

THIS SPACE RESERVED FOR RECORDER'S USE

2025-005426 Klamath County, Oregon

07/01/2025 03:09:01 PM

Fee: \$97.00

| After recording return to: |
|--|
| Antonio Mazzaferro and Kristen M. |
| Mazzaferro |
| 1126 Paper Birch Way |
| Klamath Falls, OR 97601 |
| |
| Until a change is requested all tax statements |
| shall be |
| sent to the following address: |
| Antonio Mazzaferro and Kristen M. |
| Mazzaferro |
| 1126 Paper Birch Way |
| Klamath Falls, OR 97601 |
| File No. 1000437 |

STATUTORY WARRANTY DEED

Benjamin Desmond Douglass and Tiffanie Brook Douglass, as Tenants by the Entirety,

Grantor(s), hereby convey and warrant to

Antonio Mazzaferro and Kristen M. Mazzaferro as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 26, Tract 1472, <u>Ridgewater Subdivision</u>, <u>Phase 1</u>, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

The true and actual consideration for this conveyance is \$678,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

Real property taxes due, if any, but not yet payable

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195,300, 195,301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL. AS DEFINED IN ORS 92.010 OR 215.010. TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated: 07/01/2025 | | | |
|---|--|--|----------------------|
| Benjamin Desmond Douglass | | | |
| Benjamin Desmond Douglass | | | |
| State of Texas } ss County of Dallas } | | | |
| o c | | | |
| On this 1st day of **MXX**, 2025, before me, and for said state, personally appeared Benjamin Desmo person(s) whose name(s) is/are subscribed to the within executed the same. IN WITNESS WHEREOF, I have hereunto set my hand a this certificate first above written. | nd Douglass, know Instrument and ack | n or identified to me nowledged that he/s | to be the he/they |
| Durll tip | Par Pue | Darrell Curtis | |
| Notary Public for the State of Texas Residing at: Dallas County Commission Expires: 10/13/2027 | S. S | ID NUMBER 130402946 COMMISSION EXPIRES October 13, 2027 | |

Electronically signed and notarized online using the Proof platform.

Page 3 Statutory Warranty Deed Escrow No. 1000437

| Dated: 07/01/2025 | | |
|---|---|--------------------------------------|
| | | |
| Tiffanie Brook Douglass Tiffanie Brook Douglass | | |
| Liftanie Brook Douglass | | |
| State of Texas } ss County of Harris } | | |
| July On this1st day of xxxxx, 2025, before me, _Aimani Lawl and for said state, personally appeared Tiffanie Brook D person(s) whose name(s) is/are subscribed to the withir executed the same. IN WITNESS WHEREOF, I have hereunto set my hand this certificate first above written. | ouglass, known or ide Instrument and ackno | owledged that he/she/they |
| Cheman Laulue | AY PURIL | Aimani Lawless |
| Notary Public for the State of <u>Texas</u> | S. S | ID NUMBER |
| Residing at: Harris | To have to | 13358178-3 |
| Commission Expires: 02/10/2026 | OF TY | COMMISSION EXPIRES February 10, 2026 |

Electronically signed and notarized online using the Proof platform.