

2025-007369

Klamath County, Oregon

08/20/2025 11:28:02 AM

Fee: \$117.00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) <b>MARY ALCORN 541-883-6924 ex 2</b>
B. E-MAIL CONTACT AT SUBMITTER (optional) <b>mary.alcorn@usda.gov</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"><b>USDA/FARM SERVICE AGENCY 1945 MAIN STREET SUITE 100 KLAMATH FALLS, OR 97601</b></div> <div style="text-align: center;"><b>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</b></div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>TRIPLE R BEEF, LLC</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>9321 HILL RD.</b>		CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97603</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	<b>ROBNETT</b>	<b>TRENTON</b>	<b>RICHARD</b>	
2c. MAILING ADDRESS <b>9321 HILL RD</b>		CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97603</b>
			COUNTRY <b>USA</b>	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>USDA ACTING THROUGH THE FARM SERVICE AGENCY</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>1945 MAIN STREET SUITE 100</b>		CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97601</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

A complete sprinkler irrigation system, including but not limited to the following items, and including all substitutions for, replacements of, and additions to such sprinkler irrigation system:

1 - 10 HP Irrigation pump Berkley Pump Co. Serial No. 7481211  
40 - 3" x 30 ft Aluminum Handline

Miscellaneous valves, couplers, risers, sprinklers, etc., plus all additions and replacements thereto.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: <b>TRIPLE R BEEF LLC</b>	

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

TRIPLE R BEEF, LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

ROBNETT

INDIVIDUAL'S FIRST PERSONAL NAME

KAILYN

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

DELANEY

SUFFIX

10c. MAILING ADDRESS

9321 HILL RD.

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:



covers timber to be cut



covers as-extracted collateral



is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

THE ABOVE DESCRIBED GOODS ARE OR ARE TO BECOME FIXTURES, OR ARE TO BECOME AFFIXED TO THE REAL ESTATE DESCRIBED IN THE ATTACHED "EXHIBIT A".

17. MISCELLANEOUS:

## EXHIBIT "A"

A tract of land situated in the SW1/4 SE1/4 of Section 28, Township 39 South, Range 10 East of the Willamette Meridian, more particularly described as follows:

Beginning at the South quarter corner of said Section 28, being marked by a 2" x 36" brass cap monument thence South 89° 42' 18" East 1114.61 feet; thence North 00° 17' 42" East 60.00 feet to a 5/8 inch iron pin marking the true point of beginning of this description, said point being on the North right of way line of the County Road known as the Hill Road, said point also being on the beginning of a curve to the left (central angle - 90° 00' 30" radius - 180.19 feet); thence along the arc of said curve 283.07 feet to a 5/8 inch iron pin on the West right of way line of said county road and the end of said curve; thence North 00° 17' 12" East along the said West right-of-way line 84.44 feet to the centerline of an irrigation canal; thence following the centerline of said irrigation canal; North 25° 17' 08" West 357.62 feet; thence along the arc of a curve to the left (central angle - 24° 00' 00" radius - 430.14 feet and a 5/8 inch iron pin on the P.I. of said curve bears North 25° 17' 08" West 91.43 feet from the last described point) 180.18 feet; thence on the arc of a curve to the left (central angle - 82° 00' 00" radius - 45.00 feet and a 5/8 inch iron pin on the P.I. of said curve bears North 49° 17' 08" West 39.12 feet from the last described point) 64.40 feet; thence South 48° 42' 52" West 373.10 feet; thence along the arc of a curve to the right (central angle - 36° 45' 50" radius - 100.00 feet and a 5/8 inch iron pin on the P.I. of said curve bears South 48° 42' 52" West 33.23 feet from the last described point) 64.17 feet; thence South 85° 28' 42" West 153.50 feet; thence along the arc of a curve to the left (center angle - 77° 40' 40" radius - 100.00 feet and a 5/8 inch iron pin on the P.I. of said curve bears South 85° 28' 42" West 80.51 feet from the last described point) 135.57 feet; thence South 07° 48' 02" West 359.51 feet to the North right of way line of said County road; thence leaving said irrigation canal South 89° 42' 18" East along the said North right of way line 770.07 feet to the true point of beginning of this description.