When recorded, return to: Summit Funding, Inc. ATTN: Final Document Department P.O. Box 601810 Sacramento, CA 95860

LOAN #: EUG2412X092450 MIN: 1002411-0611662830-8

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(Solely to execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), Robert F Yarber

whether one or more, each re	ferred to below	/ as "I" or "me,"	residing at:
26005 Greenberry Road, Co	orvallis, OR 97	7333	-

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New	Used X	Year 2005	Length 21	Width 25			
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Model Name or Model No. UNKNOWN							
Serial No. <u>19764</u>		- 					
Serial No		van marana na marana na marana mana mana	ar san an a	erenen and a second			
Serial No			999, 1 a.H. 1 194	NC7753960			
Serial No			Parsey of states and the states of the state	n Mala 2019 Altan Varans menerarkaran kumunum mungar suka saka suka akar suka			
ICE Mortgage Technolog	y, Inc.	Page 1 of 3	,	GMANPRDU 0325 GMANPRLU (CLS) 06/11/2025 03:46 PM PST			

圖川關之民物的子科系统 网络海峡内峡林大牛口马蛇名 医中叶叶 圖川

LOAN #: EUG2412X092450

permanently affixed to the real property located at

30631 Big Springs Drive Chiloquin, OR 97624 Klamath

(Street Address) (City, State, Zip) (County) A attached hereto

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

Summit Funding, Inc.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated June 11, 2025 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to

ICE Mortgage Technology, Inc.

Page 2 of 3

GMANPRDU 0325 GMANPRLU (CLS) 06/11/2025 03:46 PM PST

LOAN #: EUG2412X092450

<u>06 -12-20(Seal)</u> DATE

(date) by

06/12/8025(Seal)

indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 11th day of June, 2025.

ROBERT FYARBER

HARRE AURORA YARBER

State of Oregon VG County of KLAMATH BEATON

This record was acknowledged before me on ROBERT F YARBER and AURORA YARBER.

OFFICIAL STAMP VANESSA LEE GARCIA

NOTARY PUBLIC - OREGON COMMISSION NO. 1039289 SION EXPIRES AUGUST 10, 2027

Notary Public, State of) V

ICE Mortgage Technology, Inc.

Page 3 of 3

GMANPRDU 0325 GMANPRLU (CLS) 06/11/2025 03:46 PM PST

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LOAN #: EUG2412X092450

Exhibit A

APN #: 3510-026D0-04100

...

Lot 7, Block 48, First Addition to Klamath Forest Estates, according to the official plat thereof on file in the office of the County, Oregon.

ICE Mortgage Technology, Inc.

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