

2025-002124

Klamath County, Oregon

03/25/2025 08:25:01 AM

Fee: \$92.00

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

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Pasadena, TX 77502

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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9928368199-ER



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FHA Case #: 431-4256291

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **11/28/2006**

Executed by: **JAMES W. CHAMBERS, A MARRIED MAN**

Payable to: **ACTION MORTGAGE COMPANY**

Amount of Debt: **\$300,240.00**

Recorded: **12/4/2006**

Recording Information: at Document Number **2006-024009**

Recording Jurisdiction: **KLAMATH** County Recorders's Office, State of **OREGON**.

Property Address: **950 FRONT ST, KLAMATH FALLS, OREGON 97601**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 3/18/2025.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT,
PHH MORTGAGE CORPORATION

Haleigh Sowell

By: HALEIGH SOWELL
Title: ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 18 day of March, A.D. 2025.

[Signature]
Notary Public in and for the State of TEXAS

Notary's Printed Name Cyndhya Cuadra

My Commission Expires: 11-21-2026

Mortgage for \$300,240.00 dated 11/28/2006

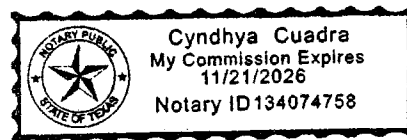


EXHIBIT "A"

That portion of Government Lot 10, Section 30, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the Southerly line of Front Street which is North $80^{\circ} 27'$ West 213.9 feet on said line from the intersection thereof with the extension Southerly of the Westerly line of Lot 27, Block 41, BUENA VISTA ADDITION to the City of Klamath Falls, Oregon; thence from point of beginning herein described, North $80^{\circ} 27'$ West on Southerly line of Front Street 183.0 feet to an iron pin situate on the Southerly side of said Front Street; thence South $16^{\circ} 58'$ West 78 feet, more or less, to low water mark of Upper Klamath Lake; thence Easterly along said low water mark 160 feet, more or less, to a point; thence continuing along low water line South $80^{\circ} 27'$ East 35.1 feet to a point; thence North $9^{\circ} 33'$ East 101.9 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion thereof conveyed to Judith M. Chambers by deed recorded November 20, 1984 in Volume M84, page 19667, Microfilm Records of Klamath County, Oregon, described as follows:

Commencing at a point on the Southerly line of Front Street, from which the Southwest corner of Lot 27, Block 41, BUENA VISTA ADDITION to the City of Klamath Falls, bears North $83^{\circ} 55' 60''$ East 222.00 feet; thence North $80^{\circ} 23' 15''$ West, along said Southerly line, 32.00 feet to the POINT OF BEGINNING of this description; thence continuing along said Southerly line North $30^{\circ} 23' 15''$ West, 101.00 feet to a 1" iron pin; thence South $17^{\circ} 01' 45''$ West, 27 feet, more or less to the mean high water line of Klamath Lake; thence Southeasterly along said mean high water line to a point from which the point of beginning bears North $16^{\circ} 43' 00''$ East; thence North $16^{\circ} 43' 00''$ East, 100 feet, more or less, to the point of beginning.