2025-003034

Klamath County, Oregon

04/24/2025 11:06:01 AM Fee: \$107.00

## After recording return to:

RWE Clean Energy DCE Development, LLC 3405 W. Dr. Martin Luther King Jr. Blvd. Tampa, FL 33607 Attn: Giovana Gaudioso

PID: R3909-00700-00100-000, R-3909-00600-00300-000 and R-3909-00600-01200-000

Project: OR - PC Klamath F

Prepared by: Lara Johnson RWE Clean Energy DCE Development, LLC 3405 W. Dr. Martin Luther King Jr. Blvd. Tampa, FL 33607

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#### TERMINATION OF LAND LEASE OPTION AND LEASE AGREEMENT

This Termination of Land Lease Option and Lease Agreement ("Termination Agreement") is entered into on this <u>3rd</u> day of <u>March</u>, 2025, by and between and between Christopher David Edelbeck, as Landlord, and RWE Clean Energy Asset Holdings, Inc., as Tenant.

### RECITALS:

WHEREAS, Landlord and Tenant entered into a Land Lease Option and Lease Agreement ("Lease Agreement") dated February 3, 2024 regarding a portion of the real property located at (PID: R3909-00700-00100-000, R-3909-00600-00300-000 and R-3909-00600-01200-000) in Klamath Falls, County of Klamath, Oregon, which property is more particularly described in Exhibit A attached hereto;

WHEREAS, a Memorandum of Lease Option Agreement related to the Lease Agreement was recorded on February 10, 2025, in the official records of Klamath County, Oregon, as Document Number 2025-000874 ("Memorandum"); and

WHEREAS, the parties now desire to terminate the Lease Agreement and the Memorandum.

#### **AGREEMENT:**

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. **Termination of Lease Agreement:** The Lease Agreement dated February 3, 2024 and the Memorandum recorded as Document Number 2025-000874 are hereby terminated effective as of the <u>3rd</u> day of <u>March</u>, 2025 ("Termination Date").
- 2. **No Further Obligations:** Upon the Termination Date, both parties agree that they shall have no further obligations or liabilities to each other under the Lease Agreement. The

Lease Agreement and Memorandum shall have no further force or effect as of the Termination Date.

- 3. **Release:** Each party hereby releases the other from any and all claims, demands, and causes of action arising out of or in connection with the Lease Agreement and Memorandum.
- 4. **Recordation:** This Termination Agreement shall be recorded in the official records of Klamath County, Oregon.
- 5. **Entire Agreement:** This Termination Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous agreements, representations, and understandings of the parties.
- 6. **Governing Law:** This Termination Agreement shall be governed by and construed in accordance with the laws of the State of Oregon.
- 7. **Counterparts:** This Termination Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- 8. **Binding on Successors:** This Termination Agreement shall be binding upon the Parties' heirs, executors, administrators, successors and/or assigns.

[REMAINDER OF PAGE INTENTIONALLY BLANK]

LANDLORD:	
By: Christopher David Edelbeck	
Date: 3-26-7075	
STATE OF) ss COUNTY OF)	
and for said Commonwealth/State, personally me on the basis of satisfactory evidence of idea	preceding or attached document, and acknowledged
WITNESS my hand and official seal.	
	Notary Public

IN WITNESS WHEREOF, the parties hereto have executed this Termination Agreement as of the day and year first above written.

SEE ATTACHED FORM FOR NOTARY CERTIFICATE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of San Luis Obispo	
March 2/ 2025	
On March 26, 2025 before me, Robert Mathews, Notary Public,	
personally appeared Christopher David Edlebeck	
personally appeared Christopher Ve	avid care beck
Market and the second control of the second	Name(s) of Signer(s)
	The state of the s
who proved to me on the basis of satisfactory evsubscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/or the entity upon behalf of which the person(s) acte	dged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s),
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
ROBERT MATHEWS Notary Public - California San Luis Obispo County	Signature
Commission # 2366148  My Comm. Expires Aug 14, 2025	Signature of Notary Public
-	
Place Notary Seal Above	TIONAL
OPTIONAL  Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.	
Description of Attached Document	
Title or Type of Document: Temination of Solar Farm	
Document Date: 03-76-2-75	Number of Pages:
Signer(s) Other Than Named Above:	OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY OF THE PROP
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer \s_Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
□ Partner □ Limited □ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian of Conservator
☐ Other:	Other:
Signer is nepresenting:	Signer Js-Representing:
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# LESSEE: **RWE Clean Energy DCE Development, LLC** By: enior Director STATE OF NEW YORK COUNTY OF WESTChest

\_, 2025, before me, the undersigned notary public in and for said Commonwealth/State, personally appeared ANTIONY 5000 proved to me on the basis of satisfactory evidence of identification, which were personally be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she) signed such document voluntarily on behalf of RWE Clean Energy DCE Development, LLC, for its stated purpose (as Lessee).

WITNESS my hand and official seal.

Expiration of Commission: 10/16/28 Notary Public

LEAH CASTELLANO Notary Public, State of New York Reg. No. 01CA0029835 Qualified in Westchester County Commission Expires 10/16/28

## Exhibit A

Real property in the County of Klamath, State of Oregon, described as follows:

PARCEL I: TL 300

THE SOUTH 1/2 OF THE NORTHEAST 1/4; THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

EXCEPTING THEREFROM A STRIP OF LAND 20 FEET IN WIDTH, 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT WHICH IS SOUTH 0° 06' WEST, 135.7 FEET FROM THE EAST 1/4 CORNER OF SECTION 6, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE NORTH 89° 54' WEST 60.0 FEET; THENCE SOUTH 0° 06' WEST, 180.0 FEET; THENCE NORTH 89° 54' WEST, 74.77 FEET TO THE EAST PROPERTY LINE OF THE OREGON WATER CORPORATION'S LINDLEY HILL RESERVOIR SITE.

ALSO EXCEPTING A TRACT OF LAND SITUATED IN THE NORTHEAST 1/4 SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 27° 22' 30" WEST 294.08 FEET FROM THE EAST 1/4 CORNER OF SAID SECTION 6; THENCE SOUTH 00° 06' 00" WEST, 208.71 FEET; THENCE NORTH 89° 54' 00" WEST 208.71; THENCE NORTH 00° 06' 00" EAST 208.71 FEET; THENCE SOUTH 89° 54' 00" 208.71 FEET TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 6 BEING NORTH 00° 06' 00" EAST.

PARCEL II: TLS 1200 AND 100

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND THE NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 7 BEARS NORTH 69° 16' 04" EAST 1433.52 FEET; THENCE NORTH 89° 59' 49" WEST 42.56 FEET; THENCE NORTH 00° 00' 11" EAST 147.58 FEET; THENCE SOUTH 89° 59' 49" EAST 44.36 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7; THENCE ALONG SAID WEST LINE SOUTH 00° 42' 20" WEST 147.59 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THOSE PORTIONS THEREOF CONVEYED TO THE OREGON STATE HIGHWAY COMMISSION BY DEED RECORDED JUNE 21, 1956 IN VOLUME 284, PAGE 272, DEED RECORDS OF KLAMATH COUNTY, OREGON