

Record and Return To:  
Farmer Mac  
9169 Northpark Drive  
Johnston, IA 50131

2025-003702  
Klamath County, Oregon  
05/19/2025 08:48:01 AM  
Fee: \$92.00

Loan #: xxxx2770

PARTIAL RECONVEYANCE OF DEED OF TRUST

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs, 9169 Northpark Drive, Johnston, IA 50131** authorized to conduct business in the state and having been requested in writing by the holder of the obligation secured by the instrument identified as the Deed of Trust by **David R. McLin and Debbie A. McLin, Trustees of McLin Family Trust under trust instrument dated June 30, 2008.** (collectively the "Borrower/Grantor") to reconvey A PORTION of the estate granted to the Trustee under said instrument, reciting that certain sums have been paid in consideration of the release of the following described PORTION of the property, does hereby reconvey, to the person or persons legally entitled thereto, a portion of the estate, acquired by Trustee under said instrument as described below:

Original Beneficiary: **FBN Finance, LLC**  
Original Trustee: **FBN Finance, LLC**  
Dated: **11/13/2020** Recorded: **11/16/2020** Instrument: **2020-014978** in **Klamath County, OR** Loan Amount: **\$2,570,000.00**  
Legal: **See attached.**

**Assignment of Deed of Trust** Dated: **11/13/2020** Recorded: **11/16/2020** as Instrument Number: **2020-014987** Assignor: **FBN Finance, LLC** Assignee: **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**

The obligations secured by the Deed of Trust have not been fully paid or performed, and neither this Request for Partial Reconveyance nor your Deed of Partial Reconveyance shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Trust Deed shall continue to be held by you under the terms of the Trust Deed.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/15/2025.**

**U.S Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**

By: Heather Wright

Name: **Heather Wright**  
Title: **Senior Manager - Closing & Servicing of Federal Agricultural Mortgage Corporation Attorney-In-Fact for U.S. Bank, National Association for Federal Agricultural Mortgage Corporation programs, under Limited Power of Attorney dated August 25, 2021**

STATE OF **Iowa** } S.S.  
COUNTY OF **Polk**

On **05/15/2025**, before me, **Megan Spalding**, Notary Public, personally appeared **Heather Wright, Senior Manager - Closing & Servicing of Federal Agricultural Mortgage Corporation Attorney-In-Fact for U.S. Bank, National Association for Federal Agricultural Mortgage Corporation programs, under Limited Power of Attorney dated August 25, 2021** of **U.S Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Megan Spalding  
Notary Public: **Megan Spalding**  
My Commission Expires: **06/03/2026**  
Commission #: **716793**

Signed and  
Notarized  
electronically  
using CSC



**Megan Spalding**  
Commission No. 716793  
My Commission Expires  
6/3/2026

### Exhibit A

An area of land in the East 1/2 of Section 31, Township 38 South, Range 11.5 East, Willamette Meridian. Also lying within Parcel 2 of Land Partition 24-08 and being more particularly described as follows:

The portion of Parcel 2 of Land Partition 24-08 lying within Section 31 and being more particularly described as follows:

Beginning at a 5/8" iron rod marking the East 1/4 corner of Section 31 which bears South 00°30'08" East 627.71 feet along the East line of Section 31 from a 5/8" iron rod on the North right-of-way of the O.C. & E. Railroad right-of-way; thence along said East line South 00°30'08" West 1303.98 feet to the South 1/16 corner common to Sections 31 and 32; thence North 89°23'45" West 1324.66 feet to the SE 1/16 corner of Section 31; thence along the 1/16 Section line North 00°31'29" East 1821.16 feet to a point on the Southerly right-of-way of the O.C. & E. Railroad; thence along said South right-of-way South 89°51'30" East 1323.97 feet to the intersection with the East line of Section 31; thence along said East line South 00°30'08" West a distance of 527.71 feet to the point of beginning.

The basis of bearings for this description is the East line of Section 31 per C.S. 4365.