2025-008853

Klamath County, Oregon

10/03/2025 02:55:02 PM

Fee: \$92.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS	•			
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT SUBMITTER (optional)				
SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
'CSC Klamath	d In: OR h County			
801 Adlai Stevenson Drive ,Springfield, IL 62703				
Springriora, 12 02700				
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION		THE ABOVE SBA	E IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER			NT AMENDMENT is to be filed [for reco	
2020-017130 12/31/2020		(or recorded) in the REAL E. (Form UCC3Ad) and provide	STATE RECORDS. Filer: attach Amend	ment Addendum
2. TERMINATION: Effectiveness of the Financing Statement identified above is ter	rminated with respe	ect to the security interest(s) of Secu	red Part(y)(ies) authorizing this Termin	ation Statement
3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Ass For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Ite				
4. CONTINUATION: Effectiveness of the Financing Statement identified above will additional period provided by applicable law	th respect to the se	curity interest(s) of Secured Party a	uthorizing this Continuation Statement	is continued for the
5. PARTY INFORMATION CHANGE:				-
	of these three box			
This Change affects Debtor or Secured Party of record CHANG tem 6a	GE name and/or ac or 6b; <u>and</u> item 7a		e: Complete item DELETE name: and item 7c to be deleted in	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change	- provide only <u>one</u>	name (6a or 6b)		
6a. ORGANIZATION'S NAME		-	- I	
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	I NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Sanders	Lacey	L IVAIVIL	D	001117
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information C	-	ne name (7a or 7b) (use exact, full name; do	not omit, modify, or abbreviate any part of the D	ebtor's name)
7a. ORGANIZATION'S NAME			1 0	·
OR 7b. INDIVIDUAL'S SURNAME		\triangle		
75. INSTRIBUTED CONTRAINE		4 7 7		
INDIVIDUAL'S FIRST PERSONAL NAME				
			*	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		4		SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
COLLATERAL CHANGE: Check only one box: ADD	collateral	DELETE collateral	ESTATE covered collateral	ASSIGN* collateral
- ,—	_		d is limited to certain collateral and describe the	
		,		
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME If this is an Amendment authorized by a DEBTOR, check here and provide name	NDMENT: Provide of authorizing De		of Assignor, if this is an Assignment)	
9a. ORGANIZATION'S NAME Community 1st Credit Un	_			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Lacey D Sanders ((Debtor)			6 066

UCC FINANCING STATEMENT AMENDMENT ADD FOLLOW INSTRUCTIONS	DENDUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2020 - 017130 12/31/2020	n
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	form
12a. ORGANIZATION'S NAME	
Community 1st Credit Union	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record requone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of	
13a. ORGANIZATION'S NAME	
OR - AND INDIVIDUAL IS SUPPLANT.	4.7
13b. INDIVIDUAL'S SURNAME FIRST PER	RSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
44 APRITIONIN OPPOSE FOR COURSE ONE PONCE	TOTUED MESONATION (PL. D. 11.)
14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) of Perfection PMSI - In Fixture. All Solar equip	
trust addition to Tonatee Homes, according to office of the County Clerk of Klamath County, Instrument #2020-009105 Date: 07/24/2020	
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:

#2020-009105 Date: 07/24/2020

18. MISCELLANEOUS: