CHRISTIAN SCHOOL, INC | | | | |
| OR | 13b. INDIVIDUAL'S SURNAME FIRST PER | RSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | (| |
| | 33.13.13.13.13.13.13.13.13.13.13.13.13.1 | X_{i} | | • | |
| 14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR OTHER INFORMATION (Please Describe) 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: | | | | | |
| H(30 KL | covers timber to be cut covers as-extracted collateral visible as a fixture filin Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest); DSANNA CHRISTIAN SCHOOL, INC. 7 N. 7TH ST. AMATH FALLS, OR 97601 | g | | | |

EXHIBIT TO UCC-1A FINANCING STATEMENT

April 18, 2001

DEBTORS:

Hosanna Christian School, Inc (TIN: 93-1001159)

21746

MAILING ADDRESS:

307 N. 7th Street, Klamath Falls, OR 97601

COLLATERAL DESCRIPTION:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real

Property Address is known as: 5000 Hosanna Way, Klamath Falls, Oregon 97603. Klamath County, State of Oregon.

That portion of the NE1/4 NW1/4 and the SE1/4 of the NW1/4 lying Southeast of the U.S.B.R. A-3 Lateral Canal Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM that portion lying within the SE1/4 of the NW1/4 and NE1/4 NW1/4 described as follows:

A tract of land situated in the NE1/4 NW1/4, SE1/4 NW1/4, SW1/4 NE1/4 Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point marking the Southwest corner of Block 6, Tract 1035, GATEWOOD, a duly recorded subdivision, said point being North 00 degrees 14' 05" West 30.00 feet from the center 1/16 corner of said Section 14; thence North 89 degrees 58' 56" West parallel to and 30 feet Northerly of the the Southerly line of the NE1/4 NW1/4, said Section 14, 484.88 feet; thence South 00 degrees 01' 04" East 358.74 feet; thence South 30 degrees 55' 12" East 324.33 feet; thence South 01 degrees 44' 41" East 428.54 feet; thence North 88 degrees 15' 19" East 20.00 feet; thence South 01 degrees 44' 41" East 170.00 feet to the Northerly right of way line of the 1-C-7 U.S.B.R. drain; thence along said right of way line, North 88 degrees 15' 19" East 120.00 feet to the centerline of Glenwood Drive extended Northerly, continuing along said right of way line, North 88 degrees 15' 19" East 540.01 feet, North 10 degrees 46' 25" East 1175.49 feet, North 01 degrees 17' 15" West 29.44 feet to the Northerly line of the SW1/4 NE1/4, said Section 14; thence leaving said right of way line, North 89 degrees 58' 56" West 598.53 feet to the center 1/16 corner of said Section 14; thence North 00 degrees 14' 05" West 30.00 feet to the point of beginning, with bearings based on said Tract 1035, Gatewood.

| This Exhibit is executed on the same date as the UCC-1A Fi | nancing Statement by South Valley Bank & Trust and the |
|--|--|
| undersigned. Marta PIRECTOR | South Valey Bahly & Trust |
| less Jeden TREASURE | 277X |
| Signature(s) of Debtor(s) | By: Signatura (s) of Secured Party (les) |
| 0.5 | |

State of Oregon, County of Klamath Recorded 05/11/01, at //:58a.m. In Vol. M01 Page 21745 Linda Smith.

County Clerk Fee\$ 2600