

2025-007370

Klamath County, Oregon

08/20/2025 11:28:02 AM

Fee: \$122.00

UCC FINANCING STATEMENT**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER [optional]

MARY ALCORN 541-883-6924 Ext 2

B. E-MAIL CONTACT AT FILER [optional]

MARY.ALCORN@USDA.GOV

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/FARM SERVICE AGENCY
1945 MAIN STREET, SUITE 100
KLAMATH FALLS, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME — Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

TRIPLE R BEEF, LLC

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

9321 HILL RD

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

2. DEBTOR'S NAME — Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

ROBNETT

FIRST PERSONAL NAME

TRENTON

ADDITIONAL NAME(S)/INITIAL(S)

RICHARD

SUFFIX

2c. MAILING ADDRESS

9321 HILL RD.

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

UNITED STATES OF AMERICA ACTING THROUGH THE FARM SERVICE AGENCY

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

1945 MAIN STREET, SUITE 100

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

A complete sprinkler irrigation system, including but not limited to the following items, and including all substitutions for, replacements of, and additions to such sprinkler irrigation system:

1 – 10 HP Irrigation pump Berkley Pump Co. Serial No. 7481211

40 - 3" x 30 ft Aluminum Handline

Miscellaneous valves, couplers, risers, sprinklers, etc., plus all additions and replacements thereto.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative6. Check only if applicable and check only one box:☐ Public-Finance Transaction☐ A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION [if applicable]:

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA

TRIPLE R BEEF, LLC

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

TRIPLE R BEEF, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

ROBNETT

INDIVIDUAL'S FIRST PERSONAL NAME

KAILYN

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

DELANEY

SUFFIX

10c. MAILING ADDRESS

9321 HILL RD.

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

THE ABOVE DESCRIBED GOODS ARE OR ARE TO BECOME FIXTURES, OR ARE TO BECOME AFFIXED TO THE REAL ESTATE DESCRIBED IN THE ATTACHED "EXHIBIT A".

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDITIONAL PARTY FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

18a. ORGANIZATION'S NAME
TRIPLE R BEEF, LLC

OR 18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME

OR 19b. INDIVIDUAL'S SURNAME

ROBNETT

FIRST PERSONAL NAME

KAILYN

ADDITIONAL NAME(S)/INITIAL(S)

DELANEY

SUFFIX

19c. MAILING ADDRESS

9321 HILL RD.

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97603

COUNTRY

USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

OR 20b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

20c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR 21b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

21c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

22. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR 22b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

22c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

23. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR 23b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

24. MISCELLANEOUS:

EXHIBIT "A"

A tract of land situated in the SW1/4 SE1/4 of Section 28, Township 39 South, Range 10 East of the Willamette Meridian, more particularly described as follows:

Beginning at the South quarter corner of said Section 28, being marked by a 2" x 36" brass cap monument thence South 89° 42' 18" East 1114.61 feet; thence North 00° 17' 42" East 60.00 feet to a 5/8 inch iron pin marking the true point of beginning of this description, said point being on the North right of way line of the County Road known as the Hill Road, said point also being on the beginning of a curve to the left (central angle - 90° 00' 30" radius - 180.19 feet); thence along the arc of said curve 283.07 feet to a 5/8 inch iron pin on the West right of way line of said county road and the end of said curve; thence North 00° 17' 12" East along the said West right-of-way line 84.44 feet to the centerline of an irrigation canal; thence following the centerline of said irrigation canal; North 25° 17' 08" West 357.62 feet; thence along the arc of a curve to the left (central angle - 24° 00' 00" radius - 430.14 feet and a 5/8 inch iron pin on the P.I. of said curve bears North 25° 17' 08" West 91.43 feet from the last described point) 180.18 feet; thence on the arc of a curve to the left (central angle - 82° 00' 00" radius - 45.00 feet and a 5/8 inch iron pin on the P.I. of said curve bears North 49° 17' 08" West 39.12 feet from the last described point) 64.40 feet; thence South 48° 42' 52" West 373.10 feet; thence along the arc of a curve to the right (central angle - 36° 45' 50" radius - 100.00 feet and a 5/8 inch iron pin on the P.I. of said curve bears South 48° 42' 52" West 33.23 feet from the last described point) 64.17 feet; thence South 85° 28' 42" West 153.50 feet; thence along the arc of a curve to the left (center angle - 77° 40' 40" radius - 100.00 feet and a 5/8 inch iron pin on the P.I. of said curve bears South 85° 28' 42" West 80.51 feet from the last described point) 135.57 feet; thence South 07° 48' 02" West 359.51 feet to the North right of way line of said County road; thence leaving said irrigation canal South 89° 42' 18" East along the said North right of way line 770.07 feet to the true point of beginning of this description.