**Record and Return To:** 

JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe, LA 71203

Drafted By: Eugene Campbell

2025-003747 Klamath County, Oregon

05/20/2025 08:06:01 AM

Fee: \$82.00

MIN: **100241106115088405** MERS Phone #: (888) 679-6377 MERS Address: P.O. Box 2026, Flint,

MI 48501-2026

## **ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as designated nominee for SUMMIT FUNDING, INC., beneficiary of the security instrument, its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to:

JPOORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the following described Does of Trust with all interests all light and a lane with a lane with a light and a lane with a lane with a light and a lane with the following described Deed of Trust, with all interest, all liens, and any rights due or to become due

Original Trustor/Grantor: MICHELLE L. BENNETT

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as designated nominee for SUMMIT FUNDING, INC., beneficiary of the security instrument, its successors and assigns Dated: 05/18/2021 Recorded: 05/24/2021 Instrument: 2021-008262 in Klamath County, OR Loan

Amount: \$315,400.00 Date: 05/15/2025.

Mortgage Electronic Registration Systems, Inc., as designated nominee for SUMMIT FUNDING, INC., beneficiary of the security instrument, its successors and

assigns

By:\_ Name: Eugene Campbell Title: Assistant Secretary

STATE OF Louisiana S.S. PARISH OF Ouachita

The state of the s On 05/15/2025, before me appeared Eugene Campbell, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as designated nominee for SUMMIT FUNDING, INC., beneficiary of the security instrument, its successors and assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Notary Public:

My Commission Expires: \_

Commission #:

Lifetime

Eva Reese Quachita Parish, Louisiana Litetime Commision

Marin Mic. 34/M

Notary Public ID # 17070