

## THIS SPACE RESERVED FOR RECORDER'S USE

2025-006653 Klamath County, Oregon

07/31/2025 01:01:22 PM

Fee: \$92.00

| After recording return to:                     |
|--|
| Kimball L. Wallis and Joanne K. Wallis, as     |
| Sole Trustees of the Ivory Pine Revocable      |
| Living Trust, dated August 17, 2021            |
| PO Box 404                                     |
| Saint Paul, OR 97137                           |
|  |
| Until a change is requested all tax statements |
| shall be                                       |
| sent to the following address:                 |
| Kimball L. Wallis and Joanne K. Wallis, as     |
| Sole Trustees of the Ivory Pine Revocable      |
| Living Trust, dated August 17, 2021            |
| PO Box 404                                     |
| Saint Paul, OR 97137                           |
| File No. 1011753                               |

## STATUTORY WARRANTY DEED

Edwin T. Heinrich and Claudia A. Heinrich, Trustees of the Ed and Claudia Heinrich Living Trust, dated May 14, 2008, Grantor(s), hereby convey and warrant to

Kimball L. Wallis and Joanne K. Wallis, as Sole Trustees of the Ivory Pine Revocable Living Trust, dated August 17, 2021,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

The NW 1/4 of the SW 1/4 of Section 21, Township 35 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

The true and actual consideration for this conveyance is \$4,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

Real property taxes due, if any, but not yet payable

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated: 07/31/2025   |   |          |
|---|---|----------|
|   | . ( 4)  |          |
| Ed and Claudia Heinrich Living Trust  |   |          |
| By: Edwin T. Heinrich   |   |          |
| Edwin T. Heinrich, Trustee  |   |          |
| Du Claudia L. Heinrich  |   |          |
| By: Claudia A. Heinrich, Trustee  |   |          |
| State of Nevada } ss.   |   |          |
| State of Nevada } ss.  County of Clark  | 4 7 1   |          |
|   |   |          |
| On this 31st day of July , 2025, before r   | ne, Carlos Pittman , a                        | a Notary |
| Public in and for said state, personally appeared Edwir                               | n T. Heinrich and Claudia A. Heinrich known   |          |
| identified to me to be the person whose name is subsc                                 |   |          |
| Ed and Claudia Heinrich Living Trust and acknowledge                                  | ed that he/she/they executed the same as T    | rustee.  |
| IN MITNESS WHERE OF I have because not my hand  | d and affixed my official soal the day and ve | or in    |
| IN WITNESS WHEREOF, I have hereunto set my hand this certificate first above written. | u and anixed my official sear the day and ye  | ai III   |
| this certificate hist above written.  | ,,  |          |
| Carlos Pittman  | Carlos Pittman                                |          |
| Notary Public for the State of Nevada   | NOTARY PUBLIC                                 |          |
| Residing at: Clark County   | STATE OF NEVADA                               |          |
| Commission Expires: 03/07/2029  | Appt. No. 21-5441-01                          |          |
|   |   |          |
|   | Expires March 7, 2029                         |          |

Notarized remotely using audio-video communication technology via Proof.