

After recording return to:  
Alyssa D. Slater, P.C.  
P.O. Box 729  
La Grande, OR 97850



00341605202500034440020022

05/08/2025 10:37:57 AM

Fee: \$87.00

**Grantor:**  
Martin L. Gubler  
12667 Scott Grant Rd.  
Loma Rica, CA 95901

**Grantee/ Send All Tax Statements To:**  
Martin L. Gubler, Trustee  
*The Martin L. Gubler RLT*  
12667 Scott Grant Rd.  
Loma Rica, CA 95901

**BARGAIN AND SALE DEED**

MARTIN L. GUBLER, *Grantor*, conveys to **MARTIN L. GUBLER, Trustee of the MARTIN L. GUBLER REVOCABLE LIVING TRUST** established U/A/D May 1, 2017, and the Successor Trustees and assigns thereunder, *Grantees*, his one-half interest (Klamath County Dissolution Case No. 86-0261-DI) in the following described real property situated in Klamath County, Oregon:

All that portion of Lots 1, 8, 9, 16 and 17 in Section 11 Township 36 South, Range 11 East, Willamette Meridian, lying Southerly of the boundary of Second Addition to Nimrod River Park according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and lying North of the Sprague River.

Subject to easements and rights of way of record and apparent on the land.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true and actual consideration for this conveyance is: \$0 - transfer to Trust.

DATED: <sup>MLG</sup>  
~~APR 15~~ APR 24, 2025.  
April 24,

Martin L. Gubler  
MARTIN L. GUBLER

STATE OF CALIFORNIA, County of \_\_\_\_\_ . )) ss.

On \_\_\_\_\_, 2025, Martin L. Gubler, appeared and acknowledged the foregoing instrument as his voluntary act and deed.

see attached form

\_\_\_\_\_  
Notary Public for California

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

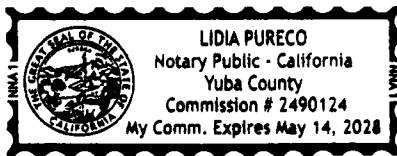
State of California

County of Yuba }

On April 24, 2025 before me, Lidia Pureco, notary public  
Date Here Insert Name and Title of the Officer

personally appeared Martin L. Gubler  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lidia Pureco

Place Notary Seal and/or Stamp Above

Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bargain and Sale Deed

Document Date: April 24, 2025 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_ ☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_