

Record at the request of and  
when recorded return to:  
GoodLeap, LLC

**2025-006601**  
**Klamath County, Oregon**  
**07/30/2025 01:23:01 PM**  
**Fee: \$102.00**

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

2003769555

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)                       |  |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br>filings@goodleapsupport.com |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)                            |  |
| GoodLeap, LLC<br>PO Box # 981440<br>El Paso, TX 79998- 1440              | Record and Return To:<br>ServiceLink<br>1355 Cherrington Parkway<br>Moon Township PA 15108 |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION                          |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2022-011573 09/26/2022

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]  
(or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum  
(Form UCC3Ad) and provide Debtor's name in item 13.

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement

3. ☐ ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the  
additional period provided by applicable law

### 5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete  
item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item  
7a or 7b, and item 7c

☐ DELETE name: Give record name  
to be deleted in item 6a or 6b

### 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

|    |                                    |                                 |                               |        |
|----|------------------------------------|---------------------------------|-------------------------------|--------|
| OR | 6b. INDIVIDUAL'S SURNAME<br>Granas | FIRST PERSONAL NAME<br>Jennifer | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|----|------------------------------------|---------------------------------|-------------------------------|--------|

### 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

|    |  |
|----|--|
| OR | 7b. INDIVIDUAL'S SURNAME                   |
|    | INDIVIDUAL'S FIRST PERSONAL NAME           |
|    | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |
|    | SUFFIX                                     |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. COLLATERAL CHANGE: Check only one box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN\* collateral

Indicate collateral: \*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

### 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

GoodLeap, LLC

|    |                          |                     |                               |        |
|----|--------------------------|---------------------|-------------------------------|--------|
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|----|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA:  
2214079584 TERM

Jennifer Granas

UCC FINANCING STATEMENT AMENDMENT ADDENDUM  
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2022-011573 09/26/2022

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

|                               |              |  |  |
|-------------------------------|--------------|--|--|
| 12a. ORGANIZATION'S NAME      | GoodLeap,LLC |  |  |
| OR                            |              |  |  |
| 12b. INDIVIDUAL'S SURNAME     |              |  |  |
| FIRST PERSONAL NAME           |              |  |  |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX       |  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|                           |                     |                               |        |
|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME  |                     |                               |        |
| OR                        |                     |                               |        |
| 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| Granas                    | Jennifer            |                               |        |

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☐ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

Jennifer Granas

17. Description of real estate:

19100 N Poe Valley Rd, Klamath Falls, OR, 97603

COUNTY KLAMATH

APN R39110200000700000

See Exhibit A

18. MISCELLANEOUS:

Loan Number: 7019398538

Date: 07/24/2025

Property Address: 19100 N Poe Valley Rd  
Klamath Falls, OR 97603

## EXHIBIT "A"

### LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE N1/2 OF SECTION 20, TOWNSHIP 39 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE N1/2 OF SAID SECTION 20, SAID POINT BEING SOUTH 89°16'53" WEST A DISTANCE OF 3322.85 FEET FROM THE EAST 1/4 CORNER OF SAID SECTION 20; THENCE SOUTH 89°16'53" WEST 672.06 FEET TO THE SOUTHWEST CORNER OF THE SE1/4 NW1/4 OF SAID SECTION 20; AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 00°48'38" WEST ALONG THE WEST LINE OF THE SE1/4 NW1/4 OF SAID SECTION 20, 649.47 FEET; THENCE NORTH 40°24'01" EAST 664.38 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID ROAD TO THE EASTERLY LINE OF THE NW1/4 OF THE NW1/4 OF SAID SECTION 20; THENCE SOUTH ALONG THE EASTERLY LINE OF THE W1/2 OF THE NW1/4 TO THE TRUE POINT OF BEGINNING.

ALSO, THE SW1/4 OF THE NW1/4 OF SECTION 20, TOWNSHIP 39 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

EXCEPTING THEREFROM A TRACT OF LAND IN THE N1/2 OF SECTION 20, TOWNSHIP 39 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE1/4 NW1/4 OF SAID SECTION 20, SAID CORNER BEING SOUTH 89°16'53" WEST A DISTANCE OF 3949.91 FEET FROM THE EAST 1/4 CORNER OF SAID SECTION 20; THENCE NORTH 00°48'38" WEST 649.47 FEET ALONG THE WEST LINE OF THE SE1/4 NW1/4 OF SAID SECTION 20; THENCE NORTH 40°24'01" EAST, 664.38 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF NORTH POE VALLEY ROAD; THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID ROAD TO ITS INTERSECTION WITH A LINE 200 FEET DISTANT FROM AND PARALLEL WITH THE LAST MENTIONED COURSE, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 40°24'01" WEST, 236.7 FEET, MORE OR LESS ALONG SAID PARALLEL LINE TO THE NORTHERLY RIGHT OF WAY LINE OF K.I.D. "E" CANAL; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NW1/4 NW1/4 OF SAID SECTION 20; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID NW1/4 NW1/4; THENCE NORTH 00°48'38" WEST ALONG THE EAST LINE OF SAID NW1/4 NW1/4 TO THE SOUTHWESTERLY RIGHT OF WAY OF NORTH POE VALLEY ROAD; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY TO THE TRUE POINT OF BEGINNING.

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EXHIBIT "A" LEGAL DESCRIPTION



ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE UNITED STATES BY DEED  
RECORDED IN VOLUME 25, PAGE 49, DEED RECORDS OF KLAMATH COUNTY, OREGON.

A.P.N. # : 3911-V2000-00700

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EXHIBIT "A" LEGAL DESCRIPTION

