

2025-003766

Klamath County, Oregon

05/20/2025 11:45:01 AM

Fee: \$97.00

RECORDING COVER SHEET

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:

CELINK
PO BOX 40724
LANSING, MI 48901

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)
DEED OF RELEASE

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) AND 205.160
COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) AND 205.160
PAMELA A. MIRANDA

4) TRUE AND ACTUAL CONSIDERATION
ORS 93.030(5) – Amount in dollars or other

\$ _____ ☐ Other _____

5) SEND TAX STATEMENTS TO:

Carrington Mortgage Services, LLC
c/o 3900 Capital City Blvd
Lansing, MI
48906

6) SATISFACTION of ORDER or WARRANT
ORS 205.125(1)(e)

CHECK ONE: ☐ FULL
(If applicable) ☐ PARTIAL

**7) The amount of the monetary obligation
imposed by the order or warrant.**
ORS 205.125(1)(c)

\$ _____

**8) If this instrument is being Re-Recorded, complete the following statement, in accordance with
ORS 205.244:**

Recording Requested By:
CELINK
3900 Capital City Blvd
Lansing, MI 48906

When Recorded Mail to:
CELINK
PO BOX 40724
Lansing, MI 48901

CelinkMI/ROL
FHA Loan #: 431-7001873

DEED OF RELEASE

The undersigned Secretary of Housing and Urban Development, Grantor, whose address is , 451 Seventh Street, S.W., Washington, DC 20410 being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of satisfaction of said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, discharging the lien from said Deed of Trust.

Date of Deed of Trust: February 21, 2020

Grantee(s): Pamela A. Miranda, Grantee whose address is 42239 Sunna LN., Chiloquin, OR 97624

Original Mortgagee/Beneficiary: COMMISSIONER OF HOUSING AND URBAN DEVELOPMENT

Amount: \$337,500.00 Recorded: March 2, 2020

In the Recorder's Office of the Recorder of Deeds in Klamath County, Oregon,

Recording Information: Book Page or Serial No. 2020-002557

Legal Description: See attached Exhibit A

In witness whereof, the undersigned has caused the presents to be executed this 19 day of May, 2025.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact

BY: 

NAME: Richard Rhoads

TITLE: Contract Manager of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact

STATE OF OKLAHOMA

COUNTY OF TULSA

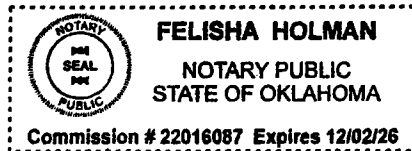
Before me, the undersigned officer, on this day, personally appeared Bernard Rhoads, the Contract Manager of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 19 day of May, 2025.

Felisha Holman
NOTARY PUBLIC, STATE OF OKLAHOMA

NOTARY PRINTED NAME: Felisha Holman

For Notary Seal:



RELEASE PREPARED BY
CELINK

Mortgage dated February 21, 2020, in the amount of \$337,500.00.
Property Address: 42239 Sunna LN., Chiloquin, OR 97624

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KLAMATH, STATE OF OREGON, AND IS DESCRIBED AS FOLLOWS:

THE W1/2 S1/2 NE1/4 SW1/4, SECTION 21, TOWNSHIP 34 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

TOGETHER WITH EASEMENTS FOR JOINT USER ROADWAY OVER AND ACROSS A 60 FOOT WIDE STRIP OF LAND LAYING WEST OF, ADJOINING, AND PARALLEL TO THE EASTERLY BOUNDARY OF THAT PART OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 34 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN THAT LAYS NORTH OF SPRAGUE RIVER HIGHWAY AND;

ALSO OVER AND ACROSS A 60 FOOT WIDE STRIP OF LAND LAYING NORTH OF, ADJOINING, AND PARALLEL TO THE SOUTHERLY BOUNDARY OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

ALSO OVER AND ACROSS A 60 FOOT WIDE STRIP OF LAND LAYING EAST OF, ADJOINING, AND PARALLEL TO THE WESTERLY BOUNDARY OF SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 34 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

MANUFACTURED/MOBILE HOME:

NAME: MARLETTE

MODEL NO.:

NEW/USED/YEAR: 2006

SERIAL NO.: HERO25469ORAB

LENGTH AND WIDTH: 26'8"64'0

Parcel ID: 3408-021C0-00800

Commonly known as 42239 SUNNA Lane, Chiloquin, OR 97624
However, by showing this address no additional coverage is provided